I. Call to order
II. Agenda: Corrections/additions/deletions/approval
III. Minutes: Corrections and approval
IV. Public Forum
V. Board Training update
VI. Communication from Officers: Action appropriate to the communications
VII. Bills: Corrections/additions/deletions/approval
a. General Fund, Levy Fund, Grant Funds
b. Financial Reports (General, Levy, Grants, Foundation Funds)
VIII. Usage Report
IX. Director's Report
a. Staffing update
b. Imagination Library update
c. Outreach: Downtown Street Party
d. ByWater (Koha) kickoff meeting
e. State Library training for Boards and Cities: Where City and Library Meet, monthly throughout the fall
f. Miscellaneous
X. Reports from Department Heads
a. Public Services Librarian
b. Youth Librarian
XI. Referred for Board Action
a. Approve filling 29 -hour library assistant vacancy in circulation
b. Approve travel expenses for out-of-state candidate for Public Services Librarian (airfare, car rental, hotel)
c. Approve agreement with Lincoln Elementary School for CFPL as their emergency evacuation site
XII. Library advocacy discussion
XIII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library
b. Finance: No meeting needed in October
c. Personnel
d. Library Art
XIV. Unfinished business
XV. New business
XVI. Adjournment

MINUTES
CEDAR FALLS PUBLIC LIBRARY (CFPL)
MEETING
BOARD OF TRUSTEES
September 6, 2023 4:00 PM
Cedar Falls Public Library
Conference Room

Members present: Bessman Taylor, Blair-Broeker, Cormaney, Edelnant, Green, Roelofse, Sulentic; Staff present: Daniels, Pagel, Stern; Guests present: Rodenbeck.
I. President Sulentic called the meeting to order at 4:01.
II. Agenda: Corrections/additions/deletions/approval

MOTION: (Cormaney, Blair-Broeker) to approve the agenda as presented. Passed.
III. Minutes: Corrections and approval

MOTION: (Blair-Broeker, Edelnant) to approve the minutes as presented. Passed.
IV. Public Forum

Member Roelofse inquired about the public forum from last month, and was provided additional information about what was discussed and decided last month.
V. Board Training update

Director Stern noted what Member Edelnant had emailed her. Member Roelofse inquired about a deadline to complete the annual training. Director Stern noted that there isn't a specific deadline, but each member needs to complete three to five hours per year.
VI. Communication from Officers: Action appropriate to the communications None
VII. Bills: Corrections/additions/deletions/approval

Member Blair-Broeker inquired regarding what an adult playaway is. Director Stern described it as an audio book that looks like an mp3 player that is loaded with a specific book. Member BlairBroeker inquired about what Quadient, a vendor, does for the library. Assistant Daniels noted that they are the company that the library leases a postage meter from.
MOTION: (Cormaney, Bessman Taylor) to approve the August bills. Passed.
a. General Fund, Levy Fund, Grant Funds

None
b. Financial Reports (General, Levy, Grants, Foundation Funds)

None
VIII. Usage Report

Director Stern noted that the numbers are up from this time last year.
IX. Director's Report
a. Staffing update

Director Stern noted that the library assistant positions in the youth department have been filled. She noted the amount of applications received for the open reference department position, and position open next door at the center. Director Stern also noted that applications for the Public Services Librarian position have been received as well. She noted that she will be working on arranging interviews for these three positions.
b. Upcoming professional development opportunities for staff

Director Stern noted that Learning Circuits happens once a year, and this year is about productive partnerships. She noted that a couple of staff members and herself will be attending. She noted that registration for an upcoming program that will use the Charlie Cart filled up in 24 hours.
c. Miscellaneous

Director Stern noted that there will be a block party on the $23^{\text {rd }}$, and she is staffing the kid zone area. She noted that 2,300 children have been registered for the Dolly Parton Imagination Library, and 477 children have graduated from the program. Director Stern noted that she will be meeting with the Waterloo Public Library's Assistant Director to finish working on a grant proposal to present to the Guernsey Foundation in regards to this program.

## X. Reports from Department Heads

a. Public Services Librarian

Acting Librarian Pagel noted that one of her projects is the CFPL collection at the Rod Library. She noted that she is working on updating it to add new items that are beneficial for students and staff.
b. Youth Librarian

Librarian Hosford was not at the meeting, but sent the information that follows via email after the meeting. She noted that the two new library assistants have started and are adjusting well. Librarian Hosford noted that storytimes and other normal programming started back up this week. She noted that in addition to normal storytime sessions, the youth department will be partnering with the UNI international students again to provide Storytimes Around the World. Librarian Hosford noted that the first one is this month, and the theme is the Mid Autumn Festival.

## XI. Referred for Board Action

## a. Approve revised Library Behavior Policy

President Sulentic inquired if the only item that has been revised is adding the information about shirts and shoes being required. Director Stern noted that was the only change. Member Green inquired if this pertains to anywhere on the property. Director Stern noted that there is less of a concern outside the building. She noted that she believes that this is the way it is at City Hall as well. Director Rodenbeck noted that this was correct since people bike and run through the parking lot.
MOTION: (Edelnant, Green) to approve revised Library Behavior Policy. Passed.
XII. Library advocacy discussion

Director Stern noted that from what she was hearing, it appeared that this was a topic that needed to be included. Member Bessman Taylor inquired about when the budget will be worked on. Director Rodenbeck noted that depending upon the election, it could happen in midNovember or December. She noted that the public meetings regarding budget usually happen in February. Member Green noted that it was good to see the Materials Collection Policy. Member Cormaney suggested taking the time to read over the policy and discussing this issue more next month. Member Bessman Taylor also asked for this item to be discussed next month.
XIII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library

Member Edelnant noted that a new bookstore is opening downtown, and will be called The
Nook. She noted that the new website is active, and the online store is also open with shirts available. Member Edelnant noted that other merchandise might be available in the future. She noted that they are also working on potentially creating a campaign to offer memberships to businesses.
b. Finance: No meeting needed in September

None
c. Personnel

None
d. Library Art

Member Green noted that a planning meeting did happen last month, and another meeting will happen in the future to review proposals for the display by the entrance.
XIV. Unfinished business

None
XV. New business

None
XVI. Adjournment

Motion to adjourn (Green, Cormaney). Passed. Meeting adjourned at 4:45.

Respectfully submitted,
Timothy Daniels, Secretary Pro-Tem


| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 91.23 | YOUNG ADULT BOOKS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 93.16 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 95.07 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 104.31 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 111.70 | LARGE PRINT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 115.52 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 151.89 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 152.25 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 235.94 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 238.02 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 240.80 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 368.06 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 395.62 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 432.56 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 457.98 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 464.25 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 505.70 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 521.19 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 540.91 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 637.26 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 649.27 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 658.32 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 734.60 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 739.84 | ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 974.56 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 1,040.42 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 1,049.51 | YOUTH BOOKS |
|  | BAKER \& TAYLOR BOOKS Total |  | \$ | 2,769.44 |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 11.03 | ADULT CD MUSIC |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 21.69 | ADULT VIDEOS |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 39.88 | ADULT VIDEOS |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 55.17 | ADULT CD MUSIC |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 60.15 | ADULT VIDEOS |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 61.56 | ADULT VIDEOS |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 83.96 | ADULT VIDEOS |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 191.02 | ADULT VIDEOS |


| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 192.42 | ADULT VIDEOS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 193.78 | ADULT VIDEOS |  |
|  | BAKER \& TAYLOR ENTERTAINMENT Total |  |  | 910.66 |  |  |
| LEVY | CEDAR FALLS COMMUNITY SCHOOLS | 89-20 | \$ | 65.00 | ADULT BOOKS |  |
|  | CEDAR FALLS COMMUNITY SCHOOLS Total |  |  | 65.00 |  |  |
| GENERAL | CEDAR FALLS UTILITIES | 85-01 |  | 10,749.40 | LIBRARY UTILITIES |  |
|  | CEDAR FALLS UTILITIES Total |  |  | 10,749.40 |  |  |
| LEVY | CENTER POINT LARGE PRINT | 89-23 | \$ | 49.14 | LARGE PRINT BOOKS |  |
|  | CENTER POINT LARGE PRINT Total |  | \$ | 49.14 |  |  |
| LEVY | COURIER COMMUNICATIONS | 89-29 | \$ | 579.00 | NEWSPAPER SUBSCRIPTION | 10/6/23-10/5/24 |
|  | COURIER COMMUNICATIONS Total |  | \$ | 579.00 |  |  |
| GENERAL | COYNE, LINDSEY | 89-33 | \$ | 259.25 | FOTL:ADULT-FORAGING | PROGRAM |
|  | COYNE, LINDSEY Total |  |  | 259.25 |  |  |
| LEVY | ENVISIONWARE, INC | 93-01 | \$ | 901.53 | RFID READERS FOR SELF- | CHECKS |
|  | ENVISIONWARE, INC Total |  | \$ | 901.53 |  |  |
| GENERAL | GORDON FLESCH COMPANY INC | 81-91 | \$ | 977.87 | COPIER CONTRACT | 015-1483981-000 |
|  | GORDON FLESCH COMPANY INC Total |  | \$ | 977.87 |  |  |
| LEVY | INGRAM ENTERTAINMENT INC. | 89-26 | \$ | 23.49 | ADULT VIDEO GAMES |  |
| LEVY | INGRAM ENTERTAINMENT INC. | 89-26 | \$ | 23.49 | YOUNG ADULT VIDEO GAMES |  |
|  | INGRAM ENTERTAINMENT INC. Total |  | \$ | 46.98 |  |  |
| LEVY | MIDWEST TAPE, LLC | 89-36 | \$ | 69.72 | YOUTH VIDEOS |  |
| LEVY | MIDWEST TAPE, LLC | 89-36 | \$ | 182.18 | YOUTH VIDEOS |  |
| LEVY | MIDWEST TAPE, LLC | 89-36 | \$ | 245.13 | YOUTH VIDEOS |  |
| LEVY | MIDWEST TAPE, LLC | 89-36 | \$ | 255.64 | YOUTH VIDEOS |  |
|  | MIDWEST TAPE, LLC Total |  | \$ | 752.67 |  |  |
| GENERAL | MOTION PICTURE LICENSING | 72-76 | \$ | 263.45 | SITE LICENSE RENEW 1 YEAR | 11/01/23-10/31/24 |
|  | MOTION PICTURE LICENSING Total |  | \$ | 263.45 |  |  |


| GENERAL | OFFICE EXPRESS OFFICE PRO | $71-01$ |
| :--- | :--- | :--- |
|  | OFFICE EXPRESS OFFICE PRO Total |  |
| LEVY | OLD HOUSE IOURNAL | $89-31$ |
|  | OLD HOUSE IOURNAL Total |  |
|  |  | $89-46$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
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| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-46$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-44$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-46$ |
| LEVY | OVERDRIVE, INC. | $89-44$ |
| LEVY | OVERDRIVE, INC. | $89-42$ |
| LEVY | OVERDRIVE, INC. | $89-24$ |
|  | OVERDRIVE, INC. Total | 89 |
|  |  |  |
| LEVY | PLAYAWAY PRODUCTS |  |
| LEVY | PLAYAWAY PRODUCTS |  |
|  | PLAYAWAY PRODUCTS Total |  |
|  |  | $72-99$ |


| $\$$ | 135.61 |  |
| :--- | :--- | :--- |
| $\$$ | 135.61 |  |
| $\$$ |  | PAPER, POSTAGE LABELS |
|  |  |  |
| $\$$ | 28.00 | OLD HOUSE JOURNAL FY24 |


| $\$$ | 17.50 | YOUTH E-BOOKS |
| :--- | ---: | :--- |
| $\$$ | 27.50 | ADULT E-BOOKS |
| $\$$ | 47.50 | ADULT AUDIO BOOKS |
| $\$$ | 55.00 | ADULT E-BOOKS |
| $\$$ | 79.93 | ADULT AUDIO BOOKS |
| $\$$ | 113.24 | ADULT AUDIO BOOKS |
| $\$$ | 115.00 | ADULT E-BOOKS |
| $\$$ | 128.35 | ADULT E-BOOKS |
| $\$$ | 142.99 | ADULT E-BOOKS |
| $\$$ | 144.98 | ADULT AUDIO BOOKS |
| $\$$ | 176.90 | ADULT E-BOOKS |
| $\$$ | 178.01 | ADULT E-BOOKS |
| $\$$ | 239.98 | ADULT E-BOOKS |
| $\$$ | 334.38 | ADULT AUDIO BOOKS |
| $\$$ | 364.85 | ADULT E-BOOKS |
| $\$$ | 369.06 | YOUTH AUDIO BOOKS |
| $\$$ | 369.18 | ADULT AUDIO BOOKS |
| $\$$ | 391.46 | YOUNG ADULT E-BOOKS |
| $\$$ | 408.74 | ADULT AUDIO BOOKS |
| $\$$ | 601.98 | ADULT AUDIO BOOKS |
| $\$$ | 668.21 | YOUTH E-BOOKS |
| $\$$ | 850.42 | YOUNG ADULT AUDIO BOOKS |
| $\$$ | 874.94 | ADULT E-BOOKS |
| $\$$ | $6,700.10$ |  |


| $\$$ | 494.92 | ADULT PLAYAWAYS |
| :--- | ---: | :--- |
| $\$$ | 783.70 | YOUTH LAUNCHPADS |
| $\$$ | $1,278.62$ |  |

QUADIENT FINANCE USA, INC Total

Total Vendor Payments

| FUND |  |
| :--- | ---: |
| LEVY | US BANK |
| LEVY | US BANK |
| GENERAL | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| GENERAL | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| GENERAL | US BANK |

GENERAL US BANK

| GENERAL | US BANK |
| :--- | :--- |
| LEVY | US BANK |
| GENERAL | US BANK |
| LEVY | US BANK |
| GENERAL | US BANK |
| LEVY | US BANK |

## VENDOR NAME

## ACCOUNT \#

89-26
89-21 \$ 6.95 AMAZON.COM
72-01 \$ 36.78 AMAZON.COM

89-36 \$ 11.98 AMAZON.COM
89-20 \$ 14.39 AMAZON.COM
89-20 \$ 60.48 AMAZON.COM
89-22 \$ 18.99 AMAZON.COM
89-21 \$ 27.98 AMAZON.COM
89-47 \$ 143.64 AMAZON.COM
89-20 \$ 24.99 AMAZON.COM
89-25 \$ 7.99 AMAZON.COM
89-22 \$ 12.99 AMAZON.COM

89-22 \$ 17.50 AMAZON.COM
89-33 \$ 39.94 AMAZON.COM
89-20 \$ 29.27 AMAZON.COM
89-22 \$ 10.99 AMAZON.COM
89-22 \$ 17.99 AMAZON.COM
89-20 \$ 49.77 AMAZON.COM

89-20 \$ 9.99 AMAZON.COM
2-01

83-06

| $89-34$ | $\$$ | (37.38) AMZN MKTP US |  |
| :--- | :--- | ---: | :--- |
| $89-26$ | $\$$ | 57.25 | AMZN MKTP US |
| $89-33$ | $\$$ | 31.98 | AMZN MKTP US |
| $89-26$ | $\$$ | 49.99 | AMZN MKTP US |
| $89-34$ | $\$$ | 23.74 | AMZN MKTP US |
| $89-22$ | $\$$ | 47.77 | AMZN MKTP US |

## DESCRIPTION 2

ADULT VIDEO GAMES YOUNG ADULT BOOKS

COFFEE MATE
YOUTH VIDEOS
ADULT BOOKS
ADULT BOOKS
YOUTH BOOKS
YOUNG ADULT BOOKS
GAMES
ADULT BOOKS
ADULT VIDEOS
YOUTH BOOKS
YOUTH BOOKS
FOTL:OUTREACH-CHAIRS
ADULT BOOKS
YOUTH BOOKS
YOUTH BOOKS
ADULT BOOKS
ADULT BOOKS
REGULAR AND DECAF COFFEE

ADDRESSING EMOTION \&

REFUND BERG 2 RMB BRANDNG YOUNG ADULT VIDEO GAMES FOTL:OUTREACH-RAINBOW YOUNG ADULT VIDEO GAMES RAY 2RMB CV BOOK FEST-RED YOUTH BOOKS

| LEVY | US BANK | 89-24 | \$ | 11.99 | AMZN MKTP US | ADULT CD MUSIC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | US BANK | 71-01 | \$ | 39.95 | AMZN MKTP US | DISPOSABLE EARBUDS |
| LEVY | US BANK | 89-19 | \$ | 79.21 | AMZN MKTP US | 36" BROWN PAPER ROLL |
| GENERAL | US BANK | 89-33 | \$ | 38.98 | AMZN MKTP US | FOTL:YOUTH-GAFFER TAPE |
| LEVY | US BANK | 93-01 | \$ | 112.94 | AMZN MKTP US | HEADPHONES |
| LEVY | US BANK | 89-25 | \$ | 13.38 | AMZN MKTP US | ADULT VIDEOS |
| LEVY | US BANK | 89-36 | \$ | 13.21 | AMZN MKTP US | YOUTH VIDEOS |
| LEVY | US BANK | 89-36 | \$ | 7.24 | AMZN MKTP US | YOUTH VIDEOS |
| GENERAL | US BANK | 89-34 | \$ | 32.38 | AMZN MKTP US | BERG 2RMB BRNDNG ROLLOUT- |
| LEVY | US BANK | 89-24 | \$ | 34.97 | AMZN MKTP US | ADULT CD BOOKS |
| LEVY | US BANK | 89-47 | \$ | 6.88 | AMZN MKTP US | CHARGING CORD |
| LEVY | US BANK | 89-22 | \$ | 5.82 | AMZN MKTP US | YOUTH BOOKS |
| GENERAL | US BANK | 71-01 | \$ | 12.82 | AMZN MKTP US | 9-VOLT BATTERIES |
| GENERAL | US BANK | 89-33 | \$ | 48.18 | AMZN MKTP US | FOTL:YOUTH-CRICUT CUTTING |
| LEVY | US BANK | 89-22 | \$ | 43.43 | AMZN MKTP US | YOUTH BOOKS |
| LEVY | US BANK | 71-11 | \$ | 7.29 | AMZN MKTP US | WATERPROOF LABELS |
| GENERAL | US BANK | 89-33 | \$ | 25.98 | AMZN MKTP US | FOTL:OUTREACH-BEACH BALLS |
| GENERAL | US BANK | 71-01 | \$ | 23.74 | AMZN MKTP US | SCREEN CLEANER |
|  |  |  | \$ | 731.74 | AMZN MKTP US Total |  |
| GENERAL | US BANK | 89-33 | \$ | 10.38 | CEDAR CITY CREAMERY | FOTL:YA-GIFT CARD |
|  |  |  | \$ | 10.38 | CEDAR CITY CREAMERY Total |  |
| GENERAL | US BANK | 89-34 | \$ | 104.93 | GODFATHERS PIZZA | RAY 2 RMB CV BOOK FEST- |
| GENERAL | US BANK | 89-33 | \$ | 134.91 | GODFATHERS PIZZA | FOTL:YA-PIZZA |
|  |  |  | \$ | 239.84 | GODFATHERS PIZZA Total |  |
| GENERAL | US BANK | 89-34 | \$ | 28.34 | HY-VEE AISLES ONLINE 4017 | RAY 2 RMB CV BOOK FEST- |
|  |  |  | \$ | 28.34 | HY-VEE AISLES ONLINE 4017 Total |  |
| GENERAL | US BANK | 89-33 | \$ | 9.92 | HY-VEE CEDAR FALLS 1052 | FOTL:YA-POP |
| GENERAL | US BANK | 89-33 | \$ | 73.15 | HY-VEE CEDAR FALLS 1052 | FOTL:YA-SUPPLIES FOR ICE |
|  |  |  | \$ | 83.07 | HY-VEE CEDAR FALLS 1052 Total |  |
| GENERAL | US BANK | 81-91 | \$ | 90.00 | INTUIT *QBOOKS ONLINE INTUIT *QBOOKS ONLINE Total | QUICKBOOKS MONTHLY SUB. |
|  |  |  | \$ | 90.00 |  |  |


| LEVY | US BANK | $89-19$ |
| :--- | :--- | :--- |
|  |  |  |
| GENERAL |  |  |
|  |  | $71-01$ |
|  |  | $83-06$ |
| GENERAL BANK | US BANK | $83-06$ |
| GENERAL | US BANK | $83-06$ |
| GENERAL | US BANK | $83-06$ |
| GENERAL | US BANK | $89-33$ |

USBank Total
\$ 88.38 SP AMERICAN BUTTON M 88.38 SP AMERICAN BUTTON M Total

| $\$$ | 9.00 | SQ *POLK'S LOCK SERVICE |
| :--- | :--- | :--- |
| $\$$ | 9.00 | SQ *POLK'S LOCK SERVICE Total |

\$ 20.00 STATE LIBRARY OF IOWA
\$ 20.00 STATE LIBRARY OF IOWA
\$ 20.00 STATE LIBRARY OF IOWA
$\begin{array}{cc}\$ & 20.00 \\ \text { STATE LIBRARY OF IOWA }\end{array}$ 80.00 STATE LIBRARY OF IOWA Total

| $\$$ | 223.65 | WALMART.COM |
| :--- | :--- | :--- |
| $\$$ | 223.65 | WALMART.COM Total |

$\$ \quad 2,309.65$
2.25" BUTTON SETS

KEYS

CONFERENCE REGISTRATION CONFERENCE REGISTRATION CONFERENCE REGISTRATION LEARNING CIRCUTS WORKSHOP

FOTL:OUTREACH-BEACH TOYS

Billed To
Tim Daniels
Cedar Falls Public Library

Date of Issue
09/01/2023
Due Date
10/01/2023

| Description | Rate | Qty | Line Total |
| :--- | ---: | :---: | :---: |
| Discounted Premium Tier Hosting Package <br> - Discounted annual billing for cedarfallslibrary.org <br> $(9 / 1 / 23-9 / 1 / 24)$ | $\$ 329.00$ | 12 | $\$ 3,948.00$ |


| Subtotal | $3,948.00$ |
| ---: | ---: |
| Tax | 0.00 |
| Total | $3,948.00$ |
| Amount Paid | 0.00 |
| Amount Due (USD) | $\$ 3,948.00$ |

Terms
30 day terms
$\left.\begin{array}{llrl}\text { REVENUE GUIDELINE } \\ \text { FOR FISCAL YEAR } 2023\end{array}\right)$

| REVENUE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 12/2023 |
| FOR THE MONTH OF JUNE 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY RESERVE |  |  |  |  |  |  |
| USE OF MONEY \& PROPERTY |  |  |  |  |  |  |
| 294-0000-361.01-00 | CHECKING ACCT INTEREST | . 00 | 6.46 | 183.04 | 183.04- | 0 |
| 294-0000-361.03-00 | CD/INVESTMENT INTEREST | . 00 | 65.53 | 282.67 | 282.67- | 0 |
| * USE OF M | Y \& PROPERTY | . 00 | 71.99 | 465.71 | 465.71- | 0 |
| ** LIBRARY R | VE | . 00 | 71.99 | 465.71 | 465.71- | 0 |


| REVENUE GUIDELINE |  |  |  | PAGE <br> ACCOUNTING PERIOD |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  |  |  | 12/2023 |
| FOR THE MONTH OF JUNE 2023 |  |  |  |  |  |  |
| ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
|  |  | 935,950.00 | 90,246.08 | 917,028.26 | 18,921.74 | 98 |


| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1060-423.50-01 | TRANSFERS TO GENERAL FUND | 197,330.00 | 198,400.00 | 198,400.00 | 1,070.00- | 101 |
| TRANSF |  | 197,330.00 | 198,400.00 | 198,400.00 | 1,070.00- | 101 |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1060-423.61-01 | FULL-TIME | 636,430.00 | 48,761.71 | 622,761.56 | 13,668.44 | 98 |
| 101-1060-423.61-02 | PART-TIME | 406,600.00 | 30,172.82 | 374,740.23 | 31,859.77 | 92 |
| 101-1060-423.62-01 | PAYROLL | 2,820.00 | 235.00 | 2,820.00 | 0.00 | 100 |
| 101-1060-423.62-02 | SEVERANCE | 10,380.00 | 865.00 | 10,380.00 | 0.00 | 100 |
| 101-1060-423.64-01 | HEALTH INS. PREMIUMS | 120,440.00 | 9,644.58 | 103,804.26 | 16,635.74 | 86 |
| 101-1060-423.64-02 | HEALTH INS. REIMBURSEMENT | 2,010.00 | 3.84 | 78.25 | 1,931.75 | 4 |
| 101-1060-423.64-03 | LIFE INSURANCE | 1,960.00 | 127.59 | 1,429.68 | 530.32 | 73 |
| 101-1060-423.64-04 | LTD INSURANCE | 2,000.00 | 166.12 | 1,860.46 | 139.54 | 93 |
| 101-1060-423.64-05 | WORKMAN'S COMP. INS. | 2,180.00 | 181.67 | 2,180.00 | 0.00 | 100 |
| 101-1060-423.65-01 | F.I.C.A. | 79,800.00 | 5,945.89 | 74,969.35 | 4,830.65 | 94 |
| 101-1060-423.66-01 | I.P.E.R.S. | 98,460.00 | 7,455.06 | 92,032.91 | 6,427.09 | 93 |
| * PERSON | ERVICES | 1,363,080.00 | 103,559.28 | 1,287,056.70 | 76,023.30 | 93 |
| COMODITIES |  |  |  |  |  |  |
| 101-1060-423.71-01 | OFFICE SUPPLIES | 10,000.00 | 1,337.55 | 4,185.19 | 5,814.81 | 42 |
| 101-1060-423.72-19 | PRINTING | 2,000.00 | 107.50 | 1,050.87 | 949.13 | 53 |
| 101-1060-423.72-75 | DISPLAY | 2,000.00 | 1,738.00 | 1,969.92 | 30.08 | 98 |
| 101-1060-423.72-76 | PUBLIC RELATIONS | 1,200.00 | . 00 | 1,094.48 | 105.52 | 91 |
| 101-1060-423.72-99 | POSTAGE | 14,000.00 | 932.40 | 11,757.21 | 2,242.79 | 84 |
| 101-1060-423.73-06 | BUILDING REPAIR | 7,850.00 | . 00 | 5,312.41 | 2,537.59 | 68 |
| * COMOD |  | 37,050.00 | 4,115.45 | 25,370.08 | 11,679.92 | 68 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1060-423.81-01 | PROFESSIONAL SERVICES | 1,000.00 | . 00 | . 00 | 1,000.00 | 0 |
| 101-1060-423.81-12 | COMPUTER SERVICES | 67,590.00 | 5,632.50 | 67,590.00 | 0.00 | 100 |
| 101-1060-423.81-91 | LICENSES \& SERVICE CONTRT | 30,000.00 | 4,069.44 | 24,354.93 | 5,645.07 | 81 |
| 101-1060-423.82-01 | TELEPHONE | 4,000.00 | 138.49 | 2,010.71 | 1,989.29 | 50 |
| 101-1060-423.83-05 | TRAVEL (FOOD/MILEAGE/LOD) | 1,000.00 | . 00 | 340.38 | 659.62 | 34 |
| 101-1060-423.83-06 | EDUCATION | 5,800.00 | . 00 | 5,667.99 | 132.01 | 98 |
| 101-1060-423.84-01 | OPERATING INSURANCE | 26,250.00 | 2,187.50 | 26,250.00 | 0.00 | 100 |
| 101-1060-423.85-01 | UTILITIES | 102,100.00 | 13,758.87 | 68,179.50 | 33,920.50 | 67 |
| 101-1060-423.86-01 | REPAIR \& MAINTENANCE | 7,000.00 | 997.62 | 3,909.43 | 3,090.57 | 56 |
| 101-1060-423.89-20 | ADULT BOOKS | 2,400.00 | 651.38 | 2,618.33 | 218.33- | 109 |
| 101-1060-423.89-23 | LARGE PRINT BOOKS | 200.00 | 134.06 | 171.26 | 28.74 | 86 |
| 101-1060-423.89-24 | ADULT AUDIO | . 00 | 22.00 | 22.00 | 22.00- | 0 |
| 101-1060-423.89-26 | NON-PRINT RESOURCES | 700.00 | 419.92 | 1,016.18 | 316.18- | 145 |
| 101-1060-423.89-33 | FRIENDS SUPPORTED PROGRAM | 30,000.00 | 1,448.89 | 19,286.74 | 10,713.26 | 64 |
| 101-1060-423.89-34 | ENDOWMENT SUPPORTED PROG. | 156,950.00 | 16,837.20 | 87,563.29 | 69,386.71 | 56 |
| * CONTRA | D SERVICES | 434,990.00 | 46,297.87 | 308,980.74 | 126,009.26 | 71 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 101-1060-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.93-01 | EQUIPMENT | 4,750.00 | . 00 | 1,873.67 | 2,876.33 | 39 |
| CAPITAL | TLAY | 4,750.00 | . 00 | 1,873.67 | 2,876.33 | 39 |
| ** LIBRARY |  | 2,037,200.00 | 352,372.60 | 1,821,681.19 | 215,518.81 | 89 |

ACCOUNT NUMBER ACCO
PIBRARY LEVY
PERSONAL SERVICES

| 101-1061-423.61-01 | FULL-TIME |
| :--- | :--- |
| 101-1061-423.61-02 | PART-TIME |
| 101-1061-423.62-01 | PAYROLL |
| 101-1061-423.62-02 | SEVERANCE |
| 101-1061-423.64-01 | HEALTH INS. PREMIUMS |
| 101-1061-423.64-02 | HEALTH INS. REIMBURSEMENT |
| 101-1061-423.64-03 | LIFE INSURANCE |
| 101-1061-423.64-04 | LTD INSURANCE |
| 101-1061-423.64-05 | WORKMAN'S COMP. INS. |
| 101-1061-423.65-01 | F.I.C.A. |
| 101-1061-423.66-01 | I.P.E.R.S. |
| * PERSONAL SERVICES |  |
| COMODITIES |  |

* COMODITIES

| $101-1061-423.81-12$ | COMPUTER SERVICES |
| :--- | :--- |
| 101-1061-423.81-91 | LICENSES \& SERVICE CONTRT | 101-1061-423.81-92 101-1060-423.83-06 101-1061-423.89-19 101-1061-423.89-20 101-1061-423.89-21 101-1061-423.89-22 101-1061-423.89-23 101-1061-423.89-24 101-1061-423.89-25 101-1061-423.89-26 101-1061-423.89-29 101-1061-423.89-31 101-1061-423.89-35 101-1061-423.89-36 101-1061-423.89-37 101-1061-423.89-38 101-1061-423.89-4 101-1061-423.89-44 101-1061-423.89-46 101-1061-423.89-47 LIBRARY OF THINGS * CONTRACTED SERVICES CAPITAL OUTLAY

101-1061-423.92-01 STRUCTURE IMPROV \& BLDGS 101-1061-423.93-01 EQUIPMENT

* CAPITAL OUTLAY
** LIBRARY LEVY
*** FINANCE \& BUSINESS OPER.
YOUTH VIDEO
young adult Audio
YOUNG ADULT VIDEO
ADULT E-MATERIALS
YOUNG ADULT E-MATERIALS
YOUTH E-MATERIALS

期
129,0
18,42
5
2,1
12,0
4
3
4
311
11,
13,
188

ANNUAL REVISED BUDGET
MTD ACTUAL

129,030.00 $18,420.00$ 570.00 2,100.00 $12,000.00$
460.00 390.00 410.00 310.00
$11,280.00$
$13,920.00$
188,890.00

| $30,000.00$ | $3,828.02$ |
| :--- | :--- |
| $30,000.00$ | $3,828.02$ |
|  |  |
| $10,000.00$ | 833.33 |


| $10,000.00$ | 833.33 |
| :--- | ---: |
| $63,000.00$ | $1,558.36$ |
| $25,000.00$ | .00 |


| $25,000.00$ | .00 |
| ---: | ---: |
| .00 | .00 |
| $2,000.00$ | 91.44 |

52,500.00 $18,000.00$
$48,000.00$ $6,000.00$
$8,000.00$ $20,550.00$
$29,000.00$ 2,450.00 $7,300.00$
$5,400.00$ 7,100.00 2,000.00 1,150.00 60,450.00 3,500.00 13,500.00 2,500.00 387,400.00
$3,500.00$
$2,250.00$
$5,750.00$
$612,040.00$
$2,649,240.00$
$10,478.43$

10,209.34
$3,638.12$
$9,705.36$
796.69
$1,385.55$
$1,385.55$
$1,784.48$
$2,054.96$
$2,054.96$
690.00
.00
319
951
951

494
289
7,25
7,257
71.98
$1,785.84$
279.86
44197.99
44,197.99
.00
.00
.00
$64,219.99$
$416,592.59$
$109,289.20$
$15,126.40$
570.00
$2,100.00$
$16,701.36$
500.00
249.54
325.61
310.00
$9,409.10$
$11,746.08$
$166,327.29$

$13,741.40$
$13,741.40$

| $19,740.80$ | 85 |
| ---: | ---: |
| $3,293.60$ | 82 |
| 0.00 | 100 |
| 0.00 | 100 |
| $4,701.36-$ | 139 |
| $40.00-$ | 109 |
| 140.46 | 64 |
| 84.39 | 79 |
| 0.00 | 100 |
| $1,870.90$ | 83 |
| $2,173.92$ | 84 |
| $22,562.71$ | 84 |

46
46

100
97

| $10,000.00$ | 0.00 | 100 |
| ---: | ---: | ---: |
| $61,335.87$ | $1,664.13$ | 97 |
| .00 | $25,000.00$ | 0 |
| .00 | 0.00 | 0 |

777.42
$43,060.52$
$16,768.13$

1,2
9,
1
$43,550.58$
$4,332.03$
$4,976.27$
$7,697.31$
$22,579.00$
$2,482.45$

0
39
82
93
91
91
72

| $1,667.97$ | 72 |
| ---: | ---: |
| $3,023.73$ | 62 |
| $12,852.69$ | 37 |
| $6,421.00$ | 78 |


| REMAINING | $\%$ |
| :---: | :---: |
| BALANCE | RECEIVED |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 12/2023 |
| FOR THE MONTH OF JUNE 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| ADMINISTRATIVE |  |  |  |  |  |  |
| ADMIN/LEGAL |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1199-421.31-20 | GRANTS - LIBRARY | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| 101-1199-421.31-21 | GRANTS - LIBRARY STATE AID | . 00 | . 00 | 23.56 | 23.56- | 0 |
| TRANSFERS |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| ** ADMIN/LE |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| *** ADMINISTR | IVE | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| **** GENERAL F |  | 2,674,240.00 | 416,592.59 | 2,307,286.95 | 366,953.05 | 86 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 12/2023 |
| FOR THE MONTH OF JUNE 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| DATA PROCESSING FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| DATA PROCESSING |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 606-1078-441.81-43 | LIBRARY COMPUTER SERVICES | 35,000.00 | 15.00 | 165.00 | 34,835.00 | 0 |
| * CONTRAC | SERVICES | 35,000.00 | 15.00 | 165.00 | 34,835.00 | 0 |
| ** DATA PRO | SING | 35,000.00 | 15.00 | 165.00 | 34,835.00 | 0 |
| *** FINANCE $\&$ | SINESS OPER. | 35,000.00 | 15.00 | 165.00 | 34,835.00 | 0 |
| **** DATA PRO | SING FUND | 35,000.00 | 15.00 | 165.00 | 34,835.00 | 0 |



| REVENUE GUIDELINE |  |  |  | PAGE 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 1/2024 |  |
| FOR THE MONTH OF JULY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |  |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |  |
| GENERAL FUND |  |  |  |  |  |  |  |
| PROPERTY TAXES |  |  |  |  |  |  |  |
| 101-1061-311.06-00 | LIBRARY LEVY | 558,610.00 | 2,529.16 | 2,529.16 | 556,080.84 | 0 |  |
| * PROPERTY |  | 558,610.00 | 2,529.16 | 2,529.16 | 556,080.84 | 0 |  |
| INTERGOVERNMENTAL |  |  |  |  |  |  |  |
| 101-1199-343.02-00 | LIBRARY GRANTS | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |  |
| * INTERGOV | MENTAL | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |  |
| CHARGES FOR SERVICES |  |  |  |  |  |  |  |
| 101-1060-356.71-00 | LIBRARY-COPY MACHINE | 7,000.00 | 671.70 | 671.70 | 6,328.30 | 10 |  |
| 101-1060-356.72-00 | LIBRARY-COUNTY TAX | 32,000.00 | . 00 | . 00 | 32,000.00 | 0 |  |
| 101-1060-356.73-00 | LIBRARY-FINES \& FEES | . 00 | 210.00 | 210.00 | 210.00- | 0 |  |
| 101-1060-356.74-00 | LIBRARY-LOST \& PAID BOOKS | 2,500.00 | 396.00 | 396.00 | 2,104.00 | 16 |  |
| 101-1060-356.75-00 | LIBRARY-OPEN ACCESS FUNDS | 20,000.00 | . 00 | . 00 | 20,000.00 | 0 |  |
| 101-1060-356.76-00 | LIBRARY-REIMBURSEMENTS | . 00 | . 00 | . 00 | 0.00 | 0 |  |
| 101-1060-356.78-00 | LIBRARY-GIFTS \& MEMORIALS | . 00 | 300.00 | 300.00 | 300.00- | 0 |  |
| 101-1060-356.79-00 | LIBRARY-OUTSIDE FUNDING | . 00 | 392.50 | 392.50 | 392.50- | 0 |  |
| 101-1060-356.79-01 | LIBRARY-ENDOWMENTS | 60,000.00 | . 00 | . 00 | 60,000.00 | 0 |  |
| 101-1060-356.79-02 | FRIENDS OF THE LIBRARY | 30,000.00 | 575.65 | 575.65 | 29,424.35 | 2 |  |
| 101-1060-356.81-00 | LIBRARY-CO-LAB FEES | . 00 | 39.45 | 39.45 | 39.45- | 0 |  |
| * CHARGES | SERVICES | 151,500.00 | 2,585.30 | 2,585.30 | 148,914.70 | 2 |  |
| ** GENERAL |  | 735,110.00 | 5,114.46 | 5,114.46 | 729,995.54 | 1 |  |


| REVENUE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 1/2024 |
| FOR THE MONTH OF JULY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY RESERVE |  |  |  |  |  |  |
| USE OF MONEY \& PROPERTY |  |  |  |  |  |  |
| 294-0000-361.01-00 | CHECKING ACCT INTEREST | . 00 | 7.10 | 7.10 | 7.10- | 0 |
| 294-0000-361.03-00 | CD/INVESTMENT INTEREST | . 00 | 69.50 | 69.50 | 69.50- | 0 |
| * USE OF M | Y \& PROPERTY | . 00 | 76.60 | 76.60 | 76.60- | 0 |
| ** LIBRARY R | VE | . 00 | 76.60 | 76.60 | 76.60- | 0 |


| REVENUE GUIDELINE |  |  |  | PAGE 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 1/2024 |
| FOR THE MONTH OF JULY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
|  |  | 865,910.00 | 7,091.06 | 7,091.06 | 858,818.94 | 1 |

FOR FISCAL YEAR 2024 FOR THE MONTH OF JULY 2023

| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1060-423.50-01 | TRANSFERS TO GENERAL FUND | 217,450.00 | . 00 | . 00 | 217,450.00 | 0 |
| TRANSF |  | 217,450.00 | . 00 | . 00 | 217,450.00 | 0 |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1060-423.61-01 | FULL-TIME | 643,240.00 | 60,121.05 | 60,121.05 | 583,118.95 | 9 |
| 101-1060-423.61-02 | PART-TIME | 452,370.00 | 27,918.36 | 27,918.36 | 424,451.64 | 6 |
| 101-1060-423.62-01 | PAYROLL | 2,810.00 | 234.13 | 234.13 | 2,575.87 | 8 |
| 101-1060-423.62-02 | SEVERANCE | 10,390.00 | 865.87 | 865.87 | 9,524.13 | 8 |
| 101-1060-423.64-01 | HEALTH INS. PREMIUMS | 108,490.00 | 8,540.05 | 8,540.05 | 99,949.95 | 8 |
| 101-1060-423.64-02 | HEALTH INS. REIMBURSEMENT | 2,200.00 | . 00 | . 00 | 2,200.00 | 0 |
| 101-1060-423.64-03 | LIFE INSURANCE | 1,450.00 | 127.16 | 127.16 | 1,322.84 | 9 |
| 101-1060-423.64-04 | LTD INSURANCE | 1,910.00 | 166.15 | 166.15 | 1,743.85 | 9 |
| 101-1060-423.64-05 | WORKMAN'S COMP. INS. | 2,360.00 | 196.63 | 196.63 | 2,163.37 | 8 |
| 101-1060-423.65-01 | F.I.C.A. | 84,180.00 | 6,616.80 | 6,616.80 | 77,563.20 | 8 |
| 101-1060-423.66-01 | I.P.E.R.S. | 103,870.00 | 7,324.87 | 7,324.87 | 96,545.13 | 7 |
| * PERSON | ERVICES | 1,413,270.00 | 112,111.07 | 112,111.07 | 1,301,158.93 | 7 |
| COMODITIES |  |  |  |  |  |  |
| 101-1060-423.71-01 | OFFICE SUPPLIES | 10,000.00 | . 00 | . 00 | 10,000.00 | 0 |
| 101-1060-423.72-19 | PRINTING | 2,000.00 | . 00 | . 00 | 2,000.00 | 0 |
| 101-1060-423.72-75 | DISPLAY | 2,000.00 | . 00 | . 00 | 2,000.00 | 0 |
| 101-1060-423.72-76 | PUBLIC RELATIONS | 1,200.00 | . 00 | . 00 | 1,200.00 | 0 |
| 101-1060-423.72-99 | POSTAGE | 17,500.00 | . 00 | . 00 | 17,500.00 | 0 |
| 101-1060-423.73-06 | BUILDING REPAIR | 4,000.00 | . 00 | . 00 | 4,000.00 | 0 |
| * COMOD |  | 36,700.00 | . 00 | . 00 | 36,700.00 | 0 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1060-423.81-01 | PROFESSIONAL SERVICES | 5,000.00 | . 00 | . 00 | 5,000.00 | 0 |
| 101-1060-423.81-12 | COMPUTER SERVICES | 84,620.00 | 7,051.63 | 7,051.63 | 77,568.37 | 8 |
| 101-1060-423.81-91 | LICENSES \& SERVICE CONTRT | 33,000.00 | 923.47 | 923.47 | 32,076.53 | 3 |
| 101-1060-423.82-01 | TELEPHONE | 4,000.00 | 90.81 | 90.81 | 3,909.19 | 2 |
| 101-1060-423.83-05 | TRAVEL (FOOD/MILEAGE/LOD) | 1,000.00 | . 00 | . 00 | 1,000.00 | 0 |
| 101-1060-423.83-06 | EDUCATION | 6,000.00 | . 00 | . 00 | 6,000.00 | 0 |
| 101-1060-423.84-01 | OPERATING INSURANCE | 30,720.00 | 2,560.00 | 2,560.00 | 28,160.00 | 8 |
| 101-1060-423.85-01 | UTILITIES | 105,000.00 | . 00 | . 00 | 105,000.00 | 0 |
| 101-1060-423.86-01 | REPAIR \& MAINTENANCE | 7,000.00 | 51.50 | 51.50 | 6,948.50 | 1 |
| 101-1060-423.89-20 | ADULT BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-22 | YOUTH BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-23 | LARGE PRINT BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-26 | NON-PRINT RESOURCES | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-33 | FRIENDS SUPPORTED PROGRAM | 30,000.00 | . 00 | . 00 | 30,000.00 | 0 |
| 101-1060-423.89-34 | ENDOWMENT SUPPORTED PROG. | 60,000.00 | 300.00 | 300.00 | 59,700.00 | 1 |
| * CONTRA | D SERVICES | 366,340.00 | 10,977.41 | 10,977.41 | 355,362.59 | 3 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 101-1060-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.93-01 | EQUIPMENT | . 00 | . 00 | . 00 | 0.00 | 0 |
| * CAPITAL | TLAY | . 00 | . 00 | . 00 | . 00 | 0 |
| ** LIBRARY |  | 2,033,760.00 | 123,088.48 | 123,088.48 | 1,910,671.52 | 6 |

FOR FISCAL YEAR 2024 ACCOUNTING PERIOD

1/2024

| $30,000.00$ | .00 |
| :--- | :--- |
| $30,000.00$ | .00 | 101-1061-423.89-22 101-1061-423.89-23 101-1061-423.89-24 101-1061-423.89-25 101-1061-423.89-26 101-1061-423.89-29 101-1061-423.89-31 101-1061-423.89-35 101-1061-423.89-36 101-1061-423.89-37 101-1061-423.89-38 101-1061-423.89-42

** LIBRARY LEVY

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION |
| :---: | :---: |
| LIBRARY LEVY |  |
| PERSONAL SERVICES |  |
| 101-1061-423.61-01 | FULL-TIME |
| 101-1061-423.61-02 | PART-TIME |
| 101-1061-423.62-01 | PAYROLL |
| 101-1061-423.62-02 | SEVERANCE |
| 101-1061-423.64-01 | HEALTH INS. PREMIUMS |
| 101-1061-423.64-02 | HEALTH INS. REIMBURSEMENT |
| 101-1061-423.64-03 | LIFE INSURANCE |
| 101-1061-423.64-04 | LTD INSURANCE |
| 101-1061-423.64-05 | WORKMAN'S COMP. INS. |
| 101-1061-423.65-01 | F.I.C.A. |
| 101-1061-423.66-01 | I.P.E.R.S. |
| * PERSONAL SERVICES |  |
| COMODITIES |  |
| 10 | TECHNICAL PROCESSING SUPP |

101-1061-423.71-11 TECHNICAL PROCESSING SUPP

* COMODITIES CONTRACTED SERVICES

| $101-1061-423.81-12$ | COMPUTER SERVICES |
| :--- | :--- |
| 101-1061-423.81-91 | LICENSES \& SERVICE CONTRT |

101-1061-423.81-92 TECHNOLOGY SERVICES
101-1060-423.83-06 EDUCATION
$171,970.00$
$20,190.00$
620.00
$2,270.00$
$12,000.00$
460.00
320.00
420.00
330.00
$12,200.00$
$15,060.00$
$235,840.00$
$10,000.00$
$66,000.00$
.00

101-1061-423.89-19 CO-LAB MATERIALS 101-1061-423.89-20 ADULT BOOKS 101-1061-423.89-21 YOUNG ADULT BOOKS 101-1061-423.89-44 YOUNG ADULT E-MATERIALS 101-1061-423.89-46 YOUTH E-MATERIALS 101-1061-423.89-47 LIBRARY OF THINGS * CONTRACTED SERVICES CAPITAL OUTLAY
101-1061-423.92-01 STRUCTURE IMPROV \& BLDGS
101-1061-423.93-01 EQUIPMENT

* CAPITAL OUTLAY *** FINANCE \& BUSINESS OPER.

ANNUAL
REVISED REVISED BUDGET

YOUTH BOOKS
LARGE PRINT BOOKS
ADULT AUDIO
ADULT VIDEO
NON-PRINT RESOURCES
NEWSPAPERS
PERIODICALS
YOUTH AUDIO
YOUTH VIDEO
YOUNG ADULT AUDIO
YOUNG ADULT VIDEO
ADULT E-MATERIALS
-

2,000.00
52,500.00
$18,000.00$
$48,000.00$ 6,000.00 8,000.00
$41,000.00$
$29,000.00$
$2,300.00$
$7,300.00$
$7,300.00$
$8,800.00$
10,500.00 2,000.00 1,000.00 40,000.00 2,500.00 6,700.00 2,500.00 364,100.00
.00
.00
.00
$629,940.00$
$2,663,700.00$

MTD ACTUAL
$11,759.8$
749.75
51.63
189.13
$1,733.39$
.00
27.47
35.97
27.
944.
$1,082$.
$16,602$. 83 .00

YTD
ACTUAL

| REMAINING | $\%$ |
| :---: | :---: |
| BALANCE | RECEIVED |


| 11,759.84 | 160,210.16 | 7 |
| :---: | :---: | :---: |
| 749.75 | 19,440.25 | 4 |
| 51.63 | 568.37 | 8 |
| 189.13 | 2,080.87 | 8 |
| 1,733.39 | 10,266.61 | 14 |
| . 00 | 460.00 | 0 |
| 27.47 | 292.53 | 9 |
| 35.97 | 384.03 | 9 |
| 27.50 | 302.50 | 8 |
| 944.93 | 11,255.07 | 8 |
| 1,082.75 | 13,977.25 | 7 |
| 16,602.36 | 219,237.64 | 7 |
| . 00 | 30,000.00 | 0 |
| . 00 | 30,000.00 | 0 |
| 833.37 | 9,166.63 | 8 |
| . 00 | 66,000.00 | 0 |
| . 00 | 0.00 | 0 |
| . 00 | 0.00 | 0 |
| . 00 | 2,000.00 | 0 |
| . 00 | 52,500.00 | 0 |
| . 00 | 18,000.00 | 0 |
| . 00 | 48,000.00 | 0 |
| . 00 | 6,000.00 | 0 |
| . 00 | 8,000.00 | 0 |
| . 00 | 41,000.00 | 0 |
| 9,081.25 | 19,918.75 | 31 |
| . 00 | 2,300.00 | 0 |
| 281.44 | 7,018.56 | 4 |
| . 00 | 8,800.00 | 0 |
| . 00 | 10,500.00 | 0 |
| . 00 | 2,000.00 | 0 |
| . 00 | 1,000.00 | 0 |
| . 00 | 40,000.00 | 0 |
| . 00 | 2,500.00 | 0 |
| . 00 | 6,700.00 | 0 |
| . 00 | 2,500.00 | 0 |
| 10,196.06 | 353,903.94 | 3 |
| . 00 | 0.00 | 0 |
| . 00 | 0.00 | 0 |
| . 00 | . 00 | 0 |
| 26,798.42 | 603,141.58 | 4 |
| 149,886.90 | 2,513,813.10 | 6 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 1/2024 |
| FOR THE MONTH OF JULY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| ADMINISTRATIVE |  |  |  |  |  |  |
| ADMIN/LEGAL |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1199-421.31-20 | GRANTS - LIBRARY | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| 101-1199-421.31-21 | GRANTS - LIBRARY STATE AID | . 00 | . 00 | . 00 | 0.00 | 0 |
| TRANSFERS |  | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| ** ADMIN/LE |  | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| *** ADMINISTR | IVE | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| **** GENERAL F |  | 2,688,700.00 | 149,886.90 | 149,886.90 | 2,538,813.10 | 6 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 1/2024 |
| FOR THE MONTH OF JULY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| DATA PROCESSING FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| DATA PROCESSING |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 606-1078-441.81-43 | LIBRARY COMPUTER SERVICES | 35,000.00 | . 00 | . 00 | 35,000.00 | 0 |
| CONTRAC | SERVICES | 35,000.00 | . 00 | . 00 | 35,000.00 | 0 |
| ** DATA PRO | ING | 35,000.00 | . 00 | . 00 | 35,000.00 | 0 |
| *** FINANCE | SINESS OPER. | 35,000.00 | . 00 | . 00 | 35,000.00 | 0 |
| **** DATA PRO | SING FUND | 35,000.00 | . 00 | . 00 | 35,000.00 | 0 |



| REVENUE GUIDELINE |  |  |  | PAGE 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 2/2024 |
| FOR THE MONTH OF AUGUST 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| PROPERTY TAXES |  |  |  |  |  |  |
| 101-1061-311.06-00 | LIBRARY LEVY | 558,610.00 | 1,352.94 | 3,882.10 | 554,727.90 | 1 |
| * PROPERTY |  | 558,610.00 | 1,352.94 | 3,882.10 | 554,727.90 | 1 |
| INTERGOVERNMENTAL |  |  |  |  |  |  |
| 101-1199-343.02-00 | LIBRARY GRANTS | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| * INTERGOV | MENTAL | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 101-1060-356.71-00 | LIBRARY-COPY MACHINE | 7,000.00 | 692.90 | 1,364.60 | 5,635.40 | 19 |
| 101-1060-356.72-00 | LIBRARY-COUNTY TAX | 32,000.00 | . 00 | . 00 | 32,000.00 | 0 |
| 101-1060-356.73-00 | LIBRARY-FINES \& FEES | . 00 | 102.22 | 312.22 | 312.22- | 0 |
| 101-1060-356.74-00 | LIBRARY-LOST \& PAID BOOKS | 2,500.00 | 548.70 | 944.70 | 1,555.30 | 38 |
| 101-1060-356.75-00 | LIBRARY-OPEN ACCESS FUNDS | 20,000.00 | . 00 | . 00 | 20,000.00 | 0 |
| 101-1060-356.76-00 | LIBRARY-REIMBURSEMENTS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-356.78-00 | LIBRARY-GIFTS \& MEMORIALS | . 00 | . 00 | 300.00 | 300.00- | 0 |
| 101-1060-356.79-00 | LIBRARY-OUTSIDE FUNDING | . 00 | . 00 | 392.50 | 392.50- | 0 |
| 101-1060-356.79-01 | LIBRARY-ENDOWMENTS | 60,000.00 | . 00 | . 00 | 60,000.00 | 0 |
| 101-1060-356.79-02 | FRIENDS OF THE LIBRARY | 30,000.00 | . 00 | 575.65 | 29,424.35 | 2 |
| 101-1060-356.81-00 | LIBRARY-CO-LAB FEES | . 00 | 12.50 | 51.95 | 51.95- | 0 |
| * CHARGES | SERVICES | 151,500.00 | 1,356.32 | 3,941.62 | 147,558.38 | 3 |
| ** GENERAL |  | 735,110.00 | 2,709.26 | 7,823.72 | 727,286.28 | 1 |


| REVENUE GUIDELINE |  |  |  |  | PAGE | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  |  | UNTING PERIOD | 2/2024 |
| FOR THE MONTH OF AUGUST 2023 |  |  |  |  |  |  |
| ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY RESERVE |  |  |  |  |  |  |
| USE OF MONEY \& PROPERTY |  |  |  |  |  |  |
| 294-0000-361.01-00 | CHECKING ACCT INTEREST | . 00 | 9.18 | 16.28 | 16.28- | 0 |
| 294-0000-361.03-00 | CD/INVESTMENT INTEREST | . 00 | 85.74 | 155.24 | 155.24- | 0 |
| USE OF M | Y \& PROPERTY | . 00 | 94.92 | 171.52 | 171.52- | 0 |
| ** LIBRARY R |  | . 00 | 94.92 | 171.52 | 171.52- | 0 |


| REVENUE GUIDELINE |  |  |  | PAGE <br> ACCOUNTING PERIOD |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  |  |  | 2/2024 |
| FOR THE MONTH OF AUGUST 2023 |  |  |  |  |  |  |
| ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
|  |  | 865,910.00 | 3,254.18 | 10,345.24 | 855,564.76 | 1 |


| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1060-423.50-01 | TRANSFERS TO GENERAL FUND | 217,450.00 | . 00 | . 00 | 217,450.00 | 0 |
| TRANSF |  | 217,450.00 | . 00 | . 00 | 217,450.00 | 0 |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1060-423.61-01 | FULL-TIME | 643,240.00 | 53,109.82 | 113,230.87 | 530,009.13 | 18 |
| 101-1060-423.61-02 | PART-TIME | 452,370.00 | 27,127.77 | 55,046.13 | 397,323.87 | 12 |
| 101-1060-423.62-01 | PAYROLL | 2,810.00 | 234.17 | 468.30 | 2,341.70 | 17 |
| 101-1060-423.62-02 | SEVERANCE | 10,390.00 | 865.83 | 1,731.70 | 8,658.30 | 17 |
| 101-1060-423.64-01 | HEALTH INS. PREMIUMS | 108,490.00 | 9,010.73 | 17,550.78 | 90,939.22 | 16 |
| 101-1060-423.64-02 | HEALTH INS. REIMBURSEMENT | 2,200.00 | 323.60 | 323.60 | 1,876.40 | 15 |
| 101-1060-423.64-03 | LIFE INSURANCE | 1,450.00 | 124.11 | 251.27 | 1,198.73 | 17 |
| 101-1060-423.64-04 | LTD INSURANCE | 1,910.00 | 162.10 | 328.25 | 1,581.75 | 17 |
| 101-1060-423.64-05 | WORKMAN'S COMP. INS. | 2,360.00 | 196.67 | 393.30 | 1,966.70 | 17 |
| 101-1060-423.65-01 | F.I.C.A. | 84,180.00 | 6,002.01 | 12,618.81 | 71,561.19 | 15 |
| 101-1060-423.66-01 | I.P.E.R.S. | 103,870.00 | 7,480.82 | 14,805.69 | 89,064.31 | 14 |
| * PERSON | ERVICES | 1,413,270.00 | 104,637.63 | 216,748.70 | 1,196,521.30 | 14 |
| COMODITIES |  |  |  |  |  |  |
| 101-1060-423.71-01 | OFFICE SUPPLIES | 10,000.00 | 215.11 | 215.11 | 9,784.89 | 2 |
| 101-1060-423.72-19 | PRINTING | 2,000.00 | . 00 | . 00 | 2,000.00 | 0 |
| 101-1060-423.72-75 | DISPLAY | 2,000.00 | 2,021.00 | 2,021.00 | 21.00- | 101 |
| 101-1060-423.72-76 | PUBLIC RELATIONS | 1,200.00 | 2,120.00 | 2,120.00 | 920.00- | 177 |
| 101-1060-423.72-99 | POSTAGE | 17,500.00 | 7,789.95 | 7,789.95 | 9,710.05 | 45 |
| 101-1060-423.73-06 | BUILDING REPAIR | 4,000.00 | . 00 | . 00 | 4,000.00 | 0 |
| * COMOD |  | 36,700.00 | 12,146.06 | 12,146.06 | 24,553.94 | 33 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1060-423.81-01 | PROFESSIONAL SERVICES | 5,000.00 | . 00 | . 00 | 5,000.00 | 0 |
| 101-1060-423.81-12 | COMPUTER SERVICES | 84,620.00 | 7,051.67 | 14,103.30 | 70,516.70 | 17 |
| 101-1060-423.81-91 | LICENSES \& SERVICE CONTRT | 33,000.00 | 1,062.87 | 1,986.34 | 31,013.66 | 6 |
| 101-1060-423.82-01 | TELEPHONE | 4,000.00 | 113.07 | 203.88 | 3,796.12 | 5 |
| 101-1060-423.83-05 | TRAVEL (FOOD/MILEAGE/LOD) | 1,000.00 | . 00 | . 00 | 1,000.00 | 0 |
| 101-1060-423.83-06 | EDUCATION | 6,000.00 | 306.00 | 306.00 | 5,694.00 | 5 |
| 101-1060-423.84-01 | OPERATING INSURANCE | 30,720.00 | 2,560.00 | 5,120.00 | 25,600.00 | 17 |
| 101-1060-423.85-01 | UTILITIES | 105,000.00 | . 00 | . 00 | 105,000.00 | 0 |
| 101-1060-423.86-01 | REPAIR \& MAINTENANCE | 7,000.00 | 118.36 | 169.86 | 6,830.14 | 2 |
| 101-1060-423.89-20 | ADULT BOOKS | . 00 | 49.38 | 49.38 | 49.38- | 0 |
| 101-1060-423.89-22 | YOUTH BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-23 | LARGE PRINT BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-26 | NON-PRINT RESOURCES | . 00 | 8.50 | 8.50 | 8.50- | 0 |
| 101-1060-423.89-33 | FRIENDS SUPPORTED PROGRAM | 30,000.00 | 523.67 | 523.67 | 29,476.33 | 2 |
| 101-1060-423.89-34 | ENDOWMENT SUPPORTED PROG. | 60,000.00 | 1,298.91 | 1,598.91 | 58,401.09 | 3 |
| * CONTRA | D SERVICES | 366,340.00 | 13,092.43 | 24,069.84 | 342,270.16 | 7 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 101-1060-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.93-01 | EQUIPMENT | . 00 | . 00 | . 00 | 0.00 | 0 |
| * CAPITAL | TLAY | . 00 | . 00 | . 00 | . 00 | 0 |
| ** LIBRARY |  | 2,033,760.00 | 129,876.12 | 252,964.60 | 1,780,795.40 | 12 |


| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY LEVY |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1061-423.61-01 | FULL-TIME | 171,970.00 | 10,516.01 | 22,275.85 | 149,694.15 | 13 |
| 101-1061-423.61-02 | PART-TIME | 20,190.00 | 779.20 | 1,528.95 | 18,661.05 | 8 |
| 101-1061-423.62-01 | PAYROLL | 620.00 | 51.67 | 103.30 | 516.70 | 17 |
| 101-1061-423.62-02 | SEVERANCE | 2,270.00 | 189.17 | 378.30 | 1,891.70 | 17 |
| 101-1061-423.64-01 | HEALTH INS. PREMIUMS | 12,000.00 | 1,619.52 | 3,352.91 | 8,647.09 | 28 |
| 101-1061-423.64-02 | HEALTH INS. REIMBURSEMENT | 460.00 | . 00 | . 00 | 460.00 | 0 |
| 101-1061-423.64-03 | LIFE INSURANCE | 320.00 | 25.78 | 53.25 | 266.75 | 17 |
| 101-1061-423.64-04 | LTD INSURANCE | 420.00 | 33.77 | 69.74 | 350.26 | 17 |
| 101-1061-423.64-05 | WORKMAN'S COMP. INS. | 330.00 | 27.50 | 55.00 | 275.00 | 17 |
| 101-1061-423.65-01 | F.I.C.A. | 12,200.00 | 852.73 | 1,797.66 | 10,402.34 | 15 |
| 101-1061-423.66-01 | I.P.E.R.S. | 15,060.00 | 1,066.25 | 2,149.00 | 12,911.00 | 14 |
| * PERSON | ERVICES | 235,840.00 | 15,161.60 | 31,763.96 | 204,076.04 | 14 |
| COMODITIES |  |  |  |  |  |  |
| 101-1061-423.71-11 | TECHNICAL PROCESSING SUPP | 30,000.00 | 209.80 | 209.80 | 29,790.20 | 1 |
| * COMODI |  | 30,000.00 | 209.80 | 209.80 | 29,790.20 | 1 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1061-423.81-12 | COMPUTER SERVICES | 10,000.00 | 833.33 | 1,666.70 | 8,333.30 | 17 |
| 101-1061-423.81-91 | LICENSES \& SERVICE CONTRT | 66,000.00 | 11,282.71 | 11,282.71 | 54,717.29 | 17 |
| 101-1061-423.81-92 | TECHNOLOGY SERVICES | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.83-06 | EDUCATION | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1061-423.89-19 | CO-LAB MATERIALS | 2,000.00 | . 00 | . 00 | 2,000.00 | 0 |
| 101-1061-423.89-20 | ADULT BOOKS | 52,500.00 | 2,016.63 | 2,016.63 | 50,483.37 | 4 |
| 101-1061-423.89-21 | YOUNG ADULT BOOKS | 18,000.00 | 1,661.21 | 1,661.21 | 16,338.79 | 9 |
| 101-1061-423.89-22 | YOUTH BOOKS | 48,000.00 | 3,299.50 | 3,299.50 | 44,700.50 | 7 |
| 101-1061-423.89-23 | LARGE PRINT BOOKS | 6,000.00 | 251.98 | 251.98 | 5,748.02 | 4 |
| 101-1061-423.89-24 | ADULT AUDIO | 8,000.00 | 307.32 | 307.32 | 7,692.68 | 4 |
| 101-1061-423.89-25 | ADULT VIDEO | 41,000.00 | 425.26 | 425.26 | 40,574.74 | 1 |
| 101-1061-423.89-26 | NON-PRINT RESOURCES | 29,000.00 | 6,927.08 | 16,008.33 | 12,991.67 | 55 |
| 101-1061-423.89-29 | NEWSPAPERS | 2,300.00 | . 00 | . 00 | 2,300.00 | 0 |
| 101-1061-423.89-31 | PERIODICALS | 7,300.00 | . 00 | 281.44 | 7,018.56 | 4 |
| 101-1061-423.89-35 | YOUTH AUDIO | 8,800.00 | 474.00 | 474.00 | 8,326.00 | 5 |
| 101-1061-423.89-36 | YOUTH VIDEO | 10,500.00 | . 00 | . 00 | 10,500.00 | 0 |
| 101-1061-423.89-37 | YOUNG ADULT AUDIO | 2,000.00 | . 00 | . 00 | 2,000.00 | 0 |
| 101-1061-423.89-38 | YOUNG ADULT VIDEO | 1,000.00 | 62.98 | 62.98 | 937.02 | 6 |
| 101-1061-423.89-42 | ADULT E-MATERIALS | 40,000.00 | 10,579.44 | 10,579.44 | 29,420.56 | 26 |
| 101-1061-423.89-44 | YOUNG ADULT E-MATERIALS | 2,500.00 | . 00 | . 00 | 2,500.00 | 0 |
| 101-1061-423.89-46 | YOUTH E-MATERIALS | 6,700.00 | 1,879.15 | 1,879.15 | 4,820.85 | 28 |
| 101-1061-423.89-47 | LIBRARY OF THINGS | 2,500.00 | 47.94 | 47.94 | 2,452.06 | 2 |
| * CONTRA | D SERVICES | 364,100.00 | 40,048.53 | 50,244.59 | 313,855.41 | 14 |
| CAPIT | UTLAY |  |  |  |  |  |
| 101-1061-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1061-423.93-01 | EQUIPMENT | . 00 | . 00 | . 00 | 0.00 | 0 |
| * CAPITAL O |  | . 00 | . 00 | . 00 | . 00 | 0 |
| ** LIBRARY LE |  | 629,940.00 | 55,419.93 | 82,218.35 | 547,721.65 | 13 |
| *** FINANCE \& | SINESS OPER. | 2,663,700.00 | 185,296.05 | 335,182.95 | 2,328,517.05 | 13 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  | ACCOUNTING PERIOD |  | 2/2024 |
| FOR THE MONTH OF AUGUST 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| ADMINISTRATIVE |  |  |  |  |  |  |
| ADMIN/LEGAL |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1199-421.31-20 | GRANTS - LIBRARY | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| 101-1199-421.31-21 | GRANTS - LIBRARY STATE AID | . 00 | . 00 | . 00 | 0.00 | 0 |
| TRANSFERS |  | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| ** ADMIN/LEG |  | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| *** ADMINISTR |  | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| **** GENERALF |  | 2,688,700.00 | 185,296.05 | 335,182.95 | 2,353,517.05 | 12 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2024 |  |  |  |  | UNTING PERIOD | 2/2024 |
| FOR THE MONTH OF AUGUST 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| DATA PROCESSING FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| DATA PROCESSING |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 606-1078-441.81-43 | LIBRARY COMPUTER SERVICES | 35,000.00 | 25.00 | 25.00 | 34,975.00 | 0 |
| * CONTRAC | SERVICES | 35,000.00 | 25.00 | 25.00 | 34,975.00 | 0 |
| ** DATA PRO | SING | 35,000.00 | 25.00 | 25.00 | 34,975.00 | 0 |
| *** FINANCE | SINESS OPER. | 35,000.00 | 25.00 | 25.00 | 34,975.00 | 0 |
| **** DATA PRO | SING FUND | 35,000.00 | 25.00 | 25.00 | 34,975.00 | 0 |



The assets of this fund were received through donations from the community to "the Cedar Falls Community Foundation for the Cedar Falls Public Library" to construct and maintain a new Cedar Falls Public Library facility. The fund shall be used solely to benefit the Library for purposes which include capital projects that benefit the facility and its programming (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 31-Jul-05 | \$707,087.62 | 4\% | \$28,283.50 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$28,283.50 | \$28,283.50 | \$0.00 |
| 2006 31-Dec-05 | \$796,531.38 | 4\% | \$31,861.26 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$31,861.26 | \$60,144.76 | \$0.00 |
| 2007 31-Dec-06 | \$945,707.00 | 4\% | \$37,828.28 |  |  |  |
| Nov-07 MTM (Microfilm Workstation) |  |  | (\$9,125.00) |  |  |  |
|  |  |  |  | \$28,703.28 | \$88,848.04 | (\$9,125.00) |
| 2008 31-Dec-07 | \$1,069,972.81 | 4\% | \$42,798.91 |  |  |  |
| Nov-07 WiFi Computer Lab |  |  | (\$26,651.00) |  |  |  |
| Nov-07 Newspaper/Paperback Shelving |  |  | (\$4,534.00) |  |  |  |
|  |  |  |  | \$11,613.91 | \$100,461.95 | (\$31,185.00) |
| 2009 31-Dec-08 | \$762,741.36 | 4\% | \$30,509.65 |  |  |  |
| Jul-09 Art Purchase |  |  | (\$4,000.00) |  |  |  |
|  |  |  |  | \$26,509.65 | \$126,971.61 | (\$4,000.00) |
| 2010 31-Dec-09 | \$956,698.81 |  |  |  |  |  |
| Allocation for 2010 | \$926,140.39 | 4\% | \$37,045.62 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| May-10 Library Space Consultant |  |  | (\$1,235.00) |  |  |  |
| Jan-10 Library Space Consultant |  |  | (\$2,765.00) |  |  |  |
|  |  |  |  | \$33,045.62 | \$160,017.22 | (\$4,000.00) |
| 2011 31-Dec-10 | \$1,070,226.31 |  |  |  |  |  |
| Allocation for 2011 | \$929,804.33 | 4\% | \$37,192.17 | (average of 12/31 | 31/07, 12/31/08 | 12/31/09 FMV) |
| May-10 Library Space Consultant |  |  | (\$980.55) |  |  |  |
| Jan-10 Space Reallocation Project |  |  | (\$12,572.00) |  |  |  |
| May-10 Youth/YA Audio Visual Equipment |  |  | (\$10,395.99) |  |  |  |
| Jan-10 Young Adult Area Furnishings |  |  | (\$22,108.05) |  |  |  |
|  |  |  |  | (\$8,864.42) | \$151,152.81 | (\$46,056.59) |
| 2012 31-Dec-11 | \$1,000,669.64 |  |  |  |  |  |



Co-Lab Construction
(\$38,445.92) spent
$(\$ 17,541.99) \quad \$ 84,954.32 \quad(\$ 64,617.92)$

|  |  |  | (\$17,541.99) |  |  | \$84,954.32 | (\$64,617.92) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 31-Dec-18 | \$1,179,619.76 |  |  |  |  |  |
|  | Allocation for 2019 | \$1,216,829.28 | 4\% | \$48,673.17 | (average of 12/31 | 1/15, 12/31/1 | , 12/31/17 FMV) |
|  | Furniture |  |  | (\$12,856.70) | spent |  |  |
|  | Mamava Nursing Pod |  |  | (\$15,700.00) | spent |  |  |
|  | Scooter |  |  | (\$1,650.00) | spent |  |  |
| CANCEL | Library Carts |  |  | $(\$ 2,500.00)$ | cancelled |  |  |
| CANCEL | Canceled Library Carts |  |  | \$2,500.00 | cancelled |  |  |
|  | Miscellaneous (budgeted: \$7,000)* |  |  | (\$4,825.00) | unspent |  |  |
|  | Unspent anticipated programming requests |  |  | \$4,825.00 | unspent |  |  |
| CANCEL | *Mamava Increase |  |  | (\$1,000.00) | cancelled |  |  |
| CANCEL | *Mamava Increase |  |  | \$1,000.00 | cancelled |  |  |
|  | *Burgeon Group Addition |  |  | (\$2,175.00) | spent |  |  |
|  |  |  |  |  | \$16,291.47 | \$101,245.79 | (\$32,381.70) |
| 2020 | 31-Dec-19 | \$1,357,543.53 |  |  |  |  |  |
|  | Allocation for 2020 | \$1,225,599.87 | 4\% | \$49,023.99 | (average of 12/31 | 1/16, 12/31/1 | , 12/31/18 FMV) |
|  | No requests for 2020 |  |  |  |  |  |  |
|  |  |  |  |  | \$49,023.99 | \$150,269.79 | \$0.00 |
| 2021 | 31-Dec-20 | \$1,493,993.61 |  |  |  |  |  |
|  | Allocation for 2021 | \$1,276,290.40 | 4\% | \$51,051.62 | (average of 12/31 | 1/17, 12/31/1 | , 12/31/19 FMV) |
|  | CIP Library Carpet Project 2021 |  |  | (\$202,300.63) | spent |  |  |
|  | Reupholstery Project 2021 |  |  | $(\$ 8,670.00)$ | spent |  |  |
|  |  |  |  |  | (\$159,919.01) | (\$9,649.23) | (\$210,970.63) |
| 2022 | 31-Dec-21 | \$1,373,467.22 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,343,718.97 | 4\% | \$53,748.76 | (average of 12/31 | 1/18, 12/31/1 | , 12/31/20 FMV) |
|  | Privacy Room 2022 |  |  | (\$5,752.00) | spent |  |  |

Allocation for 2023
\$1,105,713.14
\$1,408,334.79
$4 \% \quad \$ 56,333.39$ (average of 12/31/19, 12/31/20, 12/31/21 FMV)

ENC Atrium Windows 2023
ENC Library Automated Materials Handler
$(\$ 17,500.00)$
(\$103,000.00)
$(\$ 64,166.61) \quad(\$ 25,819.08)(\$ 120,500.00)$
2024 31-Dec-23
Allocation for 2024
\$1,324,391.32
4\%
\$52,975.65
\$27,156.58
$\$ 0.00$

| Mentioned in Long Range Financial Plan |  | Year | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLAN | planning stage; no written request |  |  |  |  |  |  |
| REQ | request has been written and submitted to Finance Committee, Library Board, Foundation Board for approval |  |  |  |  |  |  |
| ENC | request has been approved by Library Board and Foundation Board |  |  |  |  |  |  |

The assets of this fund were received through a bequest under the Will of Kathryn L. Ray to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 4-Jan-05 | \$305,046.74 | 4\% | \$12,201.87 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$12,201.87 | \$12,201.87 | \$0.00 |
| 2006 31-Dec-05 | \$384,261.42 | 4\% | \$15,370.46 |  |  |  |
| Nov-06 Cedar Valley's Youth Read Project |  |  | (\$10,000.00) |  |  |  |
|  |  |  |  | \$5,370.46 | \$17,572.33 | (\$10,000.00) |
| 2007 31-Dec-06 | \$411,481.00 | 4\% | \$16,459.24 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$3,000.00) |  |  |  |
| Nov-07 Angela Ruggiero Hockey Program |  |  | (\$2,300.00) |  |  |  |
|  |  |  |  | \$11,159.24 | \$28,731.57 | (\$5,300.00) |
| 2008 31-Dec-07 | \$433,611.49 | 4\% | \$17,344.46 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$4,000.00) |  |  |  |
| Nov-07 The High Strung (YA Program) |  |  | $(\$ 1,500.00)$ |  |  |  |
| Nov-07 WiFi Computer Lab (1st Installment) |  |  | (\$6,000.00) |  |  |  |
|  |  |  |  | \$5,844.46 | \$34,576.03 | (\$11,500.00) |
| 2009 31-Dec-08 | \$305,509.17 | 4\% | \$12,220.37 |  |  |  |
| Apr-09 Cedar Valley's Youth Read Project |  |  | (\$4,850.00) |  |  |  |
| Mar-09 Murder Mystery @ CFPL |  |  | (\$2,374.69) |  |  |  |
| Jul-09 Youth Summer Program Request |  |  | (\$4,790.40) |  |  |  |
| Nov-09 WiFi Computer Lab (2nd Installment) |  |  | (\$6,000.00) |  |  |  |
| Nov-09 Poet Laureate: Mary Swander |  |  | (\$521.20) |  |  |  |
|  |  |  |  | (\$6,315.92) | \$28,260.10 | (\$18,536.29) |
| 2010 31-Dec-09 | \$364,989.17 |  |  |  |  |  |
| Allocation for 2010 | \$383,533.89 | 4\% | \$15,341.36 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| Jan-10 Genealogy Month |  |  | (\$924.79) |  |  |  |
| Sep-11 Cedar Valley's Youth Read Project |  |  | (\$5,000.00) |  |  |  |
| May-10 Murder Mystery 2010 |  |  | (\$2,697.33) |  |  |  |
| Sep-10 WiFi Computer Lab (3rd Installment) |  |  | (\$6,000.00) |  |  |  |
| Oct-10 Geology Bus Trip |  |  | (\$1,019.00) |  |  |  |


| Anticipated programming requests balance of | (\$358.88) |
| :--- | :---: |
| $\$ 10,000$ budget | $\$ 358.88$ |



Other Library Programming/Projects (budgeted:

## \$20,000)*

Unspent anticipated programming requests \$15,501.47
Nov-13 *Hunger Games (part of other library programming)
programming)
*Author: Jennifer Chiaverini (part of other library
programming)
(\$2,063.82)
(\$830.00)
(\$15,501.47)
$(\$ 1,604.71)$
$\$ 213.41 \quad \$ 26,683.38$


| Apr-15 <br> *Bridge to Reading 2015 (part of other library programming) | (\$2,716.00) |
| :---: | :---: |
| Sep-15 *Author: Bill Dedman (part of other library programming) | (\$2,383.04) |
| Jan-17 <br> *WCF Symphony \& Lollipop Concert (part of other library programming) | (\$2,000.00) |

$(\$ 22,475.72) \quad \$ 8,378.78 \quad(\$ 38,937.85)$

|  |  |  | (\$22,475.72) |  | \$8,378.78 | (\$38,937.85) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 | 31-Dec-15 | \$436,067.00 |  |  |  |  |
|  | Allocation for 2016 | \$438,490.07 | 4\% | \$17,539.60 (average of 12/31/12, 12/31/13, 12/31/14 FMV) |  |  |
| Mar-16 | Murder Mystery 2016 | (\$2,312.48) |  |  |  |  |
| CANCEL | Youth Nooks | (\$2,600.00) |  |  |  |  |
|  | Canceled Youth Nooks | \$2,600.00 |  |  |  |  |
| Jan-17 | SummerFest 2016 | (\$2,432.37) |  |  |  |  |
| Jan-17 | WCF Symphony \& Lollipop Concert | (\$2,000.00) spent |  |  |  |  |
|  |  |  |  | \$10,794.75 | \$19,173.53 | (\$6,744.85) |
| 2017 | 31-Dec-16 | \$451,378.20 |  |  |  |  |
|  | Allocation for 2017 | \$448,367.66 | 4\% | \$17,934.71 (average of 12/31/13, 12/31/14, 12/31/15 FMV) |  |  |
| Apr-18 | LitCon 2017 | (\$2,902.04) |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$3,216.21) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$3,216.21 unspent |  |  |  |  |
| Apr-18 | *WCF Symphony \& Lollipop Concert (\$2,000-Part of Miscellaneous) | (\$2,000.00) spent |  |  |  |  |
|  | *Traveling Tales 2017 (\$2,000-Part of Miscellaneous) | (\$710.07) spent |  |  |  |  |
|  | *Laser Tag 2017 (\$3,500-Part of Miscellaneous) | $(\$ 2,175.00)$ spent |  |  |  |  |
| *Bridge to Reading (\$2,000-Part of Miscellaneous) |  | (\$1,898.72) spent |  |  |  |  |
|  |  |  |  | \$8,248.88 \$27,422.41 |  | (\$9,685.83) |
| 2018 | 31-Dec-17 | \$490,729.89 |  |  |  |  |
|  | Allocation for 2018 | \$447,742.00 | 4\% | \$17,909.68 (average of 12/31/14, 12/31/15, 12/31/16 FMV) |  |  |
|  | LitCon 2018 | (\$12,684.47) spent |  |  |  |  |
|  | Murder Mystery 2018 | $(\$ 2,100.00)$ spent |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$7,001.58) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$7,001.58 unspent |  |  |  |  |

*1,000 Books B4 Kindergarten (\$2,500-Part of
Miscellaneous)
*WCF Symphony \& Lollipop Concert (\$2,000-Part of
Miscellaneous)
(\$998.42) spent
(\$2,000.00) spent
$\$ 126.79 \quad \$ 27,549.20 \quad(\$ 17,782.89)$




The assets of this fund were received through a bequest under the Will of Shirley Berg to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 31-May-08 | \$653,896.21 |  | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 |
| 2009 31-Dec-08 | \$992,442.72 | 4\% | \$39,697.71 |  |  |  |
| Nov-09 Jacquelyn Mitchard grant |  |  | (\$19,710.27) |  |  |  |
|  |  |  |  | \$19,987.44 | \$19,987.44 | (\$19,710.27) |
| 2010 31-Dec-09 | \$1,156,261.55 | 4\% | \$46,250.46 |  |  |  |
| Jul-10 YA Author Visit Sonya Sones |  |  | (\$4,252.00) |  |  |  |
| Jan-11 Murder Mystery III |  |  | (\$1,916.81) |  |  |  |
| 2010 <br> Anticipated programming requests balance of \$10,000 budget |  |  | $(\$ 3,148.00)$ |  |  |  |
| 2010 Unspent anticipated programming requests |  |  | \$3,148.00 |  |  |  |
|  |  |  |  | \$40,081.65 | \$60,069.09 | (\$6,168.81) |
| 2011 31-Dec-10 | \$1,286,373.84 | 4\% | \$51,454.95 |  |  |  |
| Mar-12 Audio Visual Collection Enhancement |  |  | (\$20,000.00) |  |  |  |
| Mar-11 Chicago Bus Trip |  |  | (\$4,706.00) |  |  |  |
| Mar-11 AAUW Author Kent Nerbum |  |  | (\$2,500.00) |  |  |  |
| Apr-11 AAF\&CS Author: Dan Buettner |  |  | (\$7,500.00) |  |  |  |
| Mar-12 Harry Potter Program |  |  | (\$1,500.00) |  |  |  |
|  |  |  |  | \$15,248.95 | \$75,318.04 | (\$36,206.00) |
| 2012 31-Dec-11 | \$1,236,962.59 |  |  |  |  |  |
| Allocation for 2012 | \$1,145,026.04 | 4\% | \$45,801.04 | (average of 12/31 | 1/08, 12/31/09 | 2/31/10 FMV) |
| Oct-13 Computer Classes |  |  | (\$8,000.00) |  |  |  |
| Sep-12 Summer Library Programs |  |  | (\$10,330.15) |  |  |  |
| May-13 Teen Room Computers |  |  | (\$6,559.11) |  |  |  |
| May-13 Interactive Youth Stations (FOTL matching) |  |  | (\$15,000.00) |  |  |  |
| Other Library Programming (budgeted: \$10,000)* |  |  | (\$3,025.00) |  |  |  |
| Unspent anticipated programming requests |  |  | \$3,025.00 |  |  |  |



| Apr-15 <br> *Summer Library Program, Part 2 (part of other library programming) | (\$5,668.14) |
| :---: | :---: |
| Apr-14 <br> *Bridge to Reading Awards Kits (part of other library programming) | (\$2,122.49) |
| Apr-14 <br> *10 Year Anniversary Celebration (part of other library programming) | (\$1,400.00) |
| Apr-14 *Claudia Kolker, Author (part of other library programming) | (\$1,400.56) |
| *Author Visit by N.D. Wilson, actually Gary Schmidt (part of other library programming) | (\$4,989.85) spent |

\$15,216.37

2015 31-Dec-14
$\begin{array}{ll}\text { 31-Dec-14 } & \$ 1,486,222.92 \\ \text { Allocation for } 2015 & \$ 1,349,753.21\end{array}$
Meeting Room AV Upgrade (revised)
Jan-17 Children's Literature Festival 2015
Jun-15 Cedar Valley's Youth Read 2015
Audio Visual Collection Enhancement (year 2 of 5)
Other Library Programming/Projects (budgeted: $\$ 30,000)^{*}$
Unspent anticipated programming requests
Aug-15
*Seed Savers Exchange Bus Trip (part of other library programming)
*ReadSquared (Summer Program Software) (part of
Apr-15 other library programming)
*Bike Friendly Library (part of other library
programming)
*E-materials Promotion (part of other library programming)
Mar-16 *Kent Nerburn, Author Visit (part of other library programming)
Jun-15 *LittleBits \& MakerCamp (part of other library programming)
*Purchasing Promotional Items, Including Building a Robot (part of other library programming)
\$1,349,753.21
$4 \% \quad \$ 53,990.13$ (average of 12/31/11, 12/31/12, 12/31/13 FMV) (\$17,000.00)
(\$6,075.00)
$(\$ 18,695.67)$ spent
(\$7,600.02)
\$7,600.02 unspent
$(\$ 1,374.00)$
(\$1,575.00)
$(\$ 7,000.00)$ reimbursed
$(\$ 5,000.00)$
$(\$ 3,200.00)$
$(\$ 2,500.00)$
(\$1,750.98) spent



4\%
.
\$59,015.97 (average of 12/31/14, 12/31/15, 12/31/16 FMV)
$(\$ 8,178.35)$ spent
(\$22,227.76) spent
$(\$ 7,796.79)$ spent
( $\$ 20,000.00$ ) reimbursed
(\$18,048.67) spent
(\$10,000.00) spent
$(\$ 27,235.60) \quad(\$ 9,491.24) \quad(\$ 86,251.57)$

SLP 2019
Harry Potter Programming
Cedar Valley's Youth Read 2019
Library Branding
CANCEL Canceled Library Branding
ENC Miscellaneous (budgeted: $\$ 16,000$ *
*Unspent Miscellaneous
*Minecraft and Teen Nights (\$2,000-Part of
Miscellaneous)

Miscellaneous)
*Downloadable Music (\$5,000-Part of
Miscellaneous)

ANCEL *Mamava Increase (\$1,000-Part of Miscellaneous)

| $\$ 1,474,652.02$ |  |
| :---: | :---: |
| $\$ 1,538,934.75$ |  |
|  | $(\$ 61,557.39$ (average of $12 / 31 / 15,12 / 31 / 16,12 / 31 / 17 \mathrm{FMV})$ |
|  | $(\$ 3,074.79)$ spent |
| $(\$ 2,295.87)$ spent |  |
| $(\$ 8,000.00)$ cancelled |  |
| $\$ 8,000.00$ cancelled |  |
| $(\$ 1,607.75)$ unspent |  |
| $\$ 1,607.75$ unspent |  |
| $(\$ 3,392.25)$ spent |  |
|  | $(\$ 2,000.00)$ spent |
|  | $(\$ 4,000.00)$ spent |
|  | $(\$ 5,000.00)$ spent |
|  | $(\$ 1,000.00)$ cancelled |
| $\$ 1,000.00$ cancelled |  |

\$21,852.99
$\$ 12,361.75 \quad(\$ 39,704.40)$

2020 31-Dec-19 | \$1,615,901.53 |  |
| :--- | :--- |
| Allocation for 2020 | $\$ 1,549,952.09$ |

2020 Summer Library Program
\$1,549,952.09
$4 \% \quad \$ 61,998.08$ (average of 12/31/16, 12/31/17, 12/31/18 FMV) ( $\$ 11,830.59$ ) spent

| CANCEL | 2020 Cedar Valley Children's Book Festival |
| :--- | :--- |
| CANCEL | 2020 Cedar Valley Children's Book Festival |
| CANCEL | 2020 Summer Fest |
| CANCEL | 2020 Summer Fest |
|  | 2020 Bridge to Reading Project |
| CANCEL | Storywalk |
| CANCEL | Storywalk <br>  <br>  <br>  <br>  <br>  <br> Miscellaneous (budgeted: $\$ 13,900)^{*}$ |

$(\$ 11,000.00)$ cancelled
$(\$ 11,000.00)$ cancelled
$(\$ 3,500.00)$ cancelled
$\$ 3,500.00$ cancelled
$(\$ 3,292.00)$ spent
$(\$ 7,000.00)$ cancelled
$\$ 7,000.00$ cancelled
$(\$ 13,900.00)$ cancelled
$\$ 13,900.00$ cancelled
( $\$ 11,000.00$ ) cancelled
$(\$ 11,000.00)$ cancelled
(\$3,500.00) cancelled
(\$3,292.00) spent
( $\$ 7,000.00$ ) cancelled
\$7,000.00 cancelled
\$13,90.00) cancelled
\$13,900.00 cancelled

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| $\mathbf{2 0 2 1}$ 31-Dec-20 | $\$ 1,714,066.54$ |  |  |
| Allocation for 2021 | $\$ 1,589,127.56$ | $4 \%$ | $\mathbf{\$ 6 3 , 5 6 5 . 1 0}$ (average of 12/31/17, 12/31/18, 12/31/19 FMV) |
| 2021 Summer Library Program |  | $(\$ 14,625.46)$ spent |  |
| Storywalk 2021 | $(\$ 8,292.34)$ spent |  |  |
| Youth Browsing Bins | $(\$ 62,994.60)$ spent |  |  |


|  |  |  | (\$22,347.30) |  |  | \$14,889.95 | (\$85,912.40) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 31-Dec-21 |  | \$1,853,298.98 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,601,540.03 | 4\% | \$64,061.60 (average of 12/31/18, 12/31/19, 12/31/20 FMV) |  |  |  |
|  | Adventure Pass 2022 | (\$2,107.90) spent |  |  |  |  |  |
|  | Summer Library Program 2022 | (\$18,870.54) spent |  |  |  |  |  |
|  | SummerFest 2022 | (\$4,012.20) spent |  |  |  |  |  |
| ENC | Library Branding | (\$50,000.00) |  |  |  |  |  |
|  |  |  |  | (\$10,929.04) |  | \$3,960.91 | (\$74,990.64) |
|  | 2023 31-Dec-22 | \$1,409,285.61 |  |  |  |  |  |
|  | Allocation for 2023 | \$1,727,755.68 | 4\% | \$69,110.23 (average of 12/31/19, 12/31/20, 12/31/21 FMV) | (average of 12/31/19, 12/31/20, 12/31/21 FMV) |  |  |
| ENC | Adventure Pass 2023 | (\$2,600.00) |  |  |  |  |  |
| ENC | Cedar Valley's Youth Read 2023 | (\$11,000.00) |  |  |  |  |  |
| ENC | Summer Library Program 2023 | (\$24,000.00) |  |  |  |  |  |
| ENC | Branding Rollout 2023 | (\$30,000.00) |  |  |  |  |  |
|  |  |  |  |  | \$1,510.23 | \$5,471.14 | (\$67,600.00) |
| 2024 31-Dec-23 |  |  |  |  |  |  |  |
|  | Allocation for 2024 | \$1,574,964.06 | 4\% | \$62,998.56 (average of 12/31/20, 12/31/21, 12/31/22 FMV) |  |  |  |


| Mentioned in Long Range Financial Plan |  | Year | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLAN | planning stage; no written request |  |  |  |  |  |  |
| REQ | request has been written and submitted to Finance Committee, Library Board, Foundation Board for approval |  |  |  |  |  |  |
| ENC | request has been approved by Library Board and Foundation Board |  |  |  |  |  |  |



|  |  |  |  | \$2,552.94 | \$18,383.72 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$63,856.37 | 4\% | \$2,554.25 |  |  |  |
|  |  |  |  | \$2,554.25 | \$20,937.98 | \$0.00 |
| 2022 31-Dec-21 | \$71,159.63 | 4\% | \$2,846.39 |  |  |  |
|  |  |  |  | \$2,846.39 | \$23,784.36 | \$0.00 |
| 2023 31-Dec-22 | \$57,142.55 | 4\% | \$2,285.70 |  |  |  |
|  |  |  |  | \$2,285.70 | \$26,070.06 | \$0.00 |
| 2024 31-Dec-23 |  | 4\% | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$26,070.06 | \$0.00 |



| Budget Year | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$70,468.56 |  | \$70,468.56 |  |  |  |
|  |  |  |  | \$70,468.56 | \$70,468.56 | \$0.00 |
| 2022 31-Dec-21 | \$78,575.26 |  | \$78,575.26 |  |  |  |
| Dolly Parton's Imagination Library Youth Browsing Bins |  |  | (\$10,000.00) | spent |  |  |
|  |  |  | (\$41,996.40) | spent |  |  |
|  |  |  |  | \$26,578.86 | \$97,047.42 | (\$51,996.40) |
| 2023 31-Dec-22 | \$16,277.34 |  | \$16,277.34 |  |  |  |

$\$ 16,277.34 \quad \$ 113,324.76$


|  | 23-Jul | 23-Aug | FY24 |
| :---: | :---: | :---: | :---: |
| Customer Count | 17,107 | 16,066 | 33,173 |
| Hours Open | 264 | 283 | 547 |
|  |  |  |  |
| Total Circulation | 39,448 | 37,722 | 77,170 |
| Adult | 13,266 | 12,835 | 26,101 |
| Young Adult | 2,022 | 1,877 | 3,899 |
| Youth | 16,320 | 15,208 | 31,528 |
| Interlibrary Loan (cf to other) | 132 | 203 | 335 |
| Interlibrary Loan (other to cf) | 96 | 117 | 213 |
| CFPL@UNI | 2 | 11 | 13 |
| WPL | 1,291 | 1,325 | 2,616 |
| Library of Things | 91 | 89 | 180 |
| Total Physical Circulation | 31,608 | 29,920 | 61,528 |
| Overdrive | 5,718 | 5,716 | 11,434 |
| Hoopla | 913 | 1,107 | 2,020 |
| Freegal Downloadable Music | 1,209 | 979 | 2,188 |
| Total eresource Circulation | 7,840 | 7,802 | 15,642 |
|  |  |  |  |
| County | 400 | 379 | 779 |
| Open Access | 5,403 | 5,190 | 10,593 |
|  |  |  |  |
| Reference Service | 509 | 544 | 1,053 |
| Reference Desk | 195 | 254 | 449 |
| Youth Desk | 280 | 258 | 538 |
| YA Desk | 0 | 0 | 0 |
| Circulation | 34 | 32 | 66 |
|  |  |  |  |
| Titles Added | 564 | 577 | 1,141 |
| Items Added | 724 | 786 | 1,510 |
| Items Withdrawn | 332 | 849 | 1,181 |
|  |  |  |  |
| Meeting Room Use | 29 | 30 | 59 |
| Conference Room | 15 | 10 | 25 |
| Meeting Room | 5 | 9 | 14 |
| Co-Lab Room | 9 | 11 | 20 |
| YA/Youth Area | 0 | 0 | 0 |
| Youth Programs |  |  |  |
| Events/Programs | 35 | 22 | 57 |
| Event Attendance | 1,799 | 439 | 2,238 |
| Outreach Services | 7 | 1 | 8 |
| Outreach Attendance | 152 | 19 | 171 |
| Teacher Units | 30 | 14 | 44 |
|  |  |  |  |


| Adult Programs |  |  |  |
| :--- | ---: | ---: | ---: |
| Outreach Services | 6 | 7 | $\mathbf{1 3}$ |
| Outreach Attendance | 37 | 821 | $\mathbf{8 5 8}$ |
| Library Attendance | 126 | 58 | $\mathbf{1 8 4}$ |
| Library Activities | 18 | 10 | $\mathbf{2 8}$ |
|  |  |  |  |
| Young Adult Programs |  |  |  |
| Library Attendance | 201 | 101 | $\mathbf{3 0 2}$ |
| Library Activities | 16 | 9 | $\mathbf{2 5}$ |
|  |  |  |  |
| Computer Usage | 2,118 | 2,023 | $\mathbf{4 , 1 4 1}$ |
| Netbook/Pad Circulation | 2 | 0 | $\mathbf{2}$ |


|  | 22-Aug | 23-Aug | 23-Jul |
| :---: | :---: | :---: | :---: |
| Customer Count | 14,604 | 16,066 | 17,107 |
| Hours Open | 280 | 283 | 264 |
|  |  |  |  |
| Total Circulation | 38,303 | 37,722 | 39,448 |
| Adult | 13,140 | 12,835 | 13,266 |
| Young Adult | 1,941 | 1,877 | 2,022 |
| Youth | 16,568 | 15,208 | 16,320 |
| Interlibrary Loan (cf to other) | 147 | 203 | 132 |
| Interlibrary Loan (other to cf) | 54 | 117 | 96 |
| CFPL@UNI | 22 | 11 | 2 |
| WPL | 714 | 1,325 | 1,291 |
| Library of Things | 133 | 89 | 91 |
| Physical Circulation | 31,649 | 29,920 | 31,608 |
| Overdrive | 4,761 | 5,716 | 5,718 |
| Hoopla | 780 | 1,107 | 913 |
| Freegal Downloadable Music | 1,113 | 979 | 1,209 |
| ereources Circulation | 6,654 | 7,802 | 7,840 |
|  |  |  |  |
| County | 400 | 379 | 400 |
| Open Access | 6,246 | 5,190 | 5,403 |
|  |  |  |  |
| Reference Service | 862 | 544 | 509 |
| Reference Desk | 539 | 254 | 195 |
| Youth Desk | 250 | 258 | 280 |
| YA Desk | 0 | 0 | 0 |
| Circulation | 73 | 32 | 34 |
|  |  |  |  |
| Titles Added | 527 | 577 | 564 |
| Items Added | 645 | 786 | 724 |
| Items Withdrawn | 450 | 849 | 332 |
|  |  |  |  |
| Meeting Room Use | 30 | 30 | 29 |
| Conference Room | 13 | 10 | 15 |
| Meeting Room | 7 | 9 | 5 |
| Co-Lab Room | 10 | 11 | 9 |
| YA/Youth Area | 0 | 0 | 0 |
| Youth Programs |  |  |  |
| Events/Programs | 22 | 22 | 35 |
| Event Attendance | 92 | 439 | 1,799 |
| Outreach Services | 5 | 1 | 7 |
| Outreach Attendance | 81 | 19 | 152 |
| Teacher Units | 12 | 14 | 30 |
|  |  |  |  |


| Adult Programs |  |  |  |
| :--- | ---: | ---: | ---: |
| Outreach Services | 6 | 7 | 6 |
| Outreach Attendance | 45 | 821 | 37 |
| Library Attendance | 0 | 58 | 126 |
| Library Activities | 0 | 10 | 18 |
|  |  |  |  |
| Young Adult Programs |  |  |  |
| Library Attendance | 0 | 101 | 201 |
| Library Activities | 3 | 9 | 16 |
|  |  |  |  |
| Computer Usage | 2,139 | 2,023 | 2,118 |
| Netbook/iPad Circulation | 2 | 0 | 2 |


|  |  | Patron Count |  |
| :--- | :--- | ---: | ---: |
| Date | Day of Week | Curbside | Building |
| $9 / 1 / 2023$ | Friday | 0 | 544 |
| $9 / 2 / 2023$ | Saturday | 1 | 578 |
| $9 / 3 / 2023$ | Sunday |  |  |
| $9 / 4 / 2023$ | Monday |  |  |
| $9 / 5 / 2023$ | Tuesday | 0 | 672 |
| $9 / 6 / 2023$ | Wednesday | 0 | 711 |
| $9 / 7 / 2023$ | Thursday | 0 | 399 |
| $9 / 8 / 2023$ | Friday | 0 | 488 |
| $9 / 9 / 2023$ | Saturday | 0 | 559 |
| $9 / 10 / 2023$ | Sunday |  |  |
| $9 / 11 / 2023$ | Monday | 0 | 594 |
| $9 / 12 / 2023$ | Tuesday | 0 | 437 |
| $9 / 13 / 2023$ | Wednesday | 0 | 625 |
| $9 / 14 / 2023$ | Thursday |  |  |
| $9 / 15 / 2023$ | Friday | 0 | 680 |
| $9 / 16 / 2023$ | Saturday | 0 | 426 |
| $9 / 17 / 2023$ | Sunday |  | 288 |
| $9 / 18 / 2023$ | Monday | 0 | 514 |
| $9 / 19 / 2023$ | Tuesday | 0 | 499 |
| $9 / 20 / 2023$ | Wednesday | 0 | 621 |
| $9 / 21 / 2023$ | Thursday | 0 | 350 |
| $9 / 22 / 2023$ | Friday | 0 | 472 |
| $9 / 23 / 2023$ | Saturday | 0 | 519 |
| $9 / 24 / 2023$ | Sunday |  | 257 |
| $9 / 25 / 2023$ | Monday | 0 | 437 |
| $9 / 26 / 2023$ | Tuesday | 0 | 628 |
| $9 / 27 / 2023$ | Wednesday | 0 | 587 |
| $9 / 28 / 2023$ | Thursday |  |  |
| $9 / 29 / 2023$ | Friday |  |  |
| $9 / 30 / 2023$ | Saturday |  |  |
|  |  | 1 | 11,885 |
|  | Total |  |  |





## Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION)

## COLLECTION DEVELOPMENT

Purpose of Policy: This policy sets broad guidelines for the selection of library materials that correspond to the library's mission and identified roles. It may also be used to inform the public and staff about the principles upon which selections are made.

## 1. Definitions

A. Selection refers to the decision to add, retain, or withdraw materials in the library's collection.
B. Library materials include all items in the library's collection regardless of format.
C. Access is the availability of materials in a variety of formats for users of all ages and abilities.

## 2. Goal of Materials Selection

The goal of selection is to provide collections within the library's legal service area that meet the informational, educational, and recreational needs of the patrons.

## 3. Responsibility for Selection

A. Selection of all materials shall be the responsibility of the Library Director who operates within the framework of policies determined by the Library Board of Trustees. A staff of librarians with professional education and training assists the Director in the principles and practices of materials selection.
B. Both the general public and staff members may recommend materials for consideration.

## 4. Criteria for Selection

A. The Library supports intellectual freedom and has adopted the following statements as policy: ALA Freedom to Read Statement ${ }^{2}$ and the ALA Library Bill of Rights ${ }^{3}$.
B. Each type of material must be considered in terms of its own merit and the audience for whom it is intended. No single standard can be applied in all cases. Some materials may be judged primarily in terms of artistic merit, scholarship, or value to humanity; others are selected to satisfy the informational, recreational, or educational interests of the community.
C. All librarians have a professional responsibility to be inclusive, not exclusive, in developing collections. Efforts will be made to provide materials representing diverse viewpoints.
D. Reviews in professionally recognized resources are a primary source for materials selection. Standard bibliographies, book lists by recognized authorities, and the advice of people competent in specific subject areas will also be used.
E. The library keeps its collections vital and useful by retaining or replacing essential materials and by removing on a systematic and continuous basis/schedule those works that are worn, outdated, of little historical significance, or no longer in demand.

## Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION)

## 5. GIFTS

A. Gifts shall meet the same selection criteria as purchased materials. The library retains unconditional ownership of all donations and makes the final decision on acceptance, use, or disposition. The appraisal of the gift for tax purposes is the responsibility of the donor.
B. When the library receives a cash gift for the purchase of materials, whether as a memorial or for any other purpose, the general nature or subject area of the materials to be purchased will be based upon the wishes of the donor. In accordance with the needs and selection policies of the library, the library staff will make selection of specific titles.
C. Special collections and memorial collections will not be shelved as separate physical entities. Such collections will be accepted only with the understanding that they will be integrated into the general collection.

## 6. Concerns Regarding Material

A. The patron's choice of library materials for personal use is an individual matter. Responsibility for the use of materials by children and adolescents rests with their parents or legal guardians. While a person may reject materials for himself or herself and for his or her children, he or she cannot exercise censorship to restrict access to the materials by others.
B. Any patron in the library's service area who objects to the presence or absence of a work may do so by completing the Statement of Concern About Library Resources ${ }^{1}$ form included at the end of this policy. The professional staff and the Library Trustees will review challenges. The patron will be informed of the Trustees' decision.

# Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION) 

## ${ }^{1}$ STATEMENT OF CONCERN ABOUT LIBRARY RESOURCES

Name:
Address:
City:

Date:

Phone:

State: Zip:

Please initial to confirm that you have read the following library policies that direct the selection process for library materials purchased at the Cedar Falls Public Library. Return form to the Library Director at the information below.
$\qquad$ CFPL Collection Development Policy
$\qquad$ American Library Association Library Bill of Rights, Freedom to Read, and Freedom to
View Statements
$\qquad$ The CFPL director's letter regarding statements of concern about library resources

1. Resource on which you are commenting:
__Book
___ Audiovisual Resource Magazine Content of Library Program
$\qquad$ Newspaper
_O_OTher
Title:
Author/Producer:
2. What brought this title to your attention?
3. Please comment on the resource as a whole as well as being specific on those matters which concern you. (Use other side as needed.) Comment:
4. What resource(s) do you suggest to provide additional information on this topic?

# Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION) 

## ${ }^{2}$ AMERICAN LIBRARY ASSOCIATION FREEDOM TO READ STATEMENT

The freedom to read is essential to our democracy. It is continuously under attack. Private groups and public authorities in various parts of the country are working to remove or limit access to reading materials, to censor content in schools, to label "controversial" views, to distribute lists of "objectionable" books or authors, and to purge libraries. These actions apparently rise from a view that our national tradition of free expression is no longer valid; that censorship and suppression are needed to counter threats to safety or national security, as well as to avoid the subversion of politics and the corruption of morals. We, as individuals devoted to reading and as librarians and publishers responsible for disseminating ideas, wish to assert the public interest in the preservation of the freedom to read.

Most attempts at suppression rest on a denial of the fundamental premise of democracy: that the ordinary individual, by exercising critical judgment, will select the good and reject the bad. We trust Americans to recognize propaganda and misinformation, and to make their own decisions about what they read and believe. We do not believe they are prepared to sacrifice their heritage of a free press in order to be "protected" against what others think may be bad for them. We believe they still favor free enterprise in ideas and expression.

These efforts at suppression are related to a larger pattern of pressures being brought against education, the press, art and images, films, broadcast media, and the Internet. The problem is not only one of actual censorship. The shadow of fear cast by these pressures leads, we suspect, to an even larger voluntary curtailment of expression by those who seek to avoid controversy or unwelcome scrutiny by government officials.

Such pressure toward conformity is perhaps natural to a time of accelerated change. And yet suppression is never more dangerous than in such a time of social tension. Freedom has given the United States the elasticity to endure strain. Freedom keeps open the path of novel and creative solutions, and enables change to come by choice. Every silencing of a heresy, every enforcement of an orthodoxy, diminishes the toughness and resilience of our society and leaves it the less able to deal with controversy and difference.

Now as always in our history, reading is among our greatest freedoms. The freedom to read and write is almost the only means for making generally available ideas or manners of expression that can initially command only a small audience. The written word is the natural medium for the new idea and the untried voice from which come the original contributions to social growth. It is essential to the extended discussion that serious thought requires, and to the accumulation of knowledge and ideas into organized collections.

We believe that free communication is essential to the preservation of a free society and a creative culture. We believe that these pressures toward conformity present the danger of limiting the range and variety of inquiry and expression on which our democracy and our culture depend. We believe that every American community must jealously guard the freedom to publish and to circulate, in order to preserve its own freedom to read. We believe that publishers and librarians have a profound responsibility to give validity to that freedom to read by making it possible for the readers to choose freely from a variety of offerings.

## Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION)

The freedom to read is guaranteed by the Constitution. Those with faith in free people will stand firm on these constitutional guarantees of essential rights and will exercise the responsibilities that accompany these rights.

We therefore affirm these propositions:

1. It is in the public interest for publishers and librarians to make available the widest diversity of views and expressions, including those that are unorthodox, unpopular, or considered dangerous by the majority.

Creative thought is by definition new, and what is new is different. The bearer of every new thought is a rebel until that idea is refined and tested. Totalitarian systems attempt to maintain themselves in power by the ruthless suppression of any concept that challenges the established orthodoxy. The power of a democratic system to adapt to change is vastly strengthened by the freedom of its citizens to choose widely from among conflicting opinions offered freely to them. To stifle every nonconformist idea at birth would mark the end of the democratic process. Furthermore, only through the constant activity of weighing and selecting can the democratic mind attain the strength demanded by times like these. We need to know not only what we believe but why we believe it.
2. Publishers, librarians, and booksellers do not need to endorse every idea or presentation they make available. It would conflict with the public interest for them to establish their own political, moral, or aesthetic views as a standard for determining what should be published or circulated.

Publishers and librarians serve the educational process by helping to make available knowledge and ideas required for the growth of the mind and the increase of learning. They do not foster education by imposing as mentors the patterns of their own thought. The people should have the freedom to read and consider a broader range of ideas than those that may be held by any single librarian or publisher or government or church. It is wrong that what one can read should be confined to what another thinks proper.
3. It is contrary to the public interest for publishers or librarians to bar access to writings on the basis of the personal history or political affiliations of the author.

No art or literature can flourish if it is to be measured by the political views or private lives of its creators. No society of free people can flourish that draws up lists of writers to whom it will not listen, whatever they may have to say.
4. There is no place in our society for efforts to coerce the taste of others, to confine adults to the reading matter deemed suitable for adolescents, or to inhibit the efforts of writers to achieve artistic expression.

To some, much of modern expression is shocking. But is not much of life itself shocking?

## Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION)

We cut off literature at the source if we prevent writers from dealing with the stuff of life.
Parents and teachers have a responsibility to prepare the young to meet the diversity of experiences in life to which they will be exposed, as they have a responsibility to help them learn to think critically for themselves. These are affirmative responsibilities, not to be discharged simply by preventing them from reading works for which they are not yet prepared. In these matters values differ, and values cannot be legislated; nor can machinery be devised that will suit the demands of one group without limiting the freedom of others.
5. It is not in the public interest to force a reader to accept the prejudgment of a label characterizing any expression or its author as subversive or dangerous.

The ideal of labeling presupposes the existence of individuals or groups with wisdom to determine by authority what is good or bad for others. It presupposes that individuals must be directed in making up their minds about the ideas they examine. But Americans do not need others to do their thinking for them.
6. It is the responsibility of publishers and librarians, as guardians of the people's freedom to read, to contest encroachments upon that freedom by individuals or groups seeking to impose their own standards or tastes upon the community at large; and by the government whenever it seeks to reduce or deny public access to public information.

It is inevitable in the give and take of the democratic process that the political, the moral, or the aesthetic concepts of an individual or group will occasionally collide with those of another individual or group. In a free society individuals are free to determine for themselves what they wish to read, and each group is free to determine what it will recommend to its freely associated members. But no group has the right to take the law into its own hands, and to impose its own concept of politics or morality upon other members of a democratic society. Freedom is no freedom if it is accorded only to the accepted and the inoffensive. Further, democratic societies are more safe, free, and creative when the free flow of public information is not restricted by governmental prerogative or self-censorship.
7. It is the responsibility of publishers and librarians to give full meaning to the freedom to read by providing books that enrich the quality and diversity of thought and expression. By the exercise of this affirmative responsibility, they can demonstrate that the answer to a "bad" book is a good one, the answer to a "bad" idea is a good one.

The freedom to read is of little consequence when the reader cannot obtain matter fit for that reader's purpose. What is needed is not only the absence of restraint, but the positive provision of opportunity for the people to read the best that has been thought and said. Books are the major channel by which the intellectual inheritance is handed down, and the principal means of its testing and growth. The defense of the freedom to read requires of all publishers and librarians the utmost of their faculties, and deserves

# Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION) 

of all Americans the fullest of their support.
We state these propositions neither lightly nor as easy generalizations. We here stake out a lofty claim for the value of the written word. We do so because we believe that it is possessed of enormous variety and usefulness, worthy of cherishing and keeping free. We realize that the application of these propositions may mean the dissemination of ideas and manners of expression that are repugnant to many persons. We do not state these propositions in the comfortable belief that what people read is unimportant. We believe rather that what people read is deeply important; that ideas can be dangerous; but that the suppression of ideas is fatal to a democratic society. Freedom itself is a dangerous way of life, but it is ours.

This statement was originally issued in May of 1953 by the Westchester Conference of the American Library Association and the American Book Publishers Council, which in 1970 consolidated with the American Educational Publishers Institute to become the Association of American Publishers.

Adopted June 25, 1953, by the ALA Council and the AAP Freedom to Read Committee; amended January 28, 1972; January 16, 1991; July 12, 2000; June 30, 2004.

A Joint Statement by The American Library Association and Association of American Publishers.

# Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION) 

## AMERICAN LIBRARY ASSOCIATION FREEDOM TO VIEW STATEMENT

The FREEDOM TO VIEW, along with the freedom to speak, to hear, and to read, is protected by the First Amendment to the Constitution of the United States. In a free society, there is no place for censorship of any medium of expression. Therefore these principles are affirmed:

1. To provide the broadest access to film, video, and other audiovisual materials because they are a means for the communication of ideas. Liberty of circulation is essential to insure the constitutional guarantee of freedom of expression.
2. To protect the confidentiality of all individuals and institutions using film, video, and other audiovisual materials.
3. To provide film, video, and other audiovisual materials which represent a diversity of views and expression. Selection of a work does not constitute or imply agreement with or approval of the content.
4. To provide a diversity of viewpoints without the constraint of labeling or prejudging film, video, or other audiovisual materials on the basis of the moral, religious, or political beliefs of the producer or filmmaker or on the basis of controversial content.
5. To contest vigorously, by all lawful means, every encroachment upon the public's freedom to view.

This statement was originally drafted by the Freedom to View Committee of the American Film and Video Association (formerly the Educational Film Library Association) and was adopted by the AFVA Board of Directors in February 1979. This statement was updated and approved by the AFVA Board of Directors in 1989.

Endorsed January 10, 1990, by the ALA Council

## Cedar Falls Public Library COLLECTION DEVELOPMENT POLICY <br> (MATERIALS SELECTION)

## ${ }^{3}$ AMERICAN LIBRARY ASSOCIATION LIBRARY BILL OF RIGHTS

The American Library Association affirms that all libraries are forums for information and ideas, and that the following basic policies should guide their services.
I. Books and other library resources should be provided for the interest, information, and enlightenment of all people of the community the library serves. Materials should not be excluded because of the origin, background, or views of those contributing to their creation.
II. Libraries should provide materials and information presenting all points of view on current and historical issues. Materials should not be proscribed or removed because of partisan or doctrinal disapproval.
III. Libraries should challenge censorship in the fulfillment of their responsibility to provide information and enlightenment.
IV. Libraries should cooperate with all persons and groups concerned with resisting abridgment of free expression and free access to ideas.
V. A person's right to use a library should not be denied or abridged because of origin, age, background, or views.
VI. Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.
VII. All people, regardless of origin, age, background, or views, possess a right to privacy and confidentiality in their library use. Libraries should advocate for, educate about, and protect people's privacy, safeguarding all library use data, including personally identifiable information.

Adopted June 19, 1939, by the ALA Council; amended October 14, 1944; June 18, 1948;
February 2, 1961; June 27, 1967; January 23, 1980; January 29, 2019.
Inclusion of "age" reaffirmed January 23, 1996.

Policy Reviewed/Revised: 09/02/2015, 02/06/2019, 3/2/22

# EVACUATION SITE LETTER OF AGREEMENT 

## I. PARTIES

This Letter of Agreement (hereinafter "Agreement") is entered into as of the 3rd day of October, 2022 between the Cedar Falls Community School District, 1002 West First St., Cedar Falls, Iowa (District) and

Cedar Falls Public Library
524 Main Street
Cedar Falls, Iowa 50613

## II. AGREEMENT

This Agreement establishes a relationship of cooperation between the District and the Evacuation Site for the use of facilities as an evacuation site for students and staff of Lincoln Elementary School during a school emergency. For purposes of this Agreement a school emergency is defined as an event requiring occupants to leave the building with little or no notice due to a natural disaster, fire, or other unforeseen crisis.

## III. PURPOSE

Advanced planning is necessary in the unlikely event of an emergency necessitating the evacuation of a District attendance center. To that end the parties of this Agreement recognize there may be a very short period of time for District personnel to move students and staff to this evacuation site to ensure their safety. Inherent in this Agreement is the willingness on the part of the Evacuation Site to immediately accept students and staff in their property whenever it is deemed necessary by the District and a designated administrator of the District notifies the Evacuation Site of its need for an emergency evacuation site.

## REQUIREMENTS

In consideration of the relationship of cooperation between the two parties they each agree to the following:

## A. Cedar Falls Community School District Will:

1. Designate a point of contact to serve as the administrator with the authority to make administrative decisions, to participate in planning and working with representatives from the Evacuation Site to, and accessing the evacuation site facility if and when necessary.
2. Supervise District students and personnel while at the evacuation site facility.
3. Provide cleanup and other reasonable restoration efforts to the evacuation site facility following any emergency use of the site.
4. Defend and hold harmless the Evacuation Site for any injuries to District students, staff or volunteers and for any damage to property which may arise out of the District's use of the evacuation site facility as outlined in this Agreement.

## B. The Evacuation Site Will:

1. Provide the use of facilities at no cost to the District.
2. Designate a point of contact to serve as a liaison between the Evacuation Site and the District who shall have the authority to work with and provide information to District representatives, participate in planning, and make administrative decisions.
3. Based on a mutually agreed upon schedule and time, allow the evacuation site facility to be visited by members of the District, local health department, local law enforcement, and local fire department, as necessary, for purposes of emergency preparedness and training.
4. Upon seven (7) days prior notice allow the facility to be utilized for emergency preparedness practice or training purposes and exercises.
5. Provide a copy of the emergency evacuation site floor plan to the District and any other entity reasonably requested by the District in order to carry out the purposes of this Agreement.

## IV. TRAINING

Both parties agree to work together to provide any necessary employees with training, as needed, and identified by both parties. Training will be scheduled in advance, upon mutual agreement of both parties.

## V. AMENDMENT

This Agreement shall be reviewed by both parties every three (3) years but will not be supplemented, amended, or modified except on the express written agreement of both parties.

## VI. TERM and TERMINATION

1. This Agreement shall be for an initial period of no more than three (3) years, commencing on the 3rd day of October, 2022 and ending on the 3rd day of October, 2025. This Agreement shall automatically renew for an additional three (3) year period unless terminated in accordance with Section VII (2), below.
2. This Agreement may be terminated by either party not less than ninety day (90) days prior written notice. Notice of termination shall be deemed given when delivered by United States Postal Services to the identified administrative points of contact.

## VII. NOTICES

Any notices required under this Agreement shall be sent by personal delivery or certified mail, return receipt requested to the persons and addresses listed below, unless such contact information is subsequently amended by the parties:

Cedar Falls Community School District
Attn: Chief Financial Officer
1002 West First Street
Cedar Falls, Iowa 50613

## Cedar Falls Community School District

By: $\qquad$

## Date

Superintendent

By: $\qquad$
Date

Chief Financial Officer

## Evacuation Site

By: $\qquad$

Date

