I. Call to order
II. Agenda: Corrections/additions/deletions/approval
III. Minutes: Corrections and approval
IV. Public Forum
V. Board Training update
VI. Communication from Officers: Action appropriate to the communications
VII. Bills: Corrections/additions/deletions/approval
a. General Fund, Levy Fund, Grant Funds
b. Financial Reports (General, Levy, Grants, Foundation Funds)
VIII. Usage Report
IX. CFPL Brand Reveal by IFC
X. Director's Report
a. Branding project update
b. Board vacancy update
c. Friends of the Library funds
d. Staff training
e. Personnel Policy 209 revision
f. Miscellaneous
XI. Reports from Department Heads
a. Public Services Librarian
b. Youth Librarian
XII. Referred for Board Action
a. Approve Personnel Policy 209 Hours of Work as revised
b. Approve the process for determining the library director's FY24 raise
XIII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library
b. Finance: No meeting needed in May
c. Personnel
d. Library Art
XIV. Unfinished business
XV. New business
XVI. Adjournment

MINUTES
CEDAR FALLS PUBLIC LIBRARY (CFPL)
MEETING
BOARD OF TRUSTEES
April 5, 2023 4:00 PM
Cedar Falls Public Library
Conference Room

Members present: Bessman Taylor, Blair-Broeker, Chadwick, Cormaney, Green, Roelofse, Sulentic; Staff present: Daniels, Hosford, Pagel, Stern.
I. President Sulentic called the meeting to order at 4:02.
II. Agenda: Corrections/additions/deletions/approval

Director Stern noted she would like to postpone Section XI(D) in order to give staff more time to discuss the potential change in schedule. She noted she would like to discuss this sometime prior to July. A question was asked about what the change was. Director Stern noted that the potential change is to transition to a Saturday to Friday workweek.
MOTION: (Cormaney, Blair-Broeker) to approve the agenda as amended. Passed.
III. Minutes: Corrections and approval

MOTION: (Blair-Broeker, Cormaney) to approve the minutes as presented. Passed.
IV. Public Forum

None
V. Board Training update

None
VI. Communication from Officers: Action appropriate to the communications None
VII. Bills: Corrections/additions/deletions/approval

President Sulentic inquired about if there is anything unusual in the bills. Assistant Daniels noted that there is nothing unusual in the bills. Member Blair-Broeker noted it looks like restringing a banjo is reasonable.
MOTION: (Blair-Broeker, Bessman Taylor) to approve the March bills. Passed.
a. General Fund, Levy Fund, Grant Funds

Assistant Daniels noted that the amendment process was completed, so the budget of some of the lines will change due to the amendments.
b. Financial Reports (General, Levy, Grants, Foundation Funds)

None
VIII. Usage Report

Member Blair-Broeker noted that it looks like the usage numbers are holding pretty steady. Member Green inquired about the length of the construction and if it might have an effect on the usage statistics. Director Stern noted she will need to double check about the timing of the construction, and will have to see about the usage statistics.
IX. Director's Report
a. Staffing update

Director Stern noted that to help with Librarian Stuenkel's duties, Assistant Pagel will be the Acting Public Services Librarian. She noted that one of the youth interns has recently resigned.
b. FOTL request to serve wine at their May $940^{\text {th }}$ anniversary book discussion

Director Stern noted that this is their third request this year, so the limit has not been reached yet.
c. Funding request

Director Stern noted that there is a request to use foundation funds to replace the book returns at the drive up book drop.
d. Personnel Policy 209 revision

Director Stern noted that this is the item she asked to postpone.
e. Miscellaneous

Director Stern noted that she attended the Standing Committee to discuss the need for the position changes and addition that she submitted in her budget request. She then discussed the calendar she created to illustrate the amount of time over the prior 38 months that the library had at least one open position. Director Stern then discussed the amount of time that supervisors have spent on hiring, and how much of their time has been taken up if training is added to the time spent on hiring. She then shared what she learned from Director Rodenbeck in regards to levy funds, and that she will share in the next annual report what the levy funds pay for.
X. Reports from Department Heads
a. Public Services Librarian

Acting Librarian Pagel introduced herself. She noted that some Chromebooks are now part of the circulating collection.
b. Youth Librarian

Librarian Hosford noted that the department is working full steam ahead to prep for summer. She noted that Cedar Valley's Youth Read is coming up, and Varian Johnson is the author that was invited.

## XI. Referred for Board Action

a. Approve filling intern vacancy in the youth department

MOTION: (Green, Blair-Broeker) to approve filling intern vacancy in the youth department.
Passed.
b. Approve serving wine at the Friends of the Cedar Falls Public Library's $40^{\text {th }}$ anniversary book discussion on May 9, 2023
MOTION: (Chadwick, Cormaney) to approve serving wine at the Friends of the Cedar Falls Public Library's 40 ${ }^{\text {th }}$ anniversary book discussion on May 9, 2023. Passed.
c. Funding request: Drive-up Book Return Replacement 2023/Ray

President Sulentic inquired if the price was updated as noted. Director Stern noted it was. MOTION: (Cormaney, Chadwick) to approve funding request. Passed.
d. Approve Personnel Policy 209 Hours of Work as revised

This item has been postponed as noted above.
XII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library

Director Stern noted that their annual meeting will be happening on the $18^{\text {th }}$ at $4: 30 \mathrm{PM}$ in the meeting room.
b. Finance: No meeting needed in April

None
c. Personnel

Member Bessman Taylor noted that some work still needs to occur in order to finish up Director Stern's evaluation.
d. Library Art

Director Stern noted that they will not need to meet until the summer.
XIII. Unfinished business

None
XIV. New business

None
XV. Adjournment

Motion to adjourn (Cormaney, Chadwick). Passed. Meeting adjourned at 4:29.

Respectfully submitted,
Timothy Daniels, Secretary Pro-Tem

| FUND | Vendor name | ACCOUNT \# | AMOUNT |  | DESCRIPTION 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | Aramark | 86-01 | \$ | 23.55 | LIBRARY MAT SERVICE |
| GENERAL | Aramark | 86-01 | \$ | 23.55 | LIBRARY MAT SERVICE |
|  | ARAMARK Total |  | \$ | 47.10 |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-33 | \$ | 9.58 | FOTL:YOUTH-YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 10.82 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 10.82 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 11.39 | Young Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 17.40 | LARGE PRINT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-35 | \$ | 23.09 | YOUTH CD BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 23.35 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-24 | \$ | 25.84 | ADULT CD BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-37 | \$ | 30.79 | Young Adult CD BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 35.10 | Young Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 35.93 | Young Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 38.99 | LARGE PRINT BOOKS |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-33 | \$ | 55.97 | FOTL:ADULT-ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 72.98 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 81.53 | ADULT BOoks |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 82.33 | YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 89.58 | LARGE PRINT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 91.84 | Young Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 93.63 | LARGE PRINT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 98.75 | YOUNG ADULT BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 102.50 | Youth bоoks |
| Levy | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 106.67 | Youth books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 115.62 | Youth books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 121.14 | Young Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 123.40 | Youth books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 166.24 | Adult books |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 204.58 | ADULT BOOKS |


| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 278.75 | ADULT BOOKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 298.59 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 416.74 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 468.99 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 544.89 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 563.46 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 569.92 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 607.74 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 854.08 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 1,148.08 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 1,504.98 | YOUTH BOOKS |  |
|  | BAKER \& TAYLOR BOOKS Total |  | \$ | 9,136.08 |  |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 11.88 | ADULT CD MUSIC |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 15.28 | ADULT CD MUSIC |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 18.19 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 55.97 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 150.42 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 188.18 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 309.22 | ADULT VIDEOS |  |
|  | BAKER \& TAYLOR ENTERTAINMENT Total |  | \$ | 749.14 |  |  |
| LEVY | BRODART CO. | 71-11 | \$ | 324.97 | 9, 12, \& 16" BOOK COVER | ROLLS |
| LEVY | BRODART CO. | 71-11 | \$ | 507.10 | 8.5X5.25" BOOK COVER, 9 " | \& 12" BOOK COVER ROLLS |
|  | BRODART CO. Total |  | \$ | 832.07 |  |  |
| GENERAL | CEDAR FALLS UTILITIES | 85-01 | \$ | 4,525.83 | LIBRARY UTILITIES |  |
|  | CEDAR FALLS UTILITIES Total |  | \$ | 4,525.83 |  |  |
| LEVY | CENTER POINT LARGE PRINT | 89-23 | \$ | 49.14 | LARGE PRINT BOOKS |  |
|  | CENTER POINT LARGE PRINT Total |  | \$ | 49.14 |  |  |
| LEVY | DEMCO, INC | 71-11 | \$ | 62.73 | 1/4" FILAMENT \& 2" BOOK | TAPES |
|  | DEMCO, INC Total |  | \$ | 62.73 |  |  |
| LEVY | EDUCATIONAL DEVELOPMENT CORP | 89-22 | \$ | 14.99 | YOUTH BOOKS |  |
|  | EDUCATIONAL DEVELOPMENT CORP Total |  | \$ | 14.99 |  |  |


| GENERAL | GAPSTUR, ERIC GAPSTUR, ERIC Total | 89-34 |
| :---: | :---: | :---: |
| GENERAL | GILL, JIM GILL, JIM Total | 89-34 |
| GENERAL | GORDON FLESCH COMPANY INC GORDON FLESCH COMPANY INC Total | 81-91 |
| GENERAL | INGRAM ENTERTAINMENT INC. INGRAM ENTERTAINMENT INC. Total | 89-26 |
| GENERAL | KRAMER, KARL ALLAN KRAMER, KARL ALLAN Total | 89-33 |
| LEVY | MCCANN, LINDA MCCANN, LINDA Total | 89-22 |
| LEVY | MIDWEST TAPE, LLC MIDWEST TAPE, LLC Total | 89-36 |
| GENERAL | NATIONAL MISSISSIPPI RIVE NATIONAL MISSISSIPPI RIVE Total | 89-34 |
| LEVY | OCLC, INC. OCLC, INC. Total | 81-91 |
| GENERAL | OSMAN, MIKAYLA OSMAN, MIKAYLA Total | 89-34 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |


| $\$$ | 300.00 |
| :--- | :--- |
| RAY 2 RMB CV CHILDREN'S |  |
| $\$$ | 300.00 |

BOOK FEST-WORKSHOP FEE

| $\$ 3,150.00$ |
| :--- | :--- |
| $\$ 3,150.00$ |

FESTIVAL-CONCERTS

015-1483981-000
$\begin{array}{ll}\$ & 923.47 \\ \text { COPIER CONTRACT }\end{array}$

| $\$$ | 36.99 |
| :--- | :--- |
| VIDEO GAMES (MEM BROWN) |  |
| $\$$ | 36.99 |


| $\$$ | 200.00 |
| :--- | :--- |
| $\left.\begin{array}{ll}\$ & \text { FOTL:YA-DUNGERON MASTER }\end{array}\right)$ |  |
| $\$$ | 200.00 |

CLASS

| $\$$ | 20.00 |
| :--- | :--- |
| $\$$ | 20.00 |


| $\$$ | 36.74 |
| :--- | :--- |
| \$ | YOUTH VIDEOS |
| $\$$ | 36.74 |


| $\$$ | 667.60 |
| :--- | :--- |
| BERG 2 | RMB SLP '23-OCEAN |
| $\$$ | 667.60 |

ODYSSEY PROGRAMS

| $\$$ | 779.19 |
| :--- | :--- |
| CATALOG AND METADATA |  |
| $\$ \quad 779.19$ |  |


| $\$$ | $1,050.00$ |
| :--- | :--- |
| $\$$ | $1,050.00$ | BERG 2 RMB SLP '23-MAGIC

PERFORMANCES

| $\$$ | 20.99 | ADULT E-BOOKS |
| :--- | :--- | :--- |
| $\$$ | 27.50 | ADULT E-BOOKS |
| $\$$ | 47.50 | ADULT AUDIO BOOKS |
| $\$$ | 54.99 | ADULT AUDIO BOOKS |
| $\$$ | 55.00 | ADULT E-BOOKS |
| $\$$ | 59.99 | ADULT AUDIO BOOKS |


| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 59.99 | ADULT E-BOOKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 72.50 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-44 | \$ | 85.97 | YOUNG ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 92.49 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 98.25 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 119.99 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 123.49 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 125.38 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 138.23 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 139.74 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 165.49 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 204.06 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-44 | \$ | 229.98 | YOUNG ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 289.54 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-46 | \$ | 314.14 | YOUTH E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-46 | \$ | 327.00 | YOUTH AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 327.92 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 448.42 | ADULT E-BOOKS |  |
|  | OVERDRIVE, INC. Total |  | \$ | 3,628.55 |  |  |
| LEVY | PLAYAWAY PRODUCTS | 89-37 | \$ | 243.71 | YOUNG ADULT PLAYAWAYS |  |
|  | PLAYAWAY PRODUCTS Total |  | \$ | 243.71 |  |  |
| GENERAL | QUADIENT FINANCE USA, INC | 72-99 | \$ | 300.00 | POSTAGE |  |
|  | QUADIENT FINANCE USA, INC Total |  | \$ | 300.00 |  |  |
| LEVY | SIRSI CORPORATION | 81-91 | \$ | 510.16 | SYMPHONY WEB 1-YR RENEWAL | 05/01/23-04/30/24 |
|  | SIRSI CORPORATION Total |  | \$ | 510.16 |  |  |
| LEVY | ULINE, INC. | 71-11 | \$ | 125.95 | STORAGE TOTES |  |
|  | ULINE, INC. Total |  | \$ | 125.95 |  |  |
| GENERAL | UNIVERSITY OF NORTHERN IOWA | 89-33 | \$ | 30.00 | FOTL:YA-INTRO TO CLIMBING | CLASS |
|  | UNIVERSITY OF NORTHERN IOWA Total |  | \$ | 30.00 |  |  |
| GENERAL | WENZEL, KAYMARIE L. | 89-34 | \$ | 200.00 | RAY 2 RMB CHILDRENS BOOK | FESTIVAL-YOGA SESSIONS |
|  | WENZEL, KAYMARIE L. Total |  | \$ | 200.00 |  |  |


| FUND |  |
| :--- | :--- |
| LEVY | US BANK |
| GENERAL | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| LEVY | US BANK |
| GENERAL | US BANK |
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| LEVY | US BANK |

GENERAL US BANK GENERAL US BANK LEVY US BANK GENERAL US BANK GENERAL US BANK GENERAL US BANK GENERAL US BANK LEVY US BANK GENERAL US BANK GENERAL US BANK LEVY US BANK GENERAL US BANK GENERAL US BANK

VENDOR NAME

| ACCOUNT \# | AMOUNT |  | DESCRIP |
| :--- | :---: | ---: | :--- |
| $89-21$ | $\$$ | 46.53 | AMAZON.COM |
| $71-01$ | $\$$ | 41.97 | AMAZON.COM |
| $89-22$ | $\$$ | 53.16 | AMAZON.COM |
| $89-47$ | $\$$ | 20.98 | AMAZON.COM |
| $89-22$ | $\$$ | 32.79 | AMAZON.COM |
| $89-22$ | $\$$ | 9.99 | AMAZON.COM |
| $71-01$ | $\$$ | 7.99 | AMAZON.COM |
| $89-21$ | $\$$ | 47.59 | AMAZON.COM |
| $89-47$ | $\$$ | 51.98 | AMAZON.COM |
| $89-20$ | $\$$ | 19.99 | AMAZON.COM |
| $89-33$ | $\$$ | 80.00 | AMAZON.COM |
| $71-01$ | $\$$ | 110.91 | AMAZON.COM |
| $89-22$ | $\$$ | 24.68 | AMAZON.COM |
| $89-22$ | $\$$ | 40.97 | AMAZON.COM |
| $89-22$ | $\$$ | 27.99 | AMAZON.COM |
| $89-21$ | $\$$ | 9.99 | AMAZON.COM |
| $89-22$ | $\$$ | 12.99 | AMAZON.COM |
|  | $\$$ | 640.50 | AMAZON.COM Total |
|  |  |  |  |


| $89-33$ | $\$$ | (27.96) | AMZN MKTP US |
| :--- | :--- | ---: | :--- |
| $71-01$ | $\$$ | 26.58 | AMZN MKTP US |
| $89-20$ | $\$$ | 9.30 | AMZN MKTP US |
| $89-33$ | $\$$ | 28.37 | AMZN MKTP US |
| $89-33$ | $\$$ | 178.29 | AMZN MKTP US |
| $89-33$ | $\$$ | 90.91 | AMZN MKTP US |
| $71-01$ | $\$$ | 44.50 | AMZN MKTP US |
| $89-22$ | $\$$ | 88.53 | AMZN MKTP US |
| $89-33$ | $\$$ | 18.99 | AMZN MKTP US |
| $89-33$ | $\$$ | 103.13 | AMZN MKTP US |
| $89-47$ | $\$$ | 109.22 | AMZN MKTP US |
| $89-33$ | $\$$ | 6.79 | AMZN MKTP US |
| $89-33$ | $\$$ | 128.48 | AMZN MKTP US |

## DESCRIPTION 2

YOUNG ADULT BOOKS TAPE MEASURES YOUTH BOOKS HOTSPOT CASES YOUTH BOOKS YOUTH BOOKS FISKARS REPLACEMENT BLADE YOUNG ADULT BOOKS BOARD GAMES ADULT BOOKS FOTL:ADULT-NOTEBOOKS 3/4" TAPE \& RUBBER BANDS YOUTH BOOKS YOUTH BOOKS YOUTH BOOKS YOUNG ADULT BOOKS YOUTH BOOKS

FOTL:YOUTH-REFUND ON SEAT
0.47" LABEL TAPE (X6)

ADULT BOOKS
FOTL:YOUTH-CHIPBOARD
FOTL:ADULT-ART SUPPLIES FOTL:COLAB-TAPE, CHARMS FINE POINT SHARPIES YOUTH BOOKS FOTL:YA-BOWLS FOTL:YOUTH-TOYS (BRICKS, BOARD GAMES FOTL:YOUTH-CONTACT PAPER FOTL:YA-GAMES

| GENERAL | US BANK | 89-33 | \$ | 33.98 | AMZN MKTP US | FOTL:ADULT-SANDPAPER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | US BANK | 89-33 | \$ | 17.64 | AMZN MKTP US | FOTL:COLAB-JEWELRY CHARMS |
| GENERAL | US BANK | 89-33 | \$ | 10.98 | AMZN MKTP US | FOTL:COLAB-JEWELRY CHARMS |
| LEVY | US BANK | 89-22 | \$ | 19.95 | AMZN MKTP US | YOUTH BOOKS |
| LEVY | US BANK | 89-35 | \$ | 10.98 | AMZN MKTP US | YOUTH CD MUSIC |
| LEVY | US BANK | 89-22 | \$ | 20.32 | AMZN MKTP US | YOUTH BOOKS |
| GENERAL | US BANK | 71-01 | \$ | 18.93 | AMZN MKTP US | REPLACEMENT CUTTING MAT |
| LEVY | US BANK | 89-22 | \$ | 28.13 | AMZN MKTP US | YOUTH BOOKS |
| GENERAL | US BANK | 89-33 | \$ | 17.97 | AMZN MKTP US | FOTL:YA-READING STICKERS |
| GENERAL | US BANK | 71-01 | \$ | 6.99 | AMZN MKTP US AMZN MKTP US Total | WHITE STICKY NOTES |
|  |  |  | \$ | 991.00 |  |  |
| GENERAL | US BANK | 81-91 | \$ | 85.00 | INTUIT *QBOOKS ONLINE <br> INTUIT *QBOOKS ONLINE Total | QUICKBOOKS MONTHLY SUB. |
|  |  |  | \$ | 85.00 |  |  |
| GENERAL | US BANK | 83-06 | \$ | 30.00 | IOWA LIBRARY ASSOCIATION IOWA LIBRARY ASSOCIATION Total | ILA SPRING LEADERSHIP REG |
|  |  |  | \$ | 30.00 |  |  |
| GENERAL | US BANK | 89-33 | \$ | 134.87 | MICHAELS STORES 1246 <br> MICHAELS STORES 1246 Total | FOTL:ADULT-ART SUPPLIES |
|  |  |  | \$ | 134.87 |  |  |
| GENERAL | US BANK | 89-34 | \$ | 174.00 | PUTNAM MUSEUM | BERG 2 RMB ADVENTURE PASS |
| GENERAL | US BANK | 89-34 | \$ | 174.00 | PUTNAM MUSEUM | BERG 2 RMB ADVENTURE PASS |
|  |  |  | \$ | 348.00 | PUTNAM MUSEUM Total |  |
| GENERAL | US BANK | 89-33 | \$ | 297.45 | THE WEBSTAURANT STORE INC THE WEBSTAURANT STORE INC Total | FOTL:COLAB-CART, PAPER, |
|  |  |  | \$ | 297.45 |  |  |
| LEVY | US BANK | 89-47 | \$ | 8.99 | WEST MUSIC - CEDAR FALLS WEST MUSIC - CEDAR FALLS Total | BANJO STRINGS |
|  |  |  | \$ | 8.99 |  |  |
| GENERAL | US BANK | 81-91 | \$ | 300.00 | WORDPRESS A1ZFMF904B | WEBSITE RENEWAL 1 YR SUB. |
|  |  |  | \$ | 300.00 | WORDPRESS A1ZFMF904B Total |  |
|  | USBank Total |  | \$ | 2,835.81 |  |  |


| REVENUE GUIDELINE |  |  |  | PAGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 9/2023 |
| FOR THE MONTH OF MARCH 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| PROPERTY TAXES |  |  |  |  |  |  |
| 101-1061-311.06-00 | LIBRARY LEVY | 557,450.00 | 13,033.42 | 312,464.34 | 244,985.66 | 56 |
| * PROPERTY |  | 557,450.00 | 13,033.42 | $312,464.34$ | 244,985.66 | 56 |
| INTERGOVERNMENTAL |  |  |  |  |  |  |
| 101-1199-343.02-00 | LIBRARY GRANTS | 25,000.00 | . 00 | 16,641.97 | 8,358.03 | 67 |
| * INTERGOV | MENTAL | 25,000.00 | . 00 | 16,641.97 | 8,358.03 | 67 |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 101-1060-356.71-00 | LIBRARY-COPY MACHINE | 7,000.00 | 597.39 | 6,508.49 | 491.51 | 93 |
| 101-1060-356.72-00 | LIBRARY-COUNTY TAX | 30,000.00 | . 00 | 25,386.00 | 4,614.00 | 85 |
| 101-1060-356.73-00 | LIBRARY-FINES \& FEES | . 00 | 169.22 | 1,304.57 | 1,304.57- | 0 |
| 101-1060-356.74-00 | LIBRARY-LOST \& PAID BOOKS | 2,500.00 | 350.75 | 2,507.94 | 7.94- | 100 |
| 101-1060-356.75-00 | LIBRARY-OPEN ACCESS FUNDS | 12,000.00 | . 00 | 23,829.30 | 11,829.30- | 199 |
| 101-1060-356.76-00 | LIBRARY-REIMBURSEMENTS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-356.78-00 | LIBRARY-GIFTS \& MEMORIALS | . 00 | . 00 | 4,539.00 | 4,539.00- | 0 |
| 101-1060-356.79-00 | LIBRARY-OUTSIDE FUNDING | . 00 | . 00 | 347.00 | 347.00- | 0 |
| 101-1060-356.79-01 | LIBRARY-ENDOWMENTS | 60,000.00 | . 00 | 156,989.14 | 96,989.14- | 262 |
| 101-1060-356.79-02 | FRIENDS OF THE LIBRARY | 30,000.00 | 6,370.51 | 17,934.02 | 12,065.98 | 60 |
| 101-1060-356.81-00 | LIBRARY-CO-LAB FEES | . 00 | 39.21 | 120.71 | 120.71- | 0 |
| * CHARGES | SERVICES | 141,500.00 | 7,527.08 | 239,466.17 | 97,966.17- | 169 |
| ** GENERAL |  | 723,950.00 | 20,560.50 | 568,572.48 | 155,377.52 | 79 |


| REVENUE GUIDELINE |  |  |  | PAGE |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 9/2023 |
| FOR THE MONTH OF MARCH 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY RESERVE |  |  |  |  |  |  |
| USE OF MONEY \& PROPERTY |  |  |  |  |  |  |
| 294-0000-361.01-00 | CHECKING ACCT INTEREST | . 00 | 14.45 | 136.54 | 136.54- | 0 |
| 294-0000-361.03-00 | CD/INVESTMENT INTEREST | . 00 | 33.08 | 114.36 | 114.36- | 0 |
| * USE OF M | Y \& PROPERTY | . 00 | 47.53 | 250.90 | 250.90- | 0 |
| ** LIBRARY R | RVE | . 00 | 47.53 | 250.90 | 250.90- | 0 |


| REVENUE GUIDELINE |  |  |  | PAGEACCOUNTING PERIOD |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  |  |  | 9/2023 |
| FOR THE MONTH OF MARCH 2023 |  |  |  |  |  |  |
| ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
|  |  | 835,700.00 | 21,520.03 | 577,005.38 | 258,694.62 | 69 |


| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1060-423.50-01 | TRANSFERS TO GENERAL FUND | 197,330.00 | . 00 | . 00 | 197,330.00 | 0 |
| * TRANSF |  | 197,330.00 | . 00 | . 00 | 197,330.00 | 0 |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1060-423.61-01 | FULL-TIME | 636,430.00 | 50,563.03 | 474,054.37 | 162,375.63 | 74 |
| 101-1060-423.61-02 | PART-TIME | 406,600.00 | 27,270.81 | 286,752.06 | 119,847.94 | 71 |
| 101-1060-423.62-01 | PAYROLL | 2,820.00 | 235.00 | 2,115.00 | 705.00 | 75 |
| 101-1060-423.62-02 | SEVERANCE | 10,380.00 | 865.00 | 7,785.00 | 2,595.00 | 75 |
| 101-1060-423.64-01 | HEALTH INS. PREMIUMS | 120,440.00 | 9,644.58 | 74,870.52 | 45,569.48 | 62 |
| 101-1060-423.64-02 | HEALTH INS. REIMBURSEMENT | 2,010.00 | 6.66 | 6.66 | 2,003.34 | 0 |
| 101-1060-423.64-03 | LIFE INSURANCE | 1,960.00 | 126.36 | 1,046.91 | 913.09 | 53 |
| 101-1060-423.64-04 | LTD INSURANCE | 2,000.00 | 164.48 | 1,362.10 | 637.90 | 68 |
| 101-1060-423.64-05 | WORKMAN'S COMP. INS. | 2,180.00 | 181.67 | 1,634.99 | 545.01 | 75 |
| 101-1060-423.65-01 | F.I.C.A. | 79,800.00 | 5,825.61 | 57,188.55 | 22,611.45 | 72 |
| 101-1060-423.66-01 | I.P.E.R.S. | 98,460.00 | 7,213.47 | 69,709.80 | 28,750.20 | 71 |
| * PERSON | ERVICES | 1,363,080.00 | 102,096.67 | 976,525.96 | 386,554.04 | 71 |
| COMODITIES |  |  |  |  |  |  |
| 101-1060-423.71-01 | OFFICE SUPPLIES | 10,000.00 | 118.77 | 2,263.78 | 7,736.22 | 23 |
| 101-1060-423.72-19 | PRINTING | 2,000.00 | 137.29 | 465.87 | 1,534.13 | 23 |
| 101-1060-423.72-75 | DISPLAY | 2,000.00 | . 00 | 231.92 | 1,768.08 | 12 |
| 101-1060-423.72-76 | PUBLIC RELATIONS | 1,200.00 | . 00 | 1,094.48 | 105.52 | 91 |
| 101-1060-423.72-99 | POSTAGE | 17,500.00 | 360.63 | 10,040.61 | 7,459.39 | 57 |
| 101-1060-423.73-06 | BUILDING REPAIR | 3,000.00 | . 00 | 5,312.41 | 2,312.41- | 177 |
| * COMOD |  | 35,700.00 | 616.69 | 19,409.07 | 16,290.93 | 54 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1060-423.81-01 | PROFESSIONAL SERVICES | 5,000.00 | . 00 | . 00 | 5,000.00 | 0 |
| 101-1060-423.81-12 | COMPUTER SERVICES | 67,590.00 | 5,632.50 | 50,692.50 | 16,897.50 | 75 |
| 101-1060-423.81-91 | LICENSES \& SERVICE CONTRT | 30,000.00 | 2,966.31 | 16,966.42 | 13,033.58 | 57 |
| 101-1060-423.82-01 | TELEPHONE | 4,000.00 | 156.89 | 1,555.95 | 2,444.05 | 39 |
| 101-1060-423.83-05 | TRAVEL (FOOD/MILEAGE/LOD) | 1,000.00 | . 00 | 340.38 | 659.62 | 34 |
| 101-1060-423.83-06 | EDUCATION | 5,000.00 | 749.00 | 5,537.99 | 537.99- | 111 |
| 101-1060-423.84-01 | OPERATING INSURANCE | 26,250.00 | 2,187.50 | 19,687.50 | 6,562.50 | 75 |
| 101-1060-423.85-01 | UTILITIES | 105,000.00 | 5,253.02 | 43,452.59 | 61,547.41 | 41 |
| 101-1060-423.86-01 | REPAIR \& MAINTENANCE | 7,000.00 | 156.55 | 2,676.62 | 4,323.38 | 38 |
| 101-1060-423.89-20 | ADULT BOOKS | . 00 | 275.24 | 1,579.62 | 1,579.62- | 0 |
| 101-1060-423.89-22 | YOUTH BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-23 | LARGE PRINT BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-26 | NON-PRINT RESOURCES | . 00 | 26.95 | 446.83 | 446.83- | 0 |
| 101-1060-423.89-33 | FRIENDS SUPPORTED PROGRAM | 30,000.00 | 5,707.07 | 13,632.57 | 16,367.43 | 45 |
| 101-1060-423.89-34 | ENDOWMENT SUPPORTED PROG. | 60,000.00 | 1,361.00 | 49,084.38 | 10,915.62 | 82 |
| * CONTRA | D SERVICES | 340,840.00 | 24,472.03 | 205,653.35 | 135,186.65 | 60 |
| CAPIT | UTLAY |  |  |  |  |  |
| 101-1060-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.93-01 | EQUIPMENT | . 00 | . 00 | 1,803.68 | 1,803.68- | 0 |
| * CAPITAL | TLAY | . 00 | . 00 | 1,803.68 | 1,803.68- | 0 |
| ** LIBRARY |  | 1,936,950.00 | 127,185.39 | 1,203,392.06 | 733,557.94 | 62 |



| EXPENDITURE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 9/2023 |
| FOR THE MONTH OF MARCH 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| ADMINISTRATIVE |  |  |  |  |  |  |
| ADMIN/LEGAL |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1199-421.31-20 | GRANTS - LIBRARY | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| 101-1199-421.31-21 | GRANTS - LIBRARY STATE AID | . 00 | . 00 | 23.56 | 23.56- | 0 |
| * TRANSFERS |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| ** ADMIN/LE |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| *** ADMINISTR | IVE | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| **** GENERAL F |  | 2,561,440.00 | 197,335.71 | 1,556,027.65 | 1,005,412.35 | 61 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 9/2023 |
| FOR THE MONTH OF MARCH 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| DATA PROCESSING FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| DATA PROCESSING |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 606-1078-441.81-43 | LIBRARY COMPUTER SERVICES | 35,000.00 | 15.00 | 120.00 | 34,880.00 | 0 |
| * CONTRAC | SERVICES | 35,000.00 | 15.00 | 120.00 | 34,880.00 | 0 |
| ** DATA PRO | ING | 35,000.00 | 15.00 | 120.00 | 34,880.00 | 0 |
| *** FINANCE | SINESS OPER. | 35,000.00 | 15.00 | 120.00 | 34,880.00 | 0 |
| **** DATA PRO | SING FUND | 35,000.00 | 15.00 | 120.00 | 34,880.00 | 0 |



The assets of this fund were received through donations from the community to "the Cedar Falls Community Foundation for the Cedar Falls Public Library" to construct and maintain a new Cedar Falls Public Library facility. The fund shall be used solely to benefit the Library for purposes which include capital projects that benefit the facility and its programming (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 31-Jul-05 | \$707,087.62 | 4\% | \$28,283.50 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$28,283.50 | \$28,283.50 | \$0.00 |
| 2006 31-Dec-05 | \$796,531.38 | 4\% | \$31,861.26 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$31,861.26 | \$60,144.76 | \$0.00 |
| 2007 31-Dec-06 | \$945,707.00 | 4\% | \$37,828.28 |  |  |  |
| Nov-07 MTM (Microfilm Workstation) |  |  | (\$9,125.00) |  |  |  |
|  |  |  |  | \$28,703.28 | \$88,848.04 | (\$9,125.00) |
| 2008 31-Dec-07 | \$1,069,972.81 | 4\% | \$42,798.91 |  |  |  |
| Nov-07 WiFi Computer Lab |  |  | (\$26,651.00) |  |  |  |
| Nov-07 Newspaper/Paperback Shelving |  |  | (\$4,534.00) |  |  |  |
|  |  |  |  | \$11,613.91 | \$100,461.95 | (\$31,185.00) |
| 2009 31-Dec-08 | \$762,741.36 | 4\% | \$30,509.65 |  |  |  |
| Jul-09 Art Purchase |  |  | (\$4,000.00) |  |  |  |
|  |  |  |  | \$26,509.65 | \$126,971.61 | (\$4,000.00) |
| 2010 31-Dec-09 | \$956,698.81 |  |  |  |  |  |
| Allocation for 2010 | \$926,140.39 | 4\% | \$37,045.62 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| May-10 Library Space Consultant |  |  | (\$1,235.00) |  |  |  |
| Jan-10 Library Space Consultant |  |  | (\$2,765.00) |  |  |  |
|  |  |  |  | \$33,045.62 | \$160,017.22 | (\$4,000.00) |
| 2011 31-Dec-10 | \$1,070,226.31 |  |  |  |  |  |
| Allocation for 2011 | \$929,804.33 | 4\% | \$37,192.17 | (average of 12/31 | 31/07, 12/31/08 | 12/31/09 FMV) |
| May-10 Library Space Consultant |  |  | (\$980.55) |  |  |  |
| Jan-10 Space Reallocation Project |  |  | (\$12,572.00) |  |  |  |
| May-10 Youth/YA Audio Visual Equipment |  |  | (\$10,395.99) |  |  |  |
| Jan-10 Young Adult Area Furnishings |  |  | (\$22,108.05) |  |  |  |
|  |  |  |  | (\$8,864.42) | \$151,152.81 | (\$46,056.59) |
| 2012 31-Dec-11 | \$1,000,669.64 |  |  |  |  |  |



Co-Lab Construction
(\$38,445.92) spent
$(\$ 17,541.99) \quad \$ 84,954.32 \quad(\$ 64,617.92)$

|  |  |  | (\$17,541.99) |  |  | \$84,954.32 | (\$64,617.92) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 31-Dec-18 | \$1,179,619.76 |  |  |  |  |  |
|  | Allocation for 2019 | \$1,216,829.28 | 4\% | \$48,673.17 | (average of 12/31 | 1/15, 12/31/1 | , 12/31/17 FMV) |
|  | Furniture |  |  | (\$12,856.70) | spent |  |  |
|  | Mamava Nursing Pod |  |  | (\$15,700.00) | spent |  |  |
|  | Scooter |  |  | (\$1,650.00) | spent |  |  |
| CANCEL | Library Carts |  |  | $(\$ 2,500.00)$ | cancelled |  |  |
| CANCEL | Canceled Library Carts |  |  | \$2,500.00 | cancelled |  |  |
|  | Miscellaneous (budgeted: \$7,000)* |  |  | (\$4,825.00) | unspent |  |  |
|  | Unspent anticipated programming requests |  |  | \$4,825.00 | unspent |  |  |
| CANCEL | *Mamava Increase |  |  | (\$1,000.00) | cancelled |  |  |
| CANCEL | *Mamava Increase |  |  | \$1,000.00 | cancelled |  |  |
|  | *Burgeon Group Addition |  |  | (\$2,175.00) | spent |  |  |
|  |  |  |  |  | \$16,291.47 | \$101,245.79 | (\$32,381.70) |
| 2020 | 31-Dec-19 | \$1,357,543.53 |  |  |  |  |  |
|  | Allocation for 2020 | \$1,225,599.87 | 4\% | \$49,023.99 | (average of 12/31 | 1/16, 12/31/1 | , 12/31/18 FMV) |
|  | No requests for 2020 |  |  |  |  |  |  |
|  |  |  |  |  | \$49,023.99 | \$150,269.79 | \$0.00 |
| 2021 | 31-Dec-20 | \$1,493,993.61 |  |  |  |  |  |
|  | Allocation for 2021 | \$1,276,290.40 | 4\% | \$51,051.62 | (average of 12/31 | 1/17, 12/31/1 | , 12/31/19 FMV) |
|  | CIP Library Carpet Project 2021 |  |  | (\$202,300.63) | spent |  |  |
|  | Reupholstery Project 2021 |  |  | $(\$ 8,670.00)$ | spent |  |  |
|  |  |  |  |  | (\$159,919.01) | (\$9,649.23) | (\$210,970.63) |
| 2022 | 31-Dec-21 | \$1,373,467.22 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,343,718.97 | 4\% | \$53,748.76 | (average of 12/31 | 1/18, 12/31/1 | , 12/31/20 FMV) |
|  | Privacy Room 2022 |  |  | (\$5,752.00) | spent |  |  |

Allocation for 2023
\$1,105,713.14
\$1,408,334.79
$4 \% \quad \$ 56,333.39$ (average of 12/31/19, 12/31/20, 12/31/21 FMV)

ENC Atrium Windows 2023
ENC Library Automated Materials Handler
(\$17,500.00)
(\$103,000.00)
$(\$ 64,166.61) \quad(\$ 25,819.08)(\$ 120,500.00)$
2023 31-Dec-22
Allocation for 2023


The assets of this fund were received through a bequest under the Will of Kathryn L. Ray to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 4-Jan-05 | \$305,046.74 | 4\% | \$12,201.87 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$12,201.87 | \$12,201.87 | \$0.00 |
| 2006 31-Dec-05 | \$384,261.42 | 4\% | \$15,370.46 |  |  |  |
| Nov-06 Cedar Valley's Youth Read Project |  |  | (\$10,000.00) |  |  |  |
|  |  |  |  | \$5,370.46 | \$17,572.33 | (\$10,000.00) |
| 2007 31-Dec-06 | \$411,481.00 | 4\% | \$16,459.24 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$3,000.00) |  |  |  |
| Nov-07 Angela Ruggiero Hockey Program |  |  | (\$2,300.00) |  |  |  |
|  |  |  |  | \$11,159.24 | \$28,731.57 | (\$5,300.00) |
| 2008 31-Dec-07 | \$433,611.49 | 4\% | \$17,344.46 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$4,000.00) |  |  |  |
| Nov-07 The High Strung (YA Program) |  |  | $(\$ 1,500.00)$ |  |  |  |
| Nov-07 WiFi Computer Lab (1st Installment) |  |  | (\$6,000.00) |  |  |  |
|  |  |  |  | \$5,844.46 | \$34,576.03 | (\$11,500.00) |
| 2009 31-Dec-08 | \$305,509.17 | 4\% | \$12,220.37 |  |  |  |
| Apr-09 Cedar Valley's Youth Read Project |  |  | (\$4,850.00) |  |  |  |
| Mar-09 Murder Mystery @ CFPL |  |  | (\$2,374.69) |  |  |  |
| Jul-09 Youth Summer Program Request |  |  | (\$4,790.40) |  |  |  |
| Nov-09 WiFi Computer Lab (2nd Installment) |  |  | (\$6,000.00) |  |  |  |
| Nov-09 Poet Laureate: Mary Swander |  |  | (\$521.20) |  |  |  |
|  |  |  |  | (\$6,315.92) | \$28,260.10 | (\$18,536.29) |
| 2010 31-Dec-09 | \$364,989.17 |  |  |  |  |  |
| Allocation for 2010 | \$383,533.89 | 4\% | \$15,341.36 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| Jan-10 Genealogy Month |  |  | (\$924.79) |  |  |  |
| Sep-11 Cedar Valley's Youth Read Project |  |  | (\$5,000.00) |  |  |  |
| May-10 Murder Mystery 2010 |  |  | (\$2,697.33) |  |  |  |
| Sep-10 WiFi Computer Lab (3rd Installment) |  |  | (\$6,000.00) |  |  |  |
| Oct-10 Geology Bus Trip |  |  | (\$1,019.00) |  |  |  |


| Anticipated programming requests balance of | (\$358.88) |
| :--- | :---: |
| $\$ 10,000$ budget | $\$ 358.88$ |



Other Library Programming/Projects (budgeted:

## \$20,000)*

Unspent anticipated programming requests \$15,501.47
Nov-13 *Hunger Games (part of other library programming)
Nov-13 *Cedar Valley of the Zombies (part of other library
programming)
*Author: Jennifer Chiaverini (part of other library
programming)
(\$2,063.82)
(\$830.00)
(\$15,501.47)
$(\$ 1,604.71)$
$\$ 213.41 \quad \$ 26,683.38$

|  |  |  |  | \$213.4 | \$26,683.38 | (\$14,978.28) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 31-Dec-13 | \$453,255.20 |  |  |  |  |  |
| Allocation for 2014 | \$393,607.39 | 4\% | \$15,744.30 (average of 12/31/10, 12/31/11, 12/31/12 FMV) |  |  |  |
| Apr-15 Cedar Valley's Youth Read Project | (\$3,228.41) |  |  |  |  |  |
| Jun-14 Murder Mystery VI | (\$2,362.10) |  |  |  |  |  |
| Other Library Programming/Projects (budgeted: $\$ 30,000)^{*}$ | (\$24,017.33) |  |  |  |  |  |
| Unspent anticipated programming requests | \$24,017.33 |  |  |  |  |  |
| Jun-14 *Genealogy Month (part of other library programming) | (\$1,287.32) |  |  |  |  |  |
| Apr-15 <br> *Portable Sound System (part of other library programming) | (\$2,583.60) |  |  |  |  |  |
| Apr-15 *Geology Bus Trip (part of other library programming) | (\$1,186.75) |  |  |  |  |  |
| Apr-15 *Matt de la Pena, Author (part of other library programming) | (\$925.00) |  |  |  |  |  |
|  | \$4,171.12 |  |  |  | \$30,854.50 | (\$11,573.18) |
| 2015 31-Dec-14 | \$455,780.79 |  |  |  |  |  |
| Allocation for 2015 | \$411,553.34 | 4\% | \$16,462.13 (average of 12/31/11, 12/31/12, 12/31/13 FMV) |  |  |  |
| Jan-17 Summer Library Program | (\$21,165.35) |  |  |  |  |  |
| Mar-15 | (\$1,872.98) |  |  |  |  |  |
| Jan-17 STEAM Events | (\$4,900.48) |  |  |  |  |  |
| Jul-15 Wizard World ComiCon 2015 Bus Trip | (\$3,400.00) |  |  |  |  |  |
| Murder Mystery 2015 | (\$500.00) |  |  |  |  |  |
| Other Library Programming/Projects (budgeted: | (\$17,900.96) |  |  |  |  |  |
| \$25,000)* |  |  | (\$17,900.96) |  |  |  |
| Unspent anticipated programming requests | \$17,900.96 unspent |  |  |  |  |  |


| Apr-15 <br> *Bridge to Reading 2015 (part of other library programming) | (\$2,716.00) |
| :---: | :---: |
| Sep-15 *Author: Bill Dedman (part of other library programming) | (\$2,383.04) |
| Jan-17 <br> *WCF Symphony \& Lollipop Concert (part of other library programming) | (\$2,000.00) |

$(\$ 22,475.72) \quad \$ 8,378.78 \quad(\$ 38,937.85)$

|  |  |  | (\$22,475.72) |  | \$8,378.78 | (\$38,937.85) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 | 31-Dec-15 | \$436,067.00 |  |  |  |  |
|  | Allocation for 2016 | \$438,490.07 | 4\% | \$17,539.60 (average of 12/31/12, 12/31/13, 12/31/14 FMV) |  |  |
| Mar-16 | Murder Mystery 2016 | (\$2,312.48) |  |  |  |  |
| CANCEL | Youth Nooks | (\$2,600.00) |  |  |  |  |
|  | Canceled Youth Nooks | \$2,600.00 |  |  |  |  |
| Jan-17 | SummerFest 2016 | (\$2,432.37) |  |  |  |  |
| Jan-17 | WCF Symphony \& Lollipop Concert | (\$2,000.00) spent |  |  |  |  |
|  |  |  |  | \$10,794.75 | \$19,173.53 | (\$6,744.85) |
| 2017 | 31-Dec-16 | \$451,378.20 |  |  |  |  |
|  | Allocation for 2017 | \$448,367.66 | 4\% | \$17,934.71 (average of 12/31/13, 12/31/14, 12/31/15 FMV) |  |  |
| Apr-18 | LitCon 2017 | (\$2,902.04) |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$3,216.21) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$3,216.21 unspent |  |  |  |  |
| Apr-18 | *WCF Symphony \& Lollipop Concert (\$2,000-Part of Miscellaneous) | (\$2,000.00) spent |  |  |  |  |
|  | *Traveling Tales 2017 (\$2,000-Part of Miscellaneous) | (\$710.07) spent |  |  |  |  |
|  | *Laser Tag 2017 (\$3,500-Part of Miscellaneous) | $(\$ 2,175.00)$ spent |  |  |  |  |
| *Bridge to Reading (\$2,000-Part of Miscellaneous) |  | (\$1,898.72) spent |  |  |  |  |
|  |  |  |  | \$8,248.88 \$27,422.41 |  | (\$9,685.83) |
| 2018 | 31-Dec-17 | \$490,729.89 |  |  |  |  |
|  | Allocation for 2018 | \$447,742.00 | 4\% | \$17,909.68 (average of 12/31/14, 12/31/15, 12/31/16 FMV) |  |  |
|  | LitCon 2018 | (\$12,684.47) spent |  |  |  |  |
|  | Murder Mystery 2018 | $(\$ 2,100.00)$ spent |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$7,001.58) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$7,001.58 unspent |  |  |  |  |

*1,000 Books B4 Kindergarten (\$2,500-Part of
Miscellaneous)
*WCF Symphony \& Lollipop Concert (\$2,000-Part of
Miscellaneous)
(\$998.42) spent
(\$2,000.00) spent
$\$ 126.79 \quad \$ 27,549.20 \quad(\$ 17,782.89)$



The assets of this fund were received through a bequest under the Will of Shirley Berg to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 31-May-08 | \$653,896.21 |  | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 |
| 2009 31-Dec-08 | \$992,442.72 | 4\% | \$39,697.71 |  |  |  |
| Nov-09 Jacquelyn Mitchard grant |  |  | (\$19,710.27) |  |  |  |
|  |  |  |  | \$19,987.44 | \$19,987.44 | (\$19,710.27) |
| 2010 31-Dec-09 | \$1,156,261.55 | 4\% | \$46,250.46 |  |  |  |
| Jul-10 YA Author Visit Sonya Sones |  |  | (\$4,252.00) |  |  |  |
| Jan-11 Murder Mystery III |  |  | (\$1,916.81) |  |  |  |
| 2010 <br> Anticipated programming requests balance of \$10,000 budget |  |  | $(\$ 3,148.00)$ |  |  |  |
| 2010 Unspent anticipated programming requests |  |  | \$3,148.00 |  |  |  |
|  |  |  |  | \$40,081.65 | \$60,069.09 | (\$6,168.81) |
| 2011 31-Dec-10 | \$1,286,373.84 | 4\% | \$51,454.95 |  |  |  |
| Mar-12 Audio Visual Collection Enhancement |  |  | (\$20,000.00) |  |  |  |
| Mar-11 Chicago Bus Trip |  |  | (\$4,706.00) |  |  |  |
| Mar-11 AAUW Author Kent Nerbum |  |  | (\$2,500.00) |  |  |  |
| Apr-11 AAF\&CS Author: Dan Buettner |  |  | (\$7,500.00) |  |  |  |
| Mar-12 Harry Potter Program |  |  | (\$1,500.00) |  |  |  |
|  |  |  |  | \$15,248.95 | \$75,318.04 | (\$36,206.00) |
| 2012 31-Dec-11 | \$1,236,962.59 |  |  |  |  |  |
| Allocation for 2012 | \$1,145,026.04 | 4\% | \$45,801.04 | (average of 12/31 | 1/08, 12/31/09 | 2/31/10 FMV) |
| Oct-13 Computer Classes |  |  | (\$8,000.00) |  |  |  |
| Sep-12 Summer Library Programs |  |  | (\$10,330.15) |  |  |  |
| May-13 Teen Room Computers |  |  | (\$6,559.11) |  |  |  |
| May-13 Interactive Youth Stations (FOTL matching) |  |  | (\$15,000.00) |  |  |  |
| Other Library Programming (budgeted: \$10,000)* |  |  | (\$3,025.00) |  |  |  |
| Unspent anticipated programming requests |  |  | \$3,025.00 |  |  |  |



| Apr-15 <br> *Summer Library Program, Part 2 (part of other library programming) | (\$5,668.14) |
| :---: | :---: |
| Apr-14 <br> *Bridge to Reading Awards Kits (part of other library programming) | (\$2,122.49) |
| Apr-14 <br> *10 Year Anniversary Celebration (part of other library programming) | (\$1,400.00) |
| Apr-14 *Claudia Kolker, Author (part of other library programming) | (\$1,400.56) |
| *Author Visit by N.D. Wilson, actually Gary Schmidt (part of other library programming) | (\$4,989.85) spent |

\$15,216.37

2015 31-Dec-14
$\begin{array}{ll}\text { 31-Dec-14 } & \$ 1,486,222.92 \\ \text { Allocation for } 2015 & \$ 1,349,753.21\end{array}$
Meeting Room AV Upgrade (revised)
Jan-17 Children's Literature Festival 2015
Jun-15 Cedar Valley's Youth Read 2015
Audio Visual Collection Enhancement (year 2 of 5)
Other Library Programming/Projects (budgeted: $\$ 30,000)^{*}$
Unspent anticipated programming requests
Aug-15
*Seed Savers Exchange Bus Trip (part of other library programming)
*ReadSquared (Summer Program Software) (part of
Apr-15 other library programming)
*Bike Friendly Library (part of other library
programming)
*E-materials Promotion (part of other library programming)
Mar-16 *Kent Nerburn, Author Visit (part of other library programming)
Jun-15 *LittleBits \& MakerCamp (part of other library programming)
*Purchasing Promotional Items, Including Building a Robot (part of other library programming)
\$1,349,753.21
$4 \% \quad \$ 53,990.13$ (average of 12/31/11, 12/31/12, 12/31/13 FMV) (\$17,000.00)
(\$6,075.00)
$(\$ 18,695.67)$ spent
(\$7,600.02)
\$7,600.02 unspent
$(\$ 1,374.00)$
(\$1,575.00)
$(\$ 7,000.00)$ reimbursed
$(\$ 5,000.00)$
$(\$ 3,200.00)$
$(\$ 2,500.00)$
(\$1,750.98) spent



4\%
,
\$59,015.97 (average of 12/31/14, 12/31/15, 12/31/16 FMV)
$(\$ 8,178.35)$ spent
(\$22,227.76) spent
$(\$ 7,796.79)$ spent
( $\$ 20,000.00$ ) reimbursed
(\$18,048.67) spent
( $\$ 10,000.00$ ) spent
$(\$ 27,235.60) \quad(\$ 9,491.24) \quad(\$ 86,251.57)$

SLP 2019
Harry Potter Programming
Cedar Valley's Youth Read 2019
ibrary Branding
CANCEL Canceled Library Branding
ENC Miscellaneous (budgeted: $\$ 16,000$ *
*Unspent Miscellaneous
*Minecraft and Teen Nights (\$2,000-Part of
Miscellaneous)

Miscellaneous)
*Downloadable Music (\$5,000-Part of
Miscellaneous)

ANCEL *Mamava Increase (\$1,000-Part of Miscellaneous)

| $\$ 1,474,652.02$ |  |
| :---: | :---: |
| $\$ 1,538,934.75$ |  |
|  | $(\$ 61,557.39$ (average of $12 / 31 / 15,12 / 31 / 16,12 / 31 / 17 \mathrm{FMV})$ |
|  | $(\$ 3,074.79)$ spent |
| $(\$ 2,295.87)$ spent |  |
| $(\$ 8,000.00)$ cancelled |  |
| $\$ 8,000.00$ cancelled |  |
| $(\$ 1,607.75)$ unspent |  |
| $\$ 1,607.75$ unspent |  |
| $(\$ 3,392.25)$ spent |  |
|  | $(\$ 2,000.00)$ spent |
|  | $(\$ 4,000.00)$ spent |
|  | $(\$ 5,000.00)$ spent |
|  | $(\$ 1,000.00)$ cancelled |
| $\$ 1,000.00$ cancelled |  |

\$21,852.99
$\$ 12,361.75 \quad(\$ 39,704.40)$

2020 31-Dec-19 | \$1,615,901.53 |  |
| :--- | :--- |
| Allocation for 2020 | $\$ 1,549,952.09$ |

2020 Summer Library Program
\$1,549,952.09
$4 \% \quad \$ 61,998.08$ (average of 12/31/16, 12/31/17, 12/31/18 FMV) (\$11,830.59) spent

| CANCEL | 2020 Cedar Valley Children's Book Festival |
| :--- | :--- |
| CANCEL | 2020 Cedar Valley Children's Book Festival |
| CANCEL | 2020 Summer Fest |
| CANCEL | 2020 Summer Fest |
|  | 2020 Bridge to Reading Project |
| CANCEL | Storywalk <br> CANCEL |
|  | Storywalk <br>  |
|  | Miscellaneous (budgeted: $\$ 13,900)^{*}$ |

$(\$ 11,000.00)$ cancelled
$(\$ 11,000.00)$ cancelled
$(\$ 3,500.00)$ cancelled
$\$ 3,500.00$ cancelled
$(\$ 3,292.00)$ spent
$(\$ 7,000.00)$ cancelled
$\$ 7,000.00$ cancelled
$(\$ 13,900.00)$ cancelled
$\$ 13,900.00$ cancelled
(\$11,000.00) cancelled
$(\$ 11,000.00)$ cancelled
(\$3,500.00) cancelled
(\$3,292.00) spent
( $\$ 7,000.00$ ) cancelled
\$7,000.00 cancelled
$\$ 13,900.00$ cancelled
$\$ 13,900.00$ cancelled

|  |  |  |  |
| :---: | ---: | ---: | ---: |
| 2021 31-Dec-20 | $\$ 1,714,066.54$ |  |  |
| Allocation for 2021 | $\$ 1,589,127.56$ | $4 \%$ | $\mathbf{\$ 6 3 , 5 6 5 . 1 0}$ (average of 12/31/17, 12/31/18, 12/31/19 FMV) |
| 2021 Summer Library Program |  | $(\$ 14,625.46)$ spent |  |
| Storywalk 2021 | $(\$ 8,292.34)$ spent |  |  |
| Youth Browsing Bins | $(\$ 62,994.60)$ spent |  |  |


|  |  |  | (\$22,347.30) |  |  | \$14,889.95 | (\$85,912.40) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 31-Dec-21 | \$1,853,298.98 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,601,540.03 | 4\% | \$64,061.60 (average of 12/31/18, 12/31/19, 12/31/20 FMV) |  |  |  |
|  | Adventure Pass 2022 | (\$2,107.90) spent |  |  |  |  |  |
|  | Summer Library Program 2022 | (\$18,870.54) spent |  |  |  |  |  |
|  | SummerFest 2022 | (\$4,012.20) spent |  |  |  |  |  |
| ENC | Library Branding | (\$50,000.00) |  |  |  |  |  |
|  |  |  |  | (\$10,929.04) |  | \$3,960.91 | (\$74,990.64) |
|  | 2023 31-Dec-22 | \$1,409,285.61 |  |  |  |  |  |
|  | Allocation for 2023 | \$1,727,755.68 | 4\% | \$69,110.23 (average of 12/31/19, 12/31/20, 12/31/21 FMV) |  |  |  |
| ENC | Adventure Pass 2023 | (\$2,600.00) |  |  |  |  |  |
| ENC | Cedar Valley's Youth Read 2023 | (\$11,000.00) |  |  |  |  |  |
| ENC | Summer Library Program 2023 | (\$24,000.00) |  |  |  |  |  |
| ENC | Branding Rollout 2023 | (\$30,000.00) |  |  |  |  |  |
|  |  |  |  |  | \$1,510.23 | \$5,471.14 | (\$67,600.00) |
| 2024 31-Dec-23 |  |  |  |  |  |  |  |
| Allocation for 2024 |  | \$1,574,964.06 | 4\% | \$62,998.56 (average of 12/31/20, 12/31/21, 12/31/22 FMV) |  |  |  |


| Mentioned in Long Range Financial Plan |  | Year | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLAN | planning stage; no written request |  |  |  |  |  |  |
| REQ | request has been written and submitted to Finance Committee, Library Board, Foundation Board for approval |  |  |  |  |  |  |
| ENC | request has been approved by Library Board and Foundation Board |  |  |  |  |  |  |



|  |  |  |  | \$2,552.94 | \$18,383.72 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$63,856.37 | 4\% | \$2,554.25 |  |  |  |
|  |  |  |  | \$2,554.25 | \$20,937.98 | \$0.00 |
| 2022 31-Dec-21 | \$71,159.63 | 4\% | \$2,846.39 |  |  |  |
|  |  |  |  | \$2,846.39 | \$23,784.36 | \$0.00 |
| 2023 31-Dec-22 | \$57,142.55 | 4\% | \$2,285.70 |  |  |  |
|  |  |  |  | \$2,285.70 | \$26,070.06 | \$0.00 |
| 2024 31-Dec-23 |  | 4\% | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$26,070.06 | \$0.00 |



| Budget Year | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$70,468.56 |  | \$70,468.56 |  |  |  |
|  |  |  |  | \$70,468.56 | \$70,468.56 | \$0.00 |
| 2022 31-Dec-21 | \$78,575.26 |  | \$78,575.26 |  |  |  |
| Dolly Parton's Imagination Library Youth Browsing Bins |  |  | (\$10,000.00) | spent |  |  |
|  |  |  | (\$41,996.40) | spent |  |  |
|  |  |  |  | \$26,578.86 | \$97,047.42 | (\$51,996.40) |
| 2023 31-Dec-22 | \$16,277.34 |  | \$16,277.34 |  |  |  |

$\$ 16,277.34 \quad \$ 113,324.76$


|  | 22-Nov | 22-Dec | 23-Jan | 23-Feb | 23-Mar | FY23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Count | 11,972 | 10,443 | 12,216 | 12,287 | 14,855 | 116,235 |
| Hours Open | 252 | 237 | 252 | 241 | 278 | 2,315 |
| Total Circulation | 32,669 | 29,204 | 31,918 | 32,562 | 37,074 | 306,653 |
| Adult | 11,177 | 10,701 | 11,232 | 11,063 | 12,843 | 106,308 |
| Young Adult | 1,397 | 1,239 | 1,331 | 1,356 | 1,898 | 14,022 |
| Youth | 14,118 | 11,288 | 12,656 | 13,815 | 15,164 | 128,705 |
| Interlibrary Loan (cf to other) | 178 | 180 | 187 | 187 | 204 | 1,477 |
| Interlibrary Loan (other to cf) | 90 | 81 | 102 | 102 | 133 | 792 |
| CFPL@UNI | 19 | 16 | 9 | 16 | 10 | 152 |
| WPL | 739 | 653 | 783 | 785 | 917 | 6,762 |
| Library of Things | 108 | 73 | 82 | 77 | 86 | 901 |
| Total Physical Circulation | 26,692 | 23,228 | 25,219 | 26,234 | 29,905 | 249,035 |
| Overdrive | 4,401 | 4,383 | 5,080 | 4,624 | 5,322 | 42,347 |
| Hoopla | 637 | 558 | 550 | 675 | 753 | 5,785 |
| Freegal Downloadable Music | 939 | 1,035 | 1,069 | 1,029 | 1,094 | 9,486 |
| Total eresource Circulation | 5,977 | 5,976 | 6,699 | 6,328 | 7,169 | 57,618 |
| County | 275 | 270 | 252 | 338 | 387 | 3,000 |
| Open Access | 5,344 | 4,260 | 4,050 | 4,899 | 5,251 | 47,109 |
| Reference Service | 845 | 531 | 519 | 568 | 572 | 6,175 |
| Reference Desk | 432 | 276 | 208 | 213 | 224 | 3,135 |
| Youth Desk | 370 | 205 | 250 | 305 | 305 | 2,552 |
| YA Desk | 0 | 0 | 0 | 0 | 0 | 0 |
| Circulation | 43 | 50 | 61 | 50 | 43 | 488 |
|  |  |  |  |  |  |  |
| Titles Added | 389 | 649 | 564 | 714 | 609 | 5,193 |
| Items Added | 494 | 729 | 649 | 785 | 683 | 6,071 |
| Items Withdrawn | 798 | 11 | 848 | 844 | 317 | 4,670 |
| Meeting Room Use | 32 | 25 | 32 | 27 | 33 | 251 |
| Conference Room | 11 | 6 | 14 | 13 | 15 | 106 |
| Meeting Room | 9 | 8 | 11 | 7 | 5 | 60 |
| Co-Lab Room | 12 | 11 | 7 | 7 | 13 | 85 |
| YA/Youth Area | 0 | 0 | 0 | 0 | 0 | 0 |
| Youth Programs |  |  |  |  |  |  |
| Events/Programs | 39 | 30 | 39 | 41 | 40 | 357 |
| Event Attendance | 866 | 969 | 1,039 | 750 | 1,575 | 10,037 |
| Outreach Services | 1 | 0 | 1 | 2 | 0 | 19 |
| Outreach Attendance | 30 | 0 | 20 | 90 | 0 | 536 |
| Teacher Units | 21 | 11 | 24 | 25 | 21 | 159 |
|  |  |  |  |  |  |  |


| Adult Programs |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Outreach Services | 5 | 6 | 6 | 4 | 5 | $\mathbf{4 9}$ |
| Outreach Attendance | 26 | 38 | 41 | 28 | 36 | $\mathbf{3 2 5}$ |
| Library Attendance | 19 | 0 | 99 | 133 | 183 | $\mathbf{7 3 0}$ |
| Library Activities | 3 | 0 | 6 | 5 | 6 | $\mathbf{4 6}$ |
|  |  |  |  |  |  |  |
| Young Adult Programs |  |  |  |  |  |  |
| Library Attendance | 3 | 17 | 14 | 9 | 30 | $\mathbf{1 9 8}$ |
| Library Activities | 1 | 4 | 5 | 5 | 12 | $\mathbf{4 7}$ |
|  |  |  |  |  |  |  |
| Computer Usage | 1,928 | 1,498 | 1,825 | 1,193 | 1,231 | $\mathbf{1 5 , 6 4 7}$ |
| Netbook/iPad Circulation | 0 | 0 | 1 | 2 | 1 | $\mathbf{2 1}$ |


|  | 22-Mar | 23-Mar | 23-Feb |
| :---: | :---: | :---: | :---: |
| Customer Count | 13,015 | 14,855 | 12,287 |
| Hours Open | 283 | 278 | 241 |
|  |  |  |  |
| Total Circulation | 36,834 | 37,074 | 32,562 |
| Adult | 12,540 | 12,843 | 11,063 |
| Young Adult | 1,586 | 1,898 | 1,356 |
| Youth | 16,430 | 15,164 | 13,815 |
| Interlibrary Loan (cf to other) | 176 | 204 | 187 |
| Interlibrary Loan (other to cf) | 74 | 133 | 102 |
| CFPL@UNI | 15 | 10 | 16 |
| WPL | 789 | 917 | 785 |
| Library of Things | 53 | 86 | 77 |
| Physical Circulation | 30,556 | 29,905 | 26,234 |
| Overdrive | 4,563 | 5,322 | 4,624 |
| Hoopla | 642 | 753 | 675 |
| Freegal Downloadable Music | 1,073 | 1,094 | 1,029 |
| ereources Circulation | 6,278 | 7,169 | 6,328 |
|  |  |  |  |
| County | 329 | 387 | 338 |
| Open Access | 6,181 | 5,251 | 4,899 |
|  |  |  |  |
| Reference Service | 1,043 | 572 | 568 |
| Reference Desk | 577 | 224 | 213 |
| Youth Desk | 350 | 305 | 305 |
| YA Desk | 37 | 0 | 0 |
| Circulation | 79 | 43 | 50 |
|  |  |  |  |
| Titles Added | 708 | 609 | 714 |
| Items Added | 838 | 683 | 785 |
| Items Withdrawn | 797 | 317 | 844 |
|  |  |  |  |
| Meeting Room Use | 25 | 33 | 27 |
| Conference Room | 18 | 15 | 13 |
| Meeting Room | 0 | 5 | 7 |
| Co-Lab Room | 7 | 13 | 7 |
| YA/Youth Area | 0 | 0 | 0 |
| Youth Programs |  |  |  |
| Events/Programs | 73 | 40 | 41 |
| Event Attendance | 1,038 | 1,575 | 750 |
| Outreach Services | 0 | 0 | 2 |
| Outreach Attendance | 0 | 0 | 90 |
| Teacher Units | 13 | 21 | 25 |
|  |  |  |  |


| Adult Programs |  |  |  |
| :--- | ---: | ---: | ---: |
| Outreach Services | 6 | 5 | 4 |
| Outreach Attendance | 172 | 36 | 28 |
| Library Attendance | 108 | 183 | 133 |
| Library Activities | 7 | 6 | 5 |
|  |  |  |  |
| Young Adult Programs |  |  |  |
| Library Attendance | 29 | 30 | 9 |
| Library Activities | 6 | 12 | 5 |
|  |  |  |  |
| Computer Usage | 2,042 | 1,231 | 1,193 |
| Netbook/iPad Circulation | 2 | 1 | 2 |


| Date | Day of Week | Patron Count |  |
| :---: | :---: | :---: | :---: |
|  |  | Curbside | Building |
| 4/1/2023 | Saturday | 0 | 554 |
| 4/2/2023 | Sunday |  | 209 |
| 4/3/2023 | Monday | 0 | 560 |
| 4/4/2023 | Tuesday | 0 | 384 |
| 4/5/2023 | Wednesday | 0 | 549 |
| 4/6/2023 | Thursday | 0 | 364 |
| 4/7/2023 | Friday | 1 | 400 |
| 4/8/2023 | Saturday | 0 | 344 |
| 4/9/2023 | Sunday |  |  |
| 4/10/2023 | Monday | 0 | 559 |
| 4/11/2023 | Tuesday | 0 | 479 |
| 4/12/2023 | Wednesday | 0 | 508 |
| 4/13/2023 | Thursday | 0 | 364 |
| 4/14/2023 | Friday | 0 | 456 |
| 4/15/2023 | Saturday | 0 | 502 |
| 4/16/2023 | Sunday |  | 317 |
| 4/17/2023 | Monday | 0 | 599 |
| 4/18/2023 | Tuesday | 0 | 502 |
| 4/19/2023 | Wednesday | 0 | 563 |
| 4/20/2023 | Thursday | 0 | 363 |
| 4/21/2023 | Friday | 0 | 583 |
| 4/22/2023 | Saturday | 0 | 535 |
| 4/23/2023 | Sunday |  | 254 |
| 4/24/2023 | Monday | 0 | 507 |
| 4/25/2023 | Tuesday | 0 | 547 |
| 4/26/2023 | Wednesday | 0 | 949 |
| 4/27/2023 | Thursday | 0 | 622 |
| 4/28/2023 | Friday |  |  |
| 4/29/2023 | Saturday |  |  |
| 4/30/2023 | Sunday |  |  |
|  | Total | 1 | 12,573 |





## 209: HOURS OF WORK

## Policy:

It is the Policy of the City of Cedar Falls to establish the time and duration of working hours as required by workload and service needs, the efficient management of human resources, and any applicable law.

## Comment:

(1) The normal workweek is Saturday through Friday, beginning at 12:00 a.m. Saturday and ending at 11:59 p.m. the following Friday, and consisting of forty hours within that framework. The normal workweek for library staff is Sunday through Saturday, beginning at $12: 00 \mathrm{a} . \mathrm{m}$. Sunday and ending at $11: 59 \mathrm{p} . \mathrm{m}$. the following Saturday. Fire, Police, Water Reclamation, and Park/Public Works personnel who are on-call may have varying schedules. The normal workday will consist of eight hours of work, and management may allow an unpaid meal break. Rest or coffee breaks, if allowed by management, are considered time worked for all employees.
(2) The scheduled hours for employees will be determined by each Department Director, or Division Manager. The Department Director, or Division Manager will inform employees of their daily work schedule, including meal periods and rest or coffee breaks, if allowed, and of any changes that are considered necessary or desirable by the City. (See 702: Rest Breaks and 703: Meal Breaks.)
(3) Department Directors or Division Managers may schedule overtime or extra shifts when it is necessary. Supervisors will assign overtime to nonexempt employees (those employees who are subject to the minimum wage and overtime provisions of the Fair Labor Standards Act) in the particular job for which overtime is required. Employees are not permitted to work overtime without the prior approval of their Supervisor, Division Manager, or Department Director. (See 307: Overtime.)
(4) Employee attendance at lectures, meetings, and training programs will be considered hours of work if attendance is requested by management and will normally be paid at the regular, non-overtime rate.
(5) Department Directors or Division Managers, at their discretion, may allow nonexempt employees to make-up lost time during a given workweek. However, make-up will not be allowed if the lost time is the result of conditions the employee could control, if there is no work the employee is qualified to do, or if adequate supervision is not available.
(6) All nonexempt employees are required to complete an individual time record showing the daily hours worked. Time records cover one pay period and must be completed by the close of each workday. The following points should be considered in filling out time records:

## 209: HOURS OF WORK

(a) Employees should record their starting time, time out for lunch, time in from lunch, quitting time, total hours worked for each workday; and type of work activity with amount of time spent on each activity;
(b) Employees are not permitted to sign in or begin work before their normal starting time or to sign out or stop work after their normal quitting time without the prior approval of their supervisor;
(c) Employees are required to take scheduled lunch or meal breaks;
(d) Employee time records should be checked and signed by the supervisor involved. Unworked time for which an employee is entitled to be paid (i.e., paid absences, paid holidays or paid vacation time) should be entered on the time record. Authorized overtime must also be identified by the supervisor;
(e) Unapproved absences will not be considered as hours worked for pay purposes. Supervisors should inform employees if they will not be paid for certain hours of absence; and
(f) Filling out another employee's time record, except where authorized, or falsifying any time record is prohibited and is grounds for disciplinary action, up to and including termination.
(7) Personnel employed in executive, administrative, or professional capacities generally are exempt from the provisions of the Fair Labor Standards Act. These employees are not required to fill out hourly time records but must account for daily attendance and time spent on particular categories of activities in order to be accountable for public projects and for payroll purposes. In addition, exempt employees will not receive overtime compensation, but occasionally may be eligible for compensatory time-off after working abnormally long hours, as authorized by City Council.
(8) Exempt personnel may be allowed to work from home, in limited circumstances and when deemed appropriate and authorized by the Division Manager, Department Director (or City Administrator if a director position), and Director of Finance \& Business Operations.
(9) Shift Differential Pay: Non-union police or public safety management employees assigned to a police shift shall receive additional compensation for hours worked during second and third shifts as provided in the collective bargaining agreement for union police shift employees. Non-union fire or public safety management employees assigned to a fire shift shall receive no such additional compensation.
(10) For Policies and Procedures regarding pay practices, see 301-309: Pay Practices.

Amended 7/1/06

6/1/15
3/1/19
Approved as amended by the Library Board of Trustees 2/5/20

