I. Call to order
II. Agenda: Corrections/additions/deletions/approval
III. Minutes: Corrections and approval
IV. Public Forum
V. Board Training update
VI. Communication from Officers: Action appropriate to the communications
VII. Bills: Corrections/additions/deletions/approval
a. General Fund, Levy Fund, Grant Funds
b. Financial Reports (General, Levy, Grants, Foundation Funds)
VIII. Usage Report
IX. Director's Report
a. Staffing update
b. FOTL request to serve wine at their May $940^{\text {th }}$ anniversary book discussion
c. Funding request
d. Personnel Policy 209 revision
e. Miscellaneous
X. Reports from Department Heads
a. Public Services Librarian
b. Youth Librarian
XI. Referred for Board Action
a. Approve filling intern vacancy in the youth department
b. Approve serving wine at the Friends of the Cedar Falls Public Library's $40^{\text {th }}$ anniversary book discussion on May 9, 2023
c. Funding request: Drive-up Book Return Replacement 2023/Ray
d. Approve Personnel Policy 209 Hours of Work as revised
XII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library
b. Finance: No meeting needed in April
c. Personnel
d. Library Art
XIII. Unfinished business
XIV. New business
XV. Adjournment

MINUTES
CEDAR FALLS PUBLIC LIBRARY (CFPL)
MEETING
BOARD OF TRUSTEES
March 1, 2023 4:00 PM
Cedar Falls Public Library
Conference Room

Members present: Bessman Taylor, Blair-Broeker, Cormaney, Graziano, Green, Roelofse, Sulentic; Staff present: Daniels, Hosford, Stern; Guests present: Rodenbeck.
I. President Sulentic called the meeting to order at 4:01.
II. Agenda: Corrections/additions/deletions/approval

Director Stern noted that an item needs to be added to the Referred for Board Action section. She noted that a shelver cannot work all of her hours, so she would like to add filling an 11 hour shelver position to this section.
MOTION: (Bessman Taylor, Green) to approve the agenda as amended. Passed.
III. Minutes: Corrections and approval

Member Blair-Broeker noted that some of the votes in the minutes do not have the result listed. Assistant Daniels noted that he will add in the results.
MOTION: (Cormaney, Graziano) to approve the minutes with the change noted. Passed.
IV. Public Forum

None
V. Board Training update

Member Cormaney noted that she thought that the training last month was great.
VI. Communication from Officers: Action appropriate to the communications

None
VII. Bills: Corrections/additions/deletions/approval

President Sulentic inquired if there are any unusual bills. Assistant Daniels noted that there are no unusual bills, just the usual ones for this time of the year.
MOTION: (Blair-Broeker, Cormaney) to approve the February bills. Passed.
a. General Fund, Levy Fund, Grant Funds

President Sulentic noted that it looks like there has been a good start to the first quarter.
b. Financial Reports (General, Levy, Grants, Foundation Funds)

None
VIII. Usage Report

Member Cormaney inquired if the mild winter has helped with the numbers. Director Stern noted that it is hard to tell the exact cause.
IX. Director's Report
a. Staffing update

Director Stern noted that the new reference assistant will be starting tomorrow. She noted that she has received applications for the opening in the circ department. Director Stern noted that Librarian Hosford and herself will be interviewing candidates next week.
b. Request from Friends of the Library to serve wine and/or beer at their annual meeting Director Stern noted that the meeting they would like to serve wine and/or beer at is on April $18^{\text {th }}$. She also noted that the library is far from the maximum of 10 events per year that can serve beer and/or wine. Librarian Hosford noted that she might hold a multigenerational bee program that would serve Mead.
c. Miscellaneous

Director Stern noted that Senate Bill 1124 is currently being discussed as it puts a cap on the growth of levy funds. She noted that the levy fund provides items for the collection and pays, or partially pays the wages of staff that work with the collection. Director Rodenbeck noted that in this case, or with any other issues, the Board can pass along items to her that she can then pass along. Some additional proposed legislative bills were also discussed. Director Stern noted that the documents necessary for accreditation were submitted, and President Sulentic signed the necessary form.
X. Reports from Department Heads
a. Public Services Librarian

Director Stern noted that Assistant Meier has two gardening programs this month on the $20^{\text {th }}$ and $27^{\text {th }}$. She noted that there will also be a book discussion of Schindler's List with Dr. Stephen Gaies as part of the $40^{\text {th }}$ anniversary of the Friends of the Library. Director Stern noted that the next Fortepan lowa program is on the $26^{\text {th }}$ regarding $19^{\text {th }}$ century fashion. She noted that there will also be a program with Emily Machen on the $28^{\text {th }}$.
b. Youth Librarian

Librarian Hosford noted that she attended Hansen Literacy Night last month, and will be attending one at Aldrich Elementary in April. She noted that it will be nice when the branding project is over and she will have items she can hang up. Librarian Hosford noted she signed up to be part of Sturgis Falls again, and will be using the book bike. She discussed the Book Buddies program that is targeted at Kindergarten to $3^{\text {rd }}$ grade patrons. Librarian Hosford noted that she has some big programs scheduled for spring break like a dinosaur program with ISU. She noted that Librarian Blackford has a lot of ideas for programs for teens.
XI. Consider amendments to Personnel Policies 704 Leaves of Absence and 221 Remote Work It was decided that amendments to these policies are not needed at this time.
XII. Referred for Board Action
a. Approve serving wine and/or beer at the Friends of the Cedar Falls Public Library Annual Meeting on April 18, 2023

Member Roelofse inquired if there is anything in the policy about needing an officer present. Director Stern noted that there is not, but there is a requirement for renters of the Community Center.
MOTION: (Cormaney, Bessman Taylor) to approve serving wine and/or beer at the Friends of the Cedar Falls Public Library Annual Meeting on April 18, 2023. Passed.
b. Approve ADA Checklist for Priority 2: Access to Goods and Services

President Sulentic noted that it looks like all of the requirements were passed by the library. Director Stern noted that if anything is deficient in this section they ask for the library to work on that without it affecting the accreditation.
MOTION: (Blair-Broeker, Green) to approve ADA Checklist for Priority 2: Access to Goods and Services. Passed.
c. Approve extending the library mask policy

Member Blair-Broeker suggested extending it for one year after discussion on the policy.
MOTION: (Blair-Broeker, Green) to approve extending the library mask policy. Passed.
d. Approve filling 11 hour shelver position

MOTION: (Cormaney, Graziano) to approve filling 11 hour shelver position. Passed.
XIII. Reports of Standing and Special Committees: Action appropriate to the reports
a. Friends of the Library

Director Stern noted that their annual meeting will be on April $18^{\text {th }}$ in the meeting room.
b. Finance: Mar. 29, 2023 at 4 p.m.

Director Stern noted that there is a new funding request to help pay some of the cost to replace the book returns on State Street that needs to be discussed, so the committee will need to meet on March $29^{\text {th }}$.
c. Personnel

Member Bessman Taylor noted that the committee met with Director Stern to discuss the evaluation that will happen. She noted that they will be looking for input from more of the library staff. Member Bessman Taylor noted that they will be using a Google Form again. d. Library Art

None
XIV. Unfinished business

None
XV. New business

Director Rodenbeck noted that the budget process was held up due to some legislation, but the process will start on Monday with a presentation to Council.
XVI. Adjournment

Motion to adjourn (Blair-Broeker, Green). Passed. Meeting adjourned at 4:40.
Respectfully submitted, Timothy Daniels, Secretary Pro-Tem

| FUND | VENDOR NAME | ACCOUNT \# |  | AMOUNT | DESCRIPTION 1 | DESCRIPTION 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | ARAMARK | 86-01 | \$ | 23.55 | LIBRARY MAT SERVICE |  |
| GENERAL | ARAMARK | 86-01 | \$ | 23.55 | LIBRARY MAT SERVICE | PRODUCTS (DISP., TAMPONS) |
|  | ARAMARK Total |  | \$ | 47.10 |  |  |
| GENERAL | AUNT FLOW CORP. | 89-33 | \$ | 1,635.00 | FOTL:CONTINGNCY-AUNT FLOW |  |
|  | AUNT FLOW CORP. Total |  |  | 1,635.00 |  |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 9.00 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 10.35 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 15.96 | ADULT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 15.96 | ADULT BOOKS (MEM HOGAN) |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 15.96 | ADULT BOOKS (MEM HOGAN) |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 16.14 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 16.38 | YOUTH BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 17.09 | ADULT BOOKS (MEM HOGAN) |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 18.00 | LARGE PRINT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 18.24 | LARGE PRINT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 18.60 | LARGE PRINT BOOKS (MEM | HOGAN) |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 18.60 | LARGE PRINT BOOKS (MEM | HOGAN) |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 19.93 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 20.89 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-35 | \$ | 22.00 | YOUTH CD BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 23.04 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-37 | \$ | 23.09 | YOUNG ADULT CD BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 26.55 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 27.87 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 28.79 | YOUNG ADULT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 31.34 | ADULT BOOKS (MEM HOGAN) |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 32.77 | YOUTH BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 33.04 | ADULT BOOKS (MEM HOGAN) |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 33.06 | ADULT BOOKS (MEM HOGAN) |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 33.62 | ADULT BOOKS (MEM HOGAN) |  |


| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 34.17 | YOUTH BOOKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 36.29 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-23 | \$ | 38.99 | LARGE PRINT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 49.02 | ADULT BOOKS (MEM HOGAN) |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 52.44 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 53.05 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 58.49 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 63.56 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 77.51 | YOUTH BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 80.75 | ADULT BOOKS (MEM HOGAN) |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 86.90 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 87.69 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 107.68 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 113.40 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 116.63 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 128.31 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 162.96 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 179.11 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 188.00 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 198.64 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 207.38 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 236.20 | ADULT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-34 | \$ | 246.75 | RAY 2 RMB BRIDGE TO | READING-YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 279.22 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 295.54 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 310.09 | ADULT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-34 | \$ | 359.25 | RAY 2 RMB BRIDGE TO | READING-YOUTH BOOKS |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-34 | \$ | 426.25 | RAY 2 RMB BRIDGE TO | READING-YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 466.38 | YOUNG ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 510.69 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-20 | \$ | 515.06 | ADULT BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-21 | \$ | 526.05 | YOUNG ADULT BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-34 | \$ | 606.50 | RAY 2 RMB BRIDGE TO | READING-YOUTH BOOKS |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 1,010.17 | YOUTH BOOKS |  |
| LEVY | BAKER \& TAYLOR BOOKS | 89-22 | \$ | 1,617.54 | YOUTH BOOKS |  |
| GENERAL | BAKER \& TAYLOR BOOKS | 89-34 | \$ | 1,782.25 | RAY 2 RMB BRIDGE TO | READING-YOUTH BOOKS |
|  | BAKER \& TAYLOR BOOKS Total |  |  | 11,855.18 |  |  |


| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 12.73 | ADULT CD MUSIC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 16.13 | ADULT CD MUSIC |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-24 | \$ | 22.06 | ADULT CD MUSIC |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 34.98 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 39.88 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 48.97 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 58.77 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 102.13 | ADULT VIDEOS |  |
| LEVY | BAKER \& TAYLOR ENTERTAINMENT | 89-25 | \$ | 173.52 | ADULT VIDEOS |  |
|  | BAKER \& TAYLOR ENTERTAINMENT Total |  | \$ | 509.17 |  |  |
| GENERAL | BLACK HAWK COUNTY CONSERVATION | 89-33 | \$ | 80.00 | FOTL:YA-FORAGING \& | BACKPACKING PROGRAMS |
|  | BLACK HAWK COUNTY CONSERVATION Total |  | \$ | 80.00 |  |  |
| GENERAL | CEDAR FALLS UTILITIES | 85-01 | \$ | 6,442.21 | LIBRARY UTILITIES |  |
|  | CEDAR FALLS UTILITIES Total |  | \$ | 6,442.21 |  |  |
| LEVY | CENGAGE LEARNING INC | 89-23 | \$ | 21.69 | LARGE PRINT BOOKS |  |
| LEVY | CENGAGE LEARNING INC | 89-23 | \$ | 24.49 | LARGE PRINT BOOKS |  |
|  | CENGAGE LEARNING INC Total |  | \$ | 46.18 |  |  |
| LEVY | CENTER POINT LARGE PRINT | 89-23 | \$ | 49.14 | LARGE PRINT BOOKS |  |
|  | CENTER POINT LARGE PRINT Total |  | \$ | 49.14 |  |  |
| LEVY | DEMCO, INC | 71-11 | \$ | 68.84 | 2" PREMIUM BOOK TAPE |  |
| GENERAL | DEMCO, INC | 89-33 | \$ | 73.97 | FOTL:YOUTH-SLATWALL BOOK | HOLDERS $8.5 \times 2-1 / 8{ }^{\prime \prime}$ |
|  | DEMCO, INC Total |  | \$ | 142.81 |  |  |
| GENERAL | FRIENDS OF THE GRIMES PUB | 89-34 | \$ | 225.00 | BERG 2 RMB ADVENTURE PASS | '23-TIXKEEPER SOFTWARE |
|  | FRIENDS OF THE GRIMES PUB Total |  | \$ | 225.00 |  |  |
| GENERAL | GORDON FLESCH COMPANY INC | 81-91 | \$ | 1,015.82 | COPIER CONTRACT | 015-1483981-000 |
|  | GORDON FLESCH COMPANY INC Total |  | \$ | 1,015.82 |  |  |
| GENERAL | INGRAM ENTERTAINMENT INC. | 89-33 | \$ | 36.99 | FOTL:YA-VIDEO GAMES |  |
| GENERAL | INGRAM ENTERTAINMENT INC. | 89-26 | \$ | 76.99 | VIDEO GAMES (MEM BROWN) |  |
|  | INGRAM ENTERTAINMENT INC. Total |  | \$ | 113.98 |  |  |


| GENERAL | IOWA STATE UNIV-TREASURER IOWA STATE UNIV-TREASURER Total | 89-20 |
| :---: | :---: | :---: |
| LEVY | KNOWBUDDY RESOURCES KNOWBUDDY RESOURCES Total | 89-22 |
| GENERAL | KRAMER, KARL ALLAN KRAMER, KARL ALLAN Total | 89-33 |
| GENERAL | LAND, KAREN LAND, KAREN Total | 89-34 |
| LEVY | LIBRARY IDEAS, LLC LIBRARY IDEAS, LLC Total | 89-22 |
| LEVY | MIDWEST TAPE, LLC | 89-36 |
| LEVY | MIDWEST TAPE, LLC | 89-36 |
| LEVY | MIDWEST TAPE, LLC | 89-36 |
| LEVY | MIDWEST TAPE, LLC MIDWEST TAPE, LLC Total | 89-36 |
| LEVY | OCLC, INC. OCLC, INC. Total | 81-91 |
| GENERAL | OFFICE EXPRESS OFFICE PRO | 71-01 |
| GENERAL | OFFICE EXPRESS OFFICE PRO OFFICE EXPRESS OFFICE PRO Total | 71-01 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-44 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-44 |
| LEVY | OVERDRIVE, INC. | 89-42 |
| LEVY | OVERDRIVE, INC. | 89-42 |


| $\$$ | 60.00 |
| :--- | :--- |
| ADULT BOOKS (LOST ITEM) |  |
| $\$$ | 60.00 |


| $\$$ | 713.03 |
| :--- | :--- |
| $\$$ | 713.03 |


| $\$$ | 200.00 |
| :--- | :--- |
| $\$$ | FOTL:YA-TEEN DUNGEON |
| $\$$ | 200.00 |

MASTER CLASS

LAND DOG MUSHING PROGRAM

| $\$$ 600.00 <br> BERG 2 RMB SLP '23-KAREN$\underline{\$ 00.00}$ |
| :--- | :--- |


| $\$$ | $1,075.60$ |
| :--- | :--- |
| $\$$ | $1,075.60$ |


| $\$$ | 11.24 | YOUTH VIDEOS |
| :--- | ---: | :--- |
| $\$$ | 37.47 | YOUTH VIDEOS |
| $\$$ | 113.20 | YOUTH VIDEOS |
| $\$$ | 230.14 | YOUTH VIDEOS |
| $\$$ | 392.05 |  |


| $\$$ | 779.19 |
| :--- | :--- |
| $\$$ | 779.19 |

SUBSCRIPTION

13" ENVELOPES
BOXES)

| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 140.49 | ADULT AUDIO BOOKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVY | OVERDRIVE, INC. | 89-44 | \$ | 154.89 | YOUNG ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 185.25 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 225.78 | ADULT AUDIO BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-44 | \$ | 229.07 | YOUNG ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 249.99 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 253.41 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 299.81 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-42 | \$ | 312.91 | ADULT E-BOOKS |  |
| LEVY | OVERDRIVE, INC. | 89-44 | \$ | 349.97 | YOUNG ADULT AUDIO BOOKS |  |
|  | OVERDRIVE, INC. Total |  | \$ | 3,135.48 |  |  |
| LEVY | PLAYAWAY PRODUCTS | 89-24 | \$ | 63.74 | ADULT PLAYAWAYS |  |
| LEVY | PLAYAWAY PRODUCTS | 89-24 | \$ | 314.95 | ADULT PLAYAWAYS |  |
| LEVY | PLAYAWAY PRODUCTS | 89-36 | \$ | 826.45 | YOUTH LAUNCHPADS |  |
|  | PLAYAWAY PRODUCTS Total |  | \$ | 1,205.14 |  |  |
| GENERAL | QUADIENT FINANCE USA, INC | 72-99 | \$ | 450.00 | POSTAGE |  |
|  | QUADIENT FINANCE USA, INC Total |  | \$ | 450.00 |  |  |
| GENERAL | SCHOLASTIC, INC. | 89-33 | \$ | 84.75 | FOTL:YOUTH-YOUTH BOOKS | (KINDERGARTEN ROUNDUP) |
|  | SCHOLASTIC, INC. Total |  | \$ | 84.75 |  |  |
| LEVY | SHOWCASES | 71-11 | \$ | 88.34 | VINYL 40 CD ALBUM (X4) |  |
|  | SHOWCASES Total |  | \$ | 88.34 |  |  |
| GENERAL | STOREY KENWORTHY | 72-19 | \$ | 86.00 | DAILY DEPOSIT ENVELOPE | PRINTING |
| GENERAL | STOREY KENWORTHY | 89-34 | \$ | 252.85 | BERG 2 RMB CVYR '23-PRINT | JOBS (POSTERS, BOOKMARKS) |
| GENERAL | STOREY KENWORTHY | 72-19 | \$ | 391.50 | CIRCULATION DEPARTMENT | LETTERHEAD |
|  | STOREY KENWORTHY Total |  | \$ | 730.35 |  |  |
| GENERAL | THILL, SETH | 89-33 | \$ | 100.00 | FOTL:YA-POETRY WORKSHOPS |  |
|  | THILL, SETH Total |  | \$ | 100.00 |  |  |
| LEVY | VALUE LINE PUBLISHING, IN | 89-31 | \$ | 511.00 | VALUE LINE SM\&MIDCAP SUB. | 03/03/2023-02/02/2024 |
| LEVY | VALUE LINE PUBLISHING, IN | 89-31 | \$ | 1,142.00 | VALUE LINE SUBSCRIPTION | 03/10/2023-03/01/2024 |
|  | VALUE LINE PUBLISHING, IN Total |  | \$ | 1,653.00 |  |  |


| GENERAL | VARIAN JOHNSON LLC | 89-34 |  | 9,660.00 | BERG 2 RMB CVYR '23- | AUTHOR HONORARIUM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | VARIAN JOHNSON LLC Total |  |  | 9,660.00 |  |  |
| LEVY | WORLD BOOK SCHOOL AND LIB | 89-22 | \$ | 150.00 | YOUTH BOOKS |  |
| LEVY | WORLD BOOK SCHOOL AND LIB | 89-22 | \$ | 150.00 | YOUTH BOOKS |  |
| LEVY | WORLD BOOK SCHOOL AND LIB | 89-22 | \$ | 845.00 | YOUTH BOOKS |  |
| LEVY | WORLD BOOK SCHOOL AND LIB | 89-22 | \$ | 1,750.98 | YOUTH BOOKS |  |
|  | WORLD BOOK SCHOOL AND LIB Total |  |  | 2,895.98 |  |  |
| GENERAL | ZOOBEAN INC | 89-34 | \$ | 1,695.00 | BERG 2 RMB SLP '23-SITE | ACCESS (BEANSTACK) |
|  | ZOOBEAN INC Total |  | \$ | 1,695.00 |  |  |
|  | Total Vendor Payments |  | \$ 47,972.01 |  |  |  |
| FUND | VENDOR NAME | ACCOUNT \# |  | AMOUNT | DESCRIPTION 1 | DESCRIPTION 2 |
| GENERAL | US BANK | 89-20 | \$ | (0.92) | AMAZON.COM | REFUND A.BOOKS(MEM HOGAN) |
| GENERAL | US BANK | 89-33 | \$ | 9.44 | AMAZON.COM | FOTL:YOUTH-PLAYING CARDS |
| GENERAL | US BANK | 89-33 | \$ | 38.45 | AMAZON.COM | FOTL:YOUTH-YOUTH BOOKS |
| GENERAL | US BANK | 89-33 | \$ | 7.75 | AMAZON.COM | FOTL:YOUTH-PAPER |
| LEVY | US BANK | 89-22 | \$ | 47.17 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-47 | \$ | 8.58 | AMAZON.COM | BANJO STRINGS |
| GENERAL | US BANK | 89-33 | \$ | 169.90 | AMAZON.COM | FOTL:ADULT-ADULT BOOKS |
| LEVY | US BANK | 89-36 | \$ | 5.00 | AMAZON.COM | YOUTH VIDEOS |
| LEVY | US BANK | 89-36 | \$ | 29.42 | AMAZON.COM | YOUTH VIDEOS |
| LEVY | US BANK | 89-22 | \$ | 16.99 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-25 | \$ | 3.79 | AMAZON.COM | ADULT VIDEOS |
| LEVY | US BANK | 89-22 | \$ | 20.24 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-21 | \$ | 12.40 | AMAZON.COM | YOUNG ADULT BOOKS |
| LEVY | US BANK | 89-22 | \$ | 17.99 | AMAZON.COM | YOUTH BOOKS |
| GENERAL | US BANK | 86-01 | \$ | 15.45 | AMAZON.COM | CLOROX TOILET CLEAN KIT |
| GENERAL | US BANK | 89-33 | \$ | 32.38 | AMAZON.COM | FOTL:YA-PENCIL SHARPENER |
| GENERAL | US BANK | 89-20 | \$ | 24.99 | AMAZON.COM | ADULT BOOKS (MEM HOGAN) |
| LEVY | US BANK | 89-22 | \$ | 33.98 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-22 | \$ | 6.99 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-22 | \$ | 25.56 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-22 | \$ | 47.91 | AMAZON.COM | YOUTH BOOKS |
| LEVY | US BANK | 89-22 | \$ | 12.82 | AMAZON.COM | YOUTH BOOKS |


| LEVY | US BANK | 89-22 | \$ | 45.29 | AMAZON.COM AMAZON.COM Total | YOUTH BOOKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$ | 631.57 |  |  |
| LEVY | US BANK | 89-37 | \$ | 20.76 | AMZN MKTP US | YOUNG ADULT CD BOOKS |
| LEVY | US BANK | 89-20 | \$ | 21.95 | AMZN MKTP US | ADULT BOOKS |
| GENERAL | US BANK | 89-33 | \$ | 114.42 | AMZN MKTP US | FOTL:YA-COOKIES \& CLAY |
| GENERAL | US BANK | 89-33 | \$ | 19.98 | AMZN MKTP US | FOTL:YOUTH-FIDGET GAME |
| GENERAL | US BANK | 89-33 | \$ | 7.76 | AMZN MKTP US | FOTL:YOUTH-TISSUE PAPER |
| GENERAL | US BANK | 89-33 | \$ | 29.97 | AMZN MKTP US | FOTL:YA-ELECTRIC KETTLE |
| GENERAL | US BANK | 89-33 | \$ | 11.99 | AMZN MKTP US | FOTL:YA-BEADS |
| LEVY | US BANK | 93-01 | \$ | 29.99 | AMZN MKTP US | AV TO USB ADAPTER |
| GENERAL | US BANK | 89-33 | \$ | 21.98 | AMZN MKTP US |  |
| GENERAL | US BANK | 89-33 | \$ | 21.59 | AMZN MKTP US | FOTL:YA-BEADS |
| GENERAL | US BANK | 89-33 | \$ | 56.22 | AMZN MKTP US |  |
| GENERAL | US BANK | 89-33 | \$ | 52.97 | AMZN MKTP US | FOTL:YOUTH-PIPE CLEANERS, |
| GENERAL | US BANK | 89-33 | \$ | 26.58 | AMZN MKTP US | FOTL:YA-ANIME STICKERS |
| GENERAL | US BANK | 89-33 | \$ | 10.99 | AMZN MKTP US | FOTL:YA-SCRAPBOOK PAPER |
| GENERAL | US BANK | 89-33 | \$ | 12.69 | AMZN MKTP US | FOTL:YOUTH-INK PADS |
| LEVY | US BANK | 89-22 | \$ | 17.99 | AMZN MKTP US | YOUTH BOOKS |
| LEVY | US BANK | 89-22 | \$ | 7.99 | AMZN MKTP US | YOUTH BOOKS |
| GENERAL | US BANK | 71-01 | \$ | 11.98 | AMZN MKTP US | GRAPH INDEX CARDS |
| GENERAL | US BANK | 89-33 | \$ | 12.99 | AMZN MKTP US | FOTL:YA-SILICONE MOLDS |
| LEVY | US BANK | 89-36 | \$ | 10.35 | AMZN MKTP US | YOUTH VIDEOS |
| GENERAL | US BANK | 89-33 | \$ | 133.14 | AMZN MKTP US | FOTL:YA-SCRAPBOK SUPPLIES |
| LEVY | US BANK | 89-22 | \$ | 20.97 | AMZN MKTP US | YOUTH BOOKS |
| LEVY | US BANK | 89-20 | \$ | 43.99 | AMZN MKTP US | ADULT BOOKS |
| LEVY | US BANK | 89-21 | \$ | 12.55 | AMZN MKTP US | YOUNG ADULT BOOKS |
| GENERAL | US BANK | 89-33 | \$ | 178.97 | AMZN MKTP US | FOTL:YA-FILING CABINET |
| GENERAL | US BANK | 89-33 | \$ | 128.17 | AMZN MKTP US | FOTL:YOUTH-WHITE BOARD, |
| LEVY | US BANK | 89-25 | \$ | 10.77 | AMZN MKTP US | ADULT VIDEOS |
| GENERAL | US BANK | 89-33 | \$ | 21.98 | AMZN MKTP US | FOTL:YA-BEADS \& THREAD |
| GENERAL | US BANK | 89-33 | \$ | 27.96 | AMZN MKTP US | FOTL:YOUTH-FLOOR CUSHIONS |
| GENERAL | US BANK | 89-33 | \$ | 57.80 | AMZN MKTP US | FOTL:YOUTH-STOOL \& SPEED |
| LEVY | US BANK | 89-47 | \$ | 19.79 | AMZN MKTP US | LABEL MAKER LABEL TAPE |
| GENERAL | US BANK | 89-33 | \$ | 6.99 | AMZN MKTP US | FOTL:YOUTH-FIDGET TOYS |
| GENERAL | US BANK | 71-01 | \$ | 39.99 | AMZN MKTP US | PRIVACY SCREEN |
| LEVY | US BANK | 89-36 | \$ | 3.79 | AMZN MKTP US | YOUTH VIDEOS |
| LEVY | US BANK | 89-22 | \$ | 87.37 | AMZN MKTP US | YOUTH BOOKS |


| GENERAL US BANK | $89-33$ |
| :--- | :---: |
| GENERAL US BANK | $89-33$ |
| GENERAL US BANK | $81-91$ |
| GENERAL US BANK |  |
| GENERAL US BANK | $81-91$ |
| GENERAL US BANK | $81-91$ |
| GENERAL US BANK | $89-33$ |
| LEVY |  |


| $\$$ | 94.59 |
| :--- | ---: |
| $\$$ | AMZN MKTP US |
| $\$$ | $1,409.96$ | AMZN MKTP US Total


| $\$$ | 79.77 | HY-VEE CEDAR FALLS 1052 |
| :--- | :--- | :--- |
| $\$$ | 79.77 | HY-VEE CEDAR FALLS 1052 Total |


| $\$$ | 85.00 | INTUIT *QBOOKS ONLINE |
| :--- | :--- | :--- |
| $\$$ | 85.00 | INTUIT |

QUICKBOOKS MONTHLY SUB.

WEBSITE BACKUP SERVICE WEBSITE SSL CERTIFICATE

FOTL:YOUTH-CARDSTOCK

FOTL:YA-GIFT CARD

BANJO RESTRINGING
FOTL:YOUTH-BLOCKS \& BEACH

FOTL:YA-HOT CHOCLATE SUP.

| $\$$ | 19.50 | RAPID WEB SERVICES |
| :--- | ---: | :--- |
| $\$$ | 89.10 | RAPID WEB SERVICES |
| $\$$ | 108.60 | RAPID WEB SERVICES Total |


| $\$$ | 71.49 | SP CARDSTOCK WAREHOU |
| :--- | :--- | :--- |
|  | $\$$ | 71.49 |
| SP CARDSTOCK WAREHOU Total |  |  |


| $\$$ | 20.00 | SQ *CUP OF JOE |
| :--- | :--- | :--- |
| $\$$ | 20.00 | SQ *CUP OF JOE Total |

$\$ \quad 2,431.39$
\$ 50,403.40

| $\$$ | 25.00 | WEST MUSIC - CEDAR FALLS |
| :--- | :--- | :--- |
| $\$$ | 25.00 | WEST MUSIC - CEDAR FALLS Total |


| REVENUE GUIDELINE |  |  |  | PAGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 8/2023 |
| FOR THE MONTH OF FEBRUARY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| PROPERTY TAXES |  |  |  |  |  |  |
| 101-1061-311.06-00 | LIBRARY LEVY | 557,450.00 | 2,485.77 | 299,430.92 | 258,019.08 | 54 |
| * PROPERTY |  | 557,450.00 | 2,485.77 | 299,430.92 | 258,019.08 | 54 |
| INTERGOVERNMENTAL |  |  |  |  |  |  |
| 101-1199-343.02-00 | LIBRARY GRANTS | 25,000.00 | . 00 | 16,641.97 | 8,358.03 | 67 |
| * INTERGOV | MENTAL | 25,000.00 | . 00 | 16,641.97 | 8,358.03 | 67 |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 101-1060-356.71-00 | LIBRARY-COPY MACHINE | 7,000.00 | 743.50 | 5,911.10 | 1,088.90 | 84 |
| 101-1060-356.72-00 | LIBRARY-COUNTY TAX | 30,000.00 | 12,693.00 | 25,386.00 | 4,614.00 | 85 |
| 101-1060-356.73-00 | LIBRARY-FINES \& FEES | . 00 | 106.30 | 1,135.35 | 1,135.35- | 0 |
| 101-1060-356.74-00 | LIBRARY-LOST \& PAID BOOKS | 2,500.00 | 255.20 | 2,157.19 | 342.81 | 86 |
| 101-1060-356.75-00 | LIBRARY-OPEN ACCESS FUNDS | 12,000.00 | . 00 | 23,829.30 | 11,829.30- | 199 |
| 101-1060-356.76-00 | LIBRARY-REIMBURSEMENTS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-356.78-00 | LIBRARY-GIFTS \& MEMORIALS | . 00 | . 00 | 4,539.00 | 4,539.00- | 0 |
| 101-1060-356.79-00 | LIBRARY-OUTSIDE FUNDING | . 00 | . 00 | 347.00 | 347.00- | 0 |
| 101-1060-356.79-01 | LIBRARY-ENDOWMENTS | 60,000.00 | 12,856.70 | 156,989.14 | 96,989.14- | 262 |
| 101-1060-356.79-02 | FRIENDS OF THE LIBRARY | 30,000.00 | 5,636.83 | 11,563.51 | 18,436.49 | 39 |
| 101-1060-356.81-00 | LIBRARY-CO-LAB FEES | . 00 | 10.00 | 81.50 | 81.50- | 0 |
| * CHARGES | SERVICES | 141,500.00 | 32,301.53 | 231,939.09 | 90,439.09- | 164 |
| ** GENERAL F |  | 723,950.00 | 34,787.30 | 548,011.98 | 175,938.02 | 76 |


| REVENUE GUIDELINE |  |  |  | PAGE |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 8/2023 |
| FOR THE MONTH OF FEBRUARY 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| LIBRARY RESERVE |  |  |  |  |  |  |
| USE OF MONEY \& PROPERTY |  |  |  |  |  |  |
| 294-0000-361.01-00 | CHECKING ACCT INTEREST | . 00 | 12.51 | 122.09 | 122.09- | 0 |
| 294-0000-361.03-00 | CD/INVESTMENT INTEREST | . 00 | 6.95 | 81.28 | 81.28- | 0 |
| * USE OF M | Y \& PROPERTY | . 00 | 19.46 | 203.37 | 203.37- | 0 |
| ** LIBRARY R | VE | . 00 | 19.46 | 203.37 | 203.37- | 0 |



1

| ANNUAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| GENERAL FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1060-423.50-01 | TRANSFERS TO GENERAL FUND | 197,330.00 | . 00 | . 00 | 197,330.00 | 0 |
| TRANSF |  | 197,330.00 | . 00 | . 00 | 197,330.00 | 0 |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101-1060-423.61-01 | FULL-TIME | 636,430.00 | 50,730.37 | 423,491.34 | 212,938.66 | 67 |
| 101-1060-423.61-02 | PART-TIME | 406,600.00 | 29,356.42 | 259,481.25 | 147,118.75 | 64 |
| 101-1060-423.62-01 | PAYROLL | 2,820.00 | 235.00 | 1,880.00 | 940.00 | 67 |
| 101-1060-423.62-02 | SEVERANCE | 10,380.00 | 865.00 | 6,920.00 | 3,460.00 | 67 |
| 101-1060-423.64-01 | HEALTH INS. PREMIUMS | 120,440.00 | 8,891.18 | 65,225.94 | 55,214.06 | 54 |
| 101-1060-423.64-02 | HEALTH INS. REIMBURSEMENT | 2,010.00 | . 00 | . 00 | 2,010.00 | 0 |
| 101-1060-423.64-03 | LIFE INSURANCE | 1,960.00 | 126.36 | 920.55 | 1,039.45 | 47 |
| 101-1060-423.64-04 | LTD InSURANCE | 2,000.00 | 164.48 | 1,197.62 | 802.38 | 60 |
| 101-1060-423.64-05 | WORKMAN'S COMP. INS. | 2,180.00 | 181.67 | 1,453.32 | 726.68 | 67 |
| 101-1060-423.65-01 | F.I.C.A. | 79,800.00 | 6,004.16 | 51,362.94 | 28,437.06 | 64 |
| 101-1060-423.66-01 | I.P.E.R.S. | 98,460.00 | 7,380.41 | 62,496.33 | 35,963.67 | 63 |
| PERSON | SERVICES | 1,363,080.00 | 103,935.05 | 874,429.29 | 488,650.71 | 63 |
| COMODITIES |  |  |  |  |  |  |
| 101-1060-423.71-01 | OFFICE SUPPLIES | 10,000.00 | 229.61 | 2,145.01 | 7,854.99 | 21 |
| 101-1060-423.72-19 | PRINTING | 2,000.00 | 180.00 | 328.58 | 1,671.42 | 16 |
| 101-1060-423.72-75 | DISPLAY | 2,000.00 | . 00 | 231.92 | 1,768.08 | 12 |
| 101-1060-423.72-76 | public relations | 1,200.00 | . 00 | 1,094.48 | 105.52 | 91 |
| 101-1060-423.72-99 | POSTAGE | 17,500.00 | 300.00 | 9,679.98 | 7,820.02 | 55 |
| 101-1060-423.73-06 | BUILDING REPAIR | 3,000.00 | . 00 | 5,312.41 | 2,312.41- | 177 |
| * COMOD |  | 35,700.00 | 709.61 | 18,792.38 | 16,907.62 | 53 |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 101-1060-423.81-01 | PROFESSIONAL SERVICES | 5,000.00 | . 00 | . 00 | 5,000.00 | 0 |
| 101-1060-423.81-12 | COMPUTER SERVICES | 67,590.00 | 5,632.50 | 45,060.00 | 22,530.00 | 67 |
| 101-1060-423.81-91 | LICENSES \& SERVICE CONTRT | 30,000.00 | 3,404.69 | 14,000.11 | 15,999.89 | 47 |
| 101-1060-423.82-01 | TELEPHONE | 4,000.00 | 185.50 | 1,399.06 | 2,600.94 | 35 |
| 101-1060-423.83-05 | TRAVEL (FOOD/MILEAGE/LOD) | 1,000.00 | . 00 | 340.38 | 659.62 | 34 |
| 101-1060-423.83-06 | EDUCATION | 5,000.00 | 200.00 | 4,788.99 | 211.01 | 96 |
| 101-1060-423.84-01 | OPERATING INSURANCE | 26,250.00 | 2,187.50 | 17,500.00 | 8,750.00 | 67 |
| 101-1060-423.85-01 | UTILITIES | 105,000.00 | 6,496.62 | 38,199.57 | 66,800.43 | 36 |
| 101-1060-423.86-01 | REPAIR \& MAINTENANCE | 7,000.00 | 996.97 | 2,520.07 | 4,479.93 | 36 |
| 101-1060-423.89-20 | ADULT BOOKS | . 00 | 333.13 | 1,304.38 | 1,304.38- | 0 |
| 101-1060-423.89-22 | YOUTH BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-23 | LARGE PRINT BOOKS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.89-26 | NON-PRINT RESOURCES | . 00 | 419.88 | 419.88 | 419.88- | 0 |
| 101-1060-423.89-33 | FRIENDS SUPPORTED PROGRAM | 30,000.00 | 3,340.76 | 7,925.50 | 22,074.50 | 26 |
| 101-1060-423.89-34 | ENDOWMENT SUPPORTED PROG. | 60,000.00 | 700.22 | 47,723.38 | 12,276.62 | 80 |
| * CONTRA | D SERVICES | 340,840.00 | 23,897.77 | 181,181.32 | 159,658.68 | 53 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 101-1060-423.92-01 | STRUCTURE IMPROV \& BLDGS | . 00 | . 00 | . 00 | 0.00 | 0 |
| 101-1060-423.93-01 | EQUIPMENT | . 00 | . 00 | 1,803.68 | 1,803.68- | 0 |
| CAPITAL | TLAY | . 00 | . 00 | 1,803.68 | 1,803.68- | 0 |
| ** LIBRARY |  | 1,936,950.00 | 128,542.43 | 1,076,206.67 | 860,743.33 | 56 |

## PAGE <br> 2 <br> ACCOUNTING PERIOD <br> 8/2023



| EXPENDITURE GUIDELINE |  |  |  | PAGE 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 8/2023 |
| FOR THE MONTH OF FEBRUARY 2023 |  |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| ADMINISTRATIVE |  |  |  |  |  |  |
| ADMIN/LEGAL |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |
| 101-1199-421.31-20 | GRANTS - LIBRARY | 25,000.00 | . 00 | . 00 | 25,000.00 | 0 |
| 101-1199-421.31-21 | GRANTS - LIBRARY STATE AID | . 00 | . 00 | 23.56 | 23.56- | 0 |
| TRANSFERS |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| ** ADMIN/LEG |  | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| *** ADMINISTR | IVE | 25,000.00 | . 00 | 23.56 | 24,976.44 | 0 |
| **** GENERAL F |  | 2,561,440.00 | 185,000.35 | 1,358,691.94 | 1,202,748.06 | 53 |


| EXPENDITURE GUIDELINE |  |  |  | PAGE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  |  | ACCOUNTING PERIOD |  | 8/2023 |
| FOR THE MONTH OF FEBRUARY 2023 |  |  |  |  |  |
|  |  | ANNUAL |  |  |  |  |  |  |
|  |  | REVISED | MTD | YTD | REMAINING | \% |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
| DATA PROCESSING FUND |  |  |  |  |  |  |
| FINANCE \& BUSINESS OPER. |  |  |  |  |  |  |
| DATA PROCESSING |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |
| 606-1078-441.81-43 | LIBRARY COMPUTER SERVICES | 35,000.00 | 15.00 | 105.00 | 34,895.00 | 0 |
| * CONTRAC | SERVICES | 35,000.00 | 15.00 | 105.00 | 34,895.00 | 0 |
| ** DATA PRO | ING | 35,000.00 | 15.00 | 105.00 | 34,895.00 | 0 |
| *** FINANCE | SINESS OPER. | 35,000.00 | 15.00 | 105.00 | 34,895.00 | 0 |
| **** DATA PRO | SING FUND | 35,000.00 | 15.00 | 105.00 | 34,895.00 | 0 |


| EXPENDITURE GUIDELINE |  |  | PAGE 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR FISCAL YEAR 2023 |  |  | ACCOUNTING PERIOD 8/2023 |  |  |
| FOR THE MONTH OF FEBRUARY 2023 |  |  |  |  |  |
|  | ANNUAL |  |  |  |  |
|  | REVISED | MTD | YTD | REMAINING | \% |
| TION | BUDGET | ACTUAL | ACTUAL | BALANCE | RECEIVED |
|  | 2,708,190.00 | 191,003.46 | 1,398,647.90 | 1,309,542.10 | 52 |

The assets of this fund were received through donations from the community to "the Cedar Falls Community Foundation for the Cedar Falls Public Library" to construct and maintain a new Cedar Falls Public Library facility. The fund shall be used solely to benefit the Library for purposes which include capital projects that benefit the facility and its programming (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 31-Jul-05 | \$707,087.62 | 4\% | \$28,283.50 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$28,283.50 | \$28,283.50 | \$0.00 |
| 2006 31-Dec-05 | \$796,531.38 | 4\% | \$31,861.26 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$31,861.26 | \$60,144.76 | \$0.00 |
| 2007 31-Dec-06 | \$945,707.00 | 4\% | \$37,828.28 |  |  |  |
| Nov-07 MTM (Microfilm Workstation) |  |  | (\$9,125.00) |  |  |  |
|  |  |  |  | \$28,703.28 | \$88,848.04 | (\$9,125.00) |
| 2008 31-Dec-07 | \$1,069,972.81 | 4\% | \$42,798.91 |  |  |  |
| Nov-07 WiFi Computer Lab |  |  | (\$26,651.00) |  |  |  |
| Nov-07 Newspaper/Paperback Shelving |  |  | (\$4,534.00) |  |  |  |
|  |  |  |  | \$11,613.91 | \$100,461.95 | (\$31,185.00) |
| 2009 31-Dec-08 | \$762,741.36 | 4\% | \$30,509.65 |  |  |  |
| Jul-09 Art Purchase |  |  | (\$4,000.00) |  |  |  |
|  |  |  |  | \$26,509.65 | \$126,971.61 | (\$4,000.00) |
| 2010 31-Dec-09 | \$956,698.81 |  |  |  |  |  |
| Allocation for 2010 | \$926,140.39 | 4\% | \$37,045.62 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| May-10 Library Space Consultant |  |  | (\$1,235.00) |  |  |  |
| Jan-10 Library Space Consultant |  |  | (\$2,765.00) |  |  |  |
|  |  |  |  | \$33,045.62 | \$160,017.22 | (\$4,000.00) |
| 2011 31-Dec-10 | \$1,070,226.31 |  |  |  |  |  |
| Allocation for 2011 | \$929,804.33 | 4\% | \$37,192.17 | (average of 12/31 | 31/07, 12/31/08 | 12/31/09 FMV) |
| May-10 Library Space Consultant |  |  | (\$980.55) |  |  |  |
| Jan-10 Space Reallocation Project |  |  | (\$12,572.00) |  |  |  |
| May-10 Youth/YA Audio Visual Equipment |  |  | (\$10,395.99) |  |  |  |
| Jan-10 Young Adult Area Furnishings |  |  | (\$22,108.05) |  |  |  |
|  |  |  |  | (\$8,864.42) | \$151,152.81 | (\$46,056.59) |
| 2012 31-Dec-11 | \$1,000,669.64 |  |  |  |  |  |



Co-Lab Construction
(\$38,445.92) spent
$(\$ 17,541.99) \quad \$ 84,954.32 \quad(\$ 64,617.92)$

|  |  |  | (\$17,541.99) |  |  | \$84,954.32 | (\$64,617.92) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 31-Dec-18 | \$1,179,619.76 |  |  |  |  |  |
|  | Allocation for 2019 | \$1,216,829.28 | 4\% | \$48,673.17 | (average of 12/31 | 1/15, 12/31/1 | , 12/31/17 FMV) |
|  | Furniture |  |  | (\$12,856.70) | spent |  |  |
|  | Mamava Nursing Pod |  |  | (\$15,700.00) | spent |  |  |
|  | Scooter |  |  | (\$1,650.00) | spent |  |  |
| CANCEL | Library Carts |  |  | $(\$ 2,500.00)$ | cancelled |  |  |
| CANCEL | Canceled Library Carts |  |  | \$2,500.00 | cancelled |  |  |
|  | Miscellaneous (budgeted: \$7,000)* |  |  | (\$4,825.00) | unspent |  |  |
|  | Unspent anticipated programming requests |  |  | \$4,825.00 | unspent |  |  |
| CANCEL | *Mamava Increase |  |  | (\$1,000.00) | cancelled |  |  |
| CANCEL | *Mamava Increase |  |  | \$1,000.00 | cancelled |  |  |
|  | *Burgeon Group Addition |  |  | (\$2,175.00) | spent |  |  |
|  |  |  |  |  | \$16,291.47 | \$101,245.79 | (\$32,381.70) |
| 2020 | 31-Dec-19 | \$1,357,543.53 |  |  |  |  |  |
|  | Allocation for 2020 | \$1,225,599.87 | 4\% | \$49,023.99 | (average of 12/31 | 1/16, 12/31/1 | , 12/31/18 FMV) |
|  | No requests for 2020 |  |  |  |  |  |  |
|  |  |  |  |  | \$49,023.99 | \$150,269.79 | \$0.00 |
| 2021 | 31-Dec-20 | \$1,493,993.61 |  |  |  |  |  |
|  | Allocation for 2021 | \$1,276,290.40 | 4\% | \$51,051.62 | (average of 12/31 | 1/17, 12/31/1 | , 12/31/19 FMV) |
|  | CIP Library Carpet Project 2021 |  |  | (\$202,300.63) | spent |  |  |
|  | Reupholstery Project 2021 |  |  | $(\$ 8,670.00)$ | spent |  |  |
|  |  |  |  |  | (\$159,919.01) | (\$9,649.23) | (\$210,970.63) |
| 2022 | 31-Dec-21 | \$1,373,467.22 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,343,718.97 | 4\% | \$53,748.76 | (average of 12/31 | 1/18, 12/31/1 | , 12/31/20 FMV) |
|  | Privacy Room 2022 |  |  | (\$5,752.00) | spent |  |  |

Allocation for 2023
\$1,105,713.14
\$1,408,334.79
$4 \% \quad \$ 56,333.39$ (average of 12/31/19, 12/31/20, 12/31/21 FMV)

ENC Atrium Windows 2023
ENC Library Automated Materials Handler
$(\$ 17,500.00)$
(\$103,000.00)
$(\$ 64,166.61) \quad(\$ 25,819.08)(\$ 120,500.00)$
2023 31-Dec-22
Allocation for 2023

| Mentioned in Long Range Financial Plan |  | Year | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLAN | planning stage; no written request |  |  |  |  |  |  |
| REQ | request has been written and submitted to Finance Committee, Library Board, Foundation Board for approval |  |  |  |  |  |  |
| ENC | request has been approved by Library Board and Foundation Board |  |  |  |  |  |  |

The assets of this fund were received through a bequest under the Will of Kathryn L. Ray to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 4-Jan-05 | \$305,046.74 | 4\% | \$12,201.87 |  |  |  |
| No distributions |  |  |  |  |  |  |
|  |  |  |  | \$12,201.87 | \$12,201.87 | \$0.00 |
| 2006 31-Dec-05 | \$384,261.42 | 4\% | \$15,370.46 |  |  |  |
| Nov-06 Cedar Valley's Youth Read Project |  |  | (\$10,000.00) |  |  |  |
|  |  |  |  | \$5,370.46 | \$17,572.33 | (\$10,000.00) |
| 2007 31-Dec-06 | \$411,481.00 | 4\% | \$16,459.24 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$3,000.00) |  |  |  |
| Nov-07 Angela Ruggiero Hockey Program |  |  | (\$2,300.00) |  |  |  |
|  |  |  |  | \$11,159.24 | \$28,731.57 | (\$5,300.00) |
| 2008 31-Dec-07 | \$433,611.49 | 4\% | \$17,344.46 |  |  |  |
| Aug-07 Cedar Valley's Youth Read Project |  |  | (\$4,000.00) |  |  |  |
| Nov-07 The High Strung (YA Program) |  |  | $(\$ 1,500.00)$ |  |  |  |
| Nov-07 WiFi Computer Lab (1st Installment) |  |  | (\$6,000.00) |  |  |  |
|  |  |  |  | \$5,844.46 | \$34,576.03 | (\$11,500.00) |
| 2009 31-Dec-08 | \$305,509.17 | 4\% | \$12,220.37 |  |  |  |
| Apr-09 Cedar Valley's Youth Read Project |  |  | (\$4,850.00) |  |  |  |
| Mar-09 Murder Mystery @ CFPL |  |  | (\$2,374.69) |  |  |  |
| Jul-09 Youth Summer Program Request |  |  | (\$4,790.40) |  |  |  |
| Nov-09 WiFi Computer Lab (2nd Installment) |  |  | (\$6,000.00) |  |  |  |
| Nov-09 Poet Laureate: Mary Swander |  |  | (\$521.20) |  |  |  |
|  |  |  |  | (\$6,315.92) | \$28,260.10 | (\$18,536.29) |
| 2010 31-Dec-09 | \$364,989.17 |  |  |  |  |  |
| Allocation for 2010 | \$383,533.89 | 4\% | \$15,341.36 | (average of 12/31 | 31/06, 12/31/07 | 12/31/08 FMV) |
| Jan-10 Genealogy Month |  |  | (\$924.79) |  |  |  |
| Sep-11 Cedar Valley's Youth Read Project |  |  | (\$5,000.00) |  |  |  |
| May-10 Murder Mystery 2010 |  |  | (\$2,697.33) |  |  |  |
| Sep-10 WiFi Computer Lab (3rd Installment) |  |  | (\$6,000.00) |  |  |  |
| Oct-10 Geology Bus Trip |  |  | (\$1,019.00) |  |  |  |


| Anticipated programming requests balance of | (\$358.88) |
| :--- | :---: |
| \$10,000 budget | $\$ 358.88$ |



Other Library Programming/Projects (budgeted:

## \$20,000)*

Unspent anticipated programming requests \$15,501.47
Nov-13 *Hunger Games (part of other library programming)
programming)
*Author: Jennifer Chiaverini (part of other library
programming)
(\$2,063.82)
(\$830.00)
(\$15,501.47)
$(\$ 1,604.71)$
\$213.41 \$26,683.38

|  |  |  |  | \$213.4 | \$26,683.38 | (\$14,978.28) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 31-Dec-13 | \$453,255.20 |  |  |  |  |  |
| Allocation for 2014 | \$393,607.39 | 4\% | \$15,744.30 (average of 12/31/10, 12/31/11, 12/31/12 FMV) |  |  |  |
| Apr-15 Cedar Valley's Youth Read Project | (\$3,228.41) |  |  |  |  |  |
| Jun-14 Murder Mystery VI | (\$2,362.10) |  |  |  |  |  |
| Other Library Programming/Projects (budgeted: $\$ 30,000)^{*}$ | (\$24,017.33) |  |  |  |  |  |
| Unspent anticipated programming requests | \$24,017.33 |  |  |  |  |  |
| Jun-14 *Genealogy Month (part of other library programming) | (\$1,287.32) |  |  |  |  |  |
| Apr-15 <br> *Portable Sound System (part of other library programming) | (\$2,583.60) |  |  |  |  |  |
| Apr-15 *Geology Bus Trip (part of other library programming) | (\$1,186.75) |  |  |  |  |  |
| Apr-15 *Matt de la Pena, Author (part of other library programming) | (\$925.00) |  |  |  |  |  |
|  | \$4,171.12 |  |  |  | \$30,854.50 | (\$11,573.18) |
| 2015 31-Dec-14 | \$455,780.79 |  |  |  |  |  |
| Allocation for 2015 | \$411,553.34 | 4\% | \$16,462.13 (average of 12/31/11, 12/31/12, 12/31/13 FMV) |  |  |  |
| Jan-17 Summer Library Program | (\$21,165.35) |  |  |  |  |  |
| Mar-15 | (\$1,872.98) |  |  |  |  |  |
| Jan-17 STEAM Events | (\$4,900.48) |  |  |  |  |  |
| Jul-15 Wizard World ComiCon 2015 Bus Trip | (\$3,400.00) |  |  |  |  |  |
| Murder Mystery 2015 | (\$500.00) |  |  |  |  |  |
| Other Library Programming/Projects (budgeted: | (\$17,900.96) |  |  |  |  |  |
| \$25,000)* |  |  | (\$17,900.96) |  |  |  |
| Unspent anticipated programming requests | \$17,900.96 unspent |  |  |  |  |  |


| Apr-15$*$ Bridge to Reading 2015 (part of other library <br> programming) | $(\$ 2,716.00)$ |
| :--- | :---: |
| Sep-15*Author: Bill Dedman (part of other library <br> programming) | $(\$ 2,383.04)$ |
| Jan-17*WCF Symphony \& Lollipop Concert (part of other <br> library programming) | $(\$ 2,000.00)$ |

$(\$ 22,475.72) \quad \$ 8,378.78 \quad(\$ 38,937.85)$

|  |  |  | (\$22,475. |  | \$8,378.7 | (\$38,937.85) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 | 31-Dec-15 | \$436,067.00 |  |  |  |  |
|  | Allocation for 2016 | \$438,490.07 | 4\% | \$17,539.60 (average of 12/31/12, 12/31/13, 12/31/14 FMV) |  |  |
| Mar-16 | Murder Mystery 2016 | (\$2,312.48) |  |  |  |  |
| CANCEL | Youth Nooks | (\$2,600.00) |  |  |  |  |
|  | Canceled Youth Nooks | \$2,600.00 |  |  |  |  |
| Jan-17 | SummerFest 2016 | (\$2,432.37) |  |  |  |  |
|  | WCF Symphony \& Lollipop Concert | (\$2,000.00) spent |  |  |  |  |
|  |  |  |  | \$10,794.75 | \$19,173.53 | (\$6,744.85) |
| 2017 | 31-Dec-16 | \$451,378.20 |  |  |  |  |
|  | Allocation for 2017 | \$448,367.66 | 4\% | \$17,934.71 (average of 12/31/13, 12/31/14, 12/31/15 FMV) |  |  |
| Apr-18 | LitCon 2017 | (\$2,902.04) |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$3,216.21) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$3,216.21 unspent |  |  |  |  |
| Apr-18 | *WCF Symphony \& Lollipop Concert (\$2,000-Part of Miscellaneous) | (\$2,000.00) spent |  |  |  |  |
|  | *Traveling Tales 2017 (\$2,000-Part of Miscellaneous) | (\$710.07) spent |  |  |  |  |
|  | *Laser Tag 2017 (\$3,500-Part of Miscellaneous) | (\$2,175.00) spent |  |  |  |  |
| *Bridge to Reading (\$2,000-Part of Miscellaneous) |  | (\$1,898.72) spent |  |  |  |  |
|  |  |  |  | \$8,248.88 \$27,422.41 |  | (\$9,685.83) |
| 2018 | 31-Dec-17 | \$490,729.89 |  |  |  |  |
|  | Allocation for 2018 | \$447,742.00 | 4\% | \$17,909.68 (average of 12/31/14, 12/31/15, 12/31/16 FMV) |  |  |
|  | LitCon 2018 | (\$12,684.47) spent |  |  |  |  |
|  | Murder Mystery 2018 | (\$2,100.00) spent |  |  |  |  |
|  | Miscellaneous (budgeted: \$10,000)* | (\$7,001.58) unspent |  |  |  |  |
|  | *Unspent Miscellaneous | \$7,001.58 unspent |  |  |  |  |

*1,000 Books B4 Kindergarten (\$2,500-Part of
Miscellaneous)
*WCF Symphony \& Lollipop Concert (\$2,000-Part of
Miscellaneous)
(\$998.42) spent
(\$2,000.00) spent
$\$ 126.79 \quad \$ 27,549.20 \quad(\$ 17,782.89)$



The assets of this fund were received through a bequest under the Will of Shirley Berg to "the Cedar Falls Community Foundation for the Cedar Falls Public Library." These funds shall be used solely to benefit the Library for purposes which include but are not limited to the preservation of the existing collection, building and enhancing the collection through the acquisition of new books, supporting special library programming, and capital projects that benefit the facility (but not for salaries or to support the regular operating budget of the Library).

| Budget <br> Year <br> Date | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 31-May-08 | \$653,896.21 |  | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 |
| 2009 31-Dec-08 | \$992,442.72 | 4\% | \$39,697.71 |  |  |  |
| Nov-09 Jacquelyn Mitchard grant |  |  | (\$19,710.27) |  |  |  |
|  |  |  |  | \$19,987.44 | \$19,987.44 | (\$19,710.27) |
| 2010 31-Dec-09 | \$1,156,261.55 | 4\% | \$46,250.46 |  |  |  |
| Jul-10 YA Author Visit Sonya Sones |  |  | (\$4,252.00) |  |  |  |
| Jan-11 Murder Mystery III |  |  | (\$1,916.81) |  |  |  |
| 2010 <br> Anticipated programming requests balance of \$10,000 budget |  |  | $(\$ 3,148.00)$ |  |  |  |
| 2010 Unspent anticipated programming requests |  |  | \$3,148.00 |  |  |  |
|  |  |  |  | \$40,081.65 | \$60,069.09 | (\$6,168.81) |
| 2011 31-Dec-10 | \$1,286,373.84 | 4\% | \$51,454.95 |  |  |  |
| Mar-12 Audio Visual Collection Enhancement |  |  | (\$20,000.00) |  |  |  |
| Mar-11 Chicago Bus Trip |  |  | (\$4,706.00) |  |  |  |
| Mar-11 AAUW Author Kent Nerbum |  |  | (\$2,500.00) |  |  |  |
| Apr-11 AAF\&CS Author: Dan Buettner |  |  | (\$7,500.00) |  |  |  |
| Mar-12 Harry Potter Program |  |  | (\$1,500.00) |  |  |  |
|  |  |  |  | \$15,248.95 | \$75,318.04 | (\$36,206.00) |
| 2012 31-Dec-11 | \$1,236,962.59 |  |  |  |  |  |
| Allocation for 2012 | \$1,145,026.04 | 4\% | \$45,801.04 | (average of 12/31 | 1/08, 12/31/09 | 2/31/10 FMV) |
| Oct-13 Computer Classes |  |  | (\$8,000.00) |  |  |  |
| Sep-12 Summer Library Programs |  |  | (\$10,330.15) |  |  |  |
| May-13 Teen Room Computers |  |  | (\$6,559.11) |  |  |  |
| May-13 Interactive Youth Stations (FOTL matching) |  |  | (\$15,000.00) |  |  |  |
| Other Library Programming (budgeted: \$10,000)* |  |  | (\$3,025.00) |  |  |  |
| Unspent anticipated programming requests |  |  | \$3,025.00 |  |  |  |






4\%
.
\$59,015.97 (average of 12/31/14, 12/31/15, 12/31/16 FMV)
$(\$ 8,178.35)$ spent
(\$22,227.76) spent
$(\$ 7,796.79)$ spent
( $\$ 20,000.00$ ) reimbursed
(\$18,048.67) spent
(\$10,000.00) spent
$(\$ 27,235.60) \quad(\$ 9,491.24) \quad(\$ 86,251.57)$

SLP 2019
Harry Potter Programming
Cedar Valley's Youth Read 2019
ibrary Branding
CANCEL Canceled Library Branding
ENC Miscellaneous (budgeted: $\$ 16,000$ *
Unspent Miscellaneous
*Minecraft and Teen Nights (\$2,000-Part of
Miscellaneous)

Miscellaneous)
*Downloadable Music (\$5,000-Part of
Miscellaneous)

ANCEL *Mamava Increase (\$1,000-Part of Miscellaneous)

| $\$ 1,474,652.02$ |  |
| :--- | :---: |
| $\$ 1,538,934.75$ |  |
|  | $(\$ 61,557.39$ (average of $12 / 31 / 15,12 / 31 / 16,12 / 31 / 17 \mathrm{FMV})$ |
|  | $(\$ 3,074.79)$ spent |
| $(\$ 2,295.87)$ spent |  |
| $(\$ 8,000.00)$ cancelled |  |
| $\$ 8,000.00$ cancelled |  |
| $(\$ 1,607.75)$ unspent |  |
| $\$ 1,607.75$ unspent |  |
| $(\$ 3,392.25)$ spent |  |
|  | $(\$ 2,000.00)$ spent |
|  | $(\$ 4,000.00)$ spent |
|  | $(\$ 5,000.00)$ spent |
|  | $(\$ 1,000.00)$ cancelled |
| $\$ 1,000.00$ cancelled |  |

\$21,852.99
$\$ 12,361.75 \quad(\$ 39,704.40)$

2020 31-Dec-19 | \$1,615,901.53 |  |
| :--- | :--- |
| Allocation for 2020 | $\$ 1,549,952.09$ |

2020 Summer Library Program
\$1,549,952.09
$4 \% \quad \$ 61,998.08$ (average of 12/31/16, 12/31/17, 12/31/18 FMV) ( $\$ 11,830.59$ ) spent

| CANCEL | 2020 Cedar Valley Children's Book Festival |
| :--- | :--- |
| CANCEL | 2020 Cedar Valley Children's Book Festival |
| CANCEL | 2020 Summer Fest |
| CANCEL | 2020 Summer Fest |
|  | 2020 Bridge to Reading Project |
| CANCEL | Storywalk |
| CANCEL | Storywalk <br>  <br>  <br>  <br>  <br>  <br> Miscellaneous (budgeted: $\$ 13,900)^{*}$ |

$(\$ 11,000.00)$ cancelled
$(\$ 11,000.00)$ cancelled
$(\$ 3,500.00)$ cancelled
$\$ 3,500.00$ cancelled
$(\$ 3,292.00)$ spent
$(\$ 7,000.00)$ cancelled
$\$ 7,000.00$ cancelled
$(\$ 13,900.00)$ cancelled
$\$ 13,900.00$ cancelled
(\$11,000.00) cancelled
$(\$ 11,000.00)$ cancelled
(\$3,500.00) cancelled
(\$3,292.00) spent
( $\$ 7,000.00$ ) cancelled
\$7,000.00 cancelled
\$13,90.00) cancelled
\$13,900.00 cancelled

|  |  |  |  |
| :---: | ---: | ---: | ---: |
| 2021 31-Dec-20 | $\$ 1,714,066.54$ |  |  |
| Allocation for 2021 | $\$ 1,589,127.56$ | $4 \%$ | $\mathbf{\$ 6 3 , 5 6 5 . 1 0}$ (average of 12/31/17, 12/31/18, 12/31/19 FMV) |
| 2021 Summer Library Program |  | $(\$ 14,625.46)$ spent |  |
| Storywalk 2021 | $(\$ 8,292.34)$ spent |  |  |
| Youth Browsing Bins | $(\$ 62,994.60)$ spent |  |  |


|  |  |  | (\$22,347.30) |  |  | \$14,889.95 | (\$85,912.40) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 31-Dec-21 | \$1,853,298.98 |  |  |  |  |  |
|  | Allocation for 2022 | \$1,601,540.03 | 4\% | \$64,061.60 (average of 12/31/18, 12/31/19, 12/31/20 FMV) |  |  |  |
|  | Adventure Pass 2022 | (\$2,107.90) spent |  |  |  |  |  |
|  | Summer Library Program 2022 | (\$18,870.54) spent |  |  |  |  |  |
|  | SummerFest 2022 | (\$4,012.20) spent |  |  |  |  |  |
| ENC | Library Branding | (\$50,000.00) |  |  |  |  |  |
|  |  |  |  | (\$10,929.04) |  | \$3,960.91 | (\$74,990.64) |
|  | 2023 31-Dec-22 | \$1,409,285.61 |  |  |  |  |  |
|  | Allocation for 2023 | \$1,727,755.68 | 4\% | \$69,110.23 (average of 12/31/19, 12/31/20, 12/31/21 FMV) |  |  |  |
| ENC | Adventure Pass 2023 | (\$2,600.00) |  |  |  |  |  |
| ENC | Cedar Valley's Youth Read 2023 | (\$11,000.00) |  |  |  |  |  |
| ENC | Summer Library Program 2023 | (\$24,000.00) |  |  |  |  |  |
| ENC | Branding Rollout 2023 | (\$30,000.00) |  |  |  |  |  |
|  |  |  |  |  | \$1,510.23 | \$5,471.14 | (\$67,600.00) |
| 2024 31-Dec-23 |  |  |  |  |  |  |  |
| Allocation for 2024 |  | \$1,574,964.06 | 4\% | \$62,998.56 (average of 12/31/20, 12/31/21, 12/31/22 FMV) |  |  |  |


| Mentioned in Long Range Financial Plan |  | Year | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PLAN | planning stage; no written request |  |  |  |  |  |  |
| REQ | request has been written and submitted to Finance Committee, Library Board, Foundation Board for approval |  |  |  |  |  |  |
| ENC | request has been approved by Library Board and Foundation Board |  |  |  |  |  |  |



|  |  |  |  | \$2,552.94 | \$18,383.72 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$63,856.37 | 4\% | \$2,554.25 |  |  |  |
|  |  |  |  | \$2,554.25 | \$20,937.98 | \$0.00 |
| 2022 31-Dec-21 | \$71,159.63 | 4\% | \$2,846.39 |  |  |  |
|  |  |  |  | \$2,846.39 | \$23,784.36 | \$0.00 |
| 2023 31-Dec-22 | \$57,142.55 | 4\% | \$2,285.70 |  |  |  |
|  |  |  |  | \$2,285.70 | \$26,070.06 | \$0.00 |
| 2024 31-Dec-23 |  | 4\% | \$0.00 |  |  |  |
|  |  |  |  | \$0.00 | \$26,070.06 | \$0.00 |



| Budget Year | Fair Market Value | Percent to Spend | Earned/ (Expended) | Underspent / (Overspent) Annual | Total Underspent / (Overspent) | Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 31-Dec-20 | \$70,468.56 |  | \$70,468.56 |  |  |  |
|  |  |  |  | \$70,468.56 | \$70,468.56 | \$0.00 |
| 2022 31-Dec-21 | \$78,575.26 |  | \$78,575.26 |  |  |  |
| Dolly Parton's Imagination Library Youth Browsing Bins |  |  | (\$10,000.00) | spent |  |  |
|  |  |  | (\$41,996.40) | spent |  |  |
|  |  |  |  | \$26,578.86 | \$97,047.42 | (\$51,996.40) |
| 2023 31-Dec-22 | \$16,277.34 |  | \$16,277.34 |  |  |  |

$\$ 16,277.34 \quad \$ 113,324.76$$\$ 0.00$


|  | 22-Oct | 22-Nov | 22-Dec | 23-Jan | 23-Feb | FY23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Count | 12,345 | 11,972 | 10,443 | 12,216 | 12,287 | 101,380 |
| Hours Open | 275 | 252 | 237 | 252 | 241 | 2,037 |
| Total Circulation | 33,225 | 32,669 | 29,204 | 31,918 | 32,560 | 269,577 |
| Adult | 11,628 | 11,177 | 10,701 | 11,232 | 11,063 | 93,465 |
| Young Adult | 1,318 | 1,397 | 1,239 | 1,331 | 1,356 | 12,124 |
| Youth | 14,246 | 14,118 | 11,288 | 12,656 | 13,815 | 113,541 |
| Interlibrary Loan (cf to other) | 137 | 178 | 180 | 187 | 187 | 1,273 |
| Interlibrary Loan (other to cf) | 108 | 90 | 81 | 102 | 102 | 659 |
| CFPL@UNI | 23 | 19 | 16 | 9 | 16 | 142 |
| WPL | 699 | 739 | 653 | 783 | 785 | 5,845 |
| Library of Things | 105 | 108 | 73 | 82 | 77 | 815 |
| Total Physical Circulation | 27,192 | 26,692 | 23,228 | 25,219 | 26,234 | 219,130 |
| Overdrive | 4,298 | 4,401 | 4,383 | 5,080 | 4,624 | 37,025 |
| Hoopla | 573 | 637 | 558 | 550 | 675 | 5,032 |
| Freegal Downloadable Music | 1,162 | 939 | 1,035 | 1,069 | 1,027 | 8,390 |
| Total eresource Circulation | 6,033 | 5,977 | 5,976 | 6,699 | 6,326 | 50,447 |
| County | 306 | 275 | 270 | 252 | 338 | 2,613 |
| Open Access | 5,076 | 5,344 | 4,260 | 4,050 | 4,899 | 41,858 |
| Reference Service | 710 | 845 | 531 | 519 | 568 | 5,603 |
| Reference Desk | 392 | 432 | 276 | 208 | 213 | 2,911 |
| Youth Desk | 270 | 370 | 205 | 250 | 305 | 2,247 |
| YA Desk | 0 | 0 | 0 | 0 | 0 | 0 |
| Circulation | 48 | 43 | 50 | 61 | 50 | 445 |
|  |  |  |  |  |  |  |
| Titles Added | 603 | 389 | 649 | 564 | 714 | 4,584 |
| Items Added | 710 | 494 | 729 | 649 | 785 | 5,388 |
| Items Withdrawn | 514 | 798 | 11 | 848 | 844 | 4,353 |
| Meeting Room Use | 28 | 32 | 25 | 32 | 27 | 218 |
| Conference Room | 11 | 11 | 6 | 14 | 13 | 91 |
| Meeting Room | 5 | 9 | 8 | 11 | 7 | 55 |
| Co-Lab Room | 12 | 12 | 11 | 7 | 7 | 72 |
| YA/Youth Area | 0 | 0 | 0 | 0 | 0 | 0 |
| Youth Programs |  |  |  |  |  |  |
| Events/Programs | 46 | 39 | 30 | 39 | 41 | 317 |
| Event Attendance | 1,790 | 866 | 969 | 1,039 | 750 | 8,462 |
| Outreach Services | 4 | 1 | 0 | 1 | 2 | 19 |
| Outreach Attendance | 74 | 30 | 0 | 20 | 90 | 536 |
| Teacher Units | 25 | 21 | 11 | 24 | 25 | 138 |
|  |  |  |  |  |  |  |


| Adult Programs |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Outreach Services | 6 | 5 | 6 | 6 | 4 | $\mathbf{4 4}$ |
| Outreach Attendance | 37 | 26 | 38 | 41 | 28 | $\mathbf{2 8 9}$ |
| Library Attendance | 37 | 19 | 0 | 99 | 133 | $\mathbf{5 4 7}$ |
| Library Activities | 7 | 3 | 0 | 6 | 5 | $\mathbf{4 0}$ |
|  |  |  |  |  |  |  |
| Young Adult Programs |  |  |  |  |  |  |
| Library Attendance | 74 | 3 | 17 | 14 | 9 | $\mathbf{1 6 8}$ |
| Library Activities | 4 | 1 | 4 | 5 | 5 | $\mathbf{3 5}$ |
|  |  |  |  |  |  |  |
| Computer Usage | 1,958 | 1,928 | 1,498 | 1,825 | 1,193 | $\mathbf{1 4 , 4 1 6}$ |
| Netbook/iPad Circulation | 6 | 0 | 0 | 1 | 2 | $\mathbf{2 0}$ |


|  | 22-Feb | 23-Feb | 23-Jan |
| :---: | :---: | :---: | :---: |
| Customer Count | 10,582 | 12,287 | 12,216 |
| Hours Open | 252 | 241 | 252 |
|  |  |  |  |
| Total Circulation | 31,050 | 32,560 | 31,918 |
| Adult | 11,008 | 11,063 | 11,232 |
| Young Adult | 1,326 | 1,356 | 1,331 |
| Youth | 12,995 | 13,815 | 12,656 |
| Interlibrary Loan (cf to other) | 112 | 187 | 187 |
| Interlibrary Loan (other to cf) | 65 | 102 | 102 |
| CFPL@UNI | 17 | 16 | 9 |
| WPL | 673 | 785 | 783 |
| Library of Things | 38 | 77 | 82 |
| Physical Circulation | 25,329 | 26,234 | 25,219 |
| Overdrive | 4,185 | 4,624 | 5,080 |
| Hoopla | 616 | 675 | 550 |
| Freegal Downloadable Music | 920 | 1,027 | 1,069 |
| ereources Circulation | 5,721 | 6,326 | 6,699 |
|  |  |  |  |
| County | 221 | 338 | 252 |
| Open Access | 4,969 | 4,899 | 4,050 |
|  |  |  |  |
| Reference Service | 874 | 568 | 519 |
| Reference Desk | 483 | 213 | 208 |
| Youth Desk | 315 | 305 | 250 |
| YA Desk | 13 | 0 | 0 |
| Circulation | 63 | 50 | 61 |
|  |  |  |  |
| Titles Added | 531 | 714 | 564 |
| Items Added | 620 | 785 | 649 |
| Items Withdrawn | 614 | 844 | 848 |
|  |  |  |  |
| Meeting Room Use | 19 | 27 | 32 |
| Conference Room | 12 | 13 | 14 |
| Meeting Room | 0 | 7 | 11 |
| Co-Lab Room | 7 | 7 | 7 |
| YA/Youth Area | 0 | 0 | 0 |
| Youth Programs |  |  |  |
| Events/Programs | 50 | 41 | 39 |
| Event Attendance | 504 | 750 | 1,039 |
| Outreach Services | 0 | 2 | 1 |
| Outreach Attendance | 0 | 90 | 20 |
| Teacher Units | 12 | 25 | 24 |
|  |  |  |  |


| Adult Programs |  |  |  |
| :--- | ---: | ---: | ---: |
| Outreach Services | 6 | 4 | 6 |
| Outreach Attendance | 44 | 28 | 41 |
| Library Attendance | 28 | 133 | 99 |
| Library Activities | 5 | 5 | 6 |
|  |  |  |  |
| Young Adult Programs |  |  |  |
| Library Attendance | 34 | 9 | 14 |
| Library Activities | 6 | 5 | 5 |
|  |  |  |  |
| Computer Usage | 1,803 | 1,193 | 1,825 |
| Netbook/iPad Circulation | 0 | 2 | 1 |


|  |  | Patron Count |  |
| :--- | :--- | ---: | ---: |
| Date | Day of Week | Curbside | Building |
| $3 / 1 / 2023$ | Wednesday | 0 | 581 |
| $3 / 2 / 2023$ | Thursday | 0 | 340 |
| $3 / 3 / 2023$ | Friday | 1 | 441 |
| $3 / 4 / 2023$ | Saturday | 1 | 555 |
| $3 / 5 / 2023$ | Sunday |  | 269 |
| $3 / 6 / 2023$ | Monday | 0 | 512 |
| $3 / 7 / 2023$ | Tuesday | 0 | 441 |
| $3 / 8 / 2023$ | Wednesday | 0 | 569 |
| $3 / 9 / 2023$ | Thursday | 0 | 291 |
| $3 / 10 / 2023$ | Friday | 0 | 617 |
| $3 / 11 / 2023$ | Saturday | 0 | 558 |
| $3 / 12 / 2023$ | Sunday |  | 219 |
| $3 / 13 / 2023$ | Monday | 0 | 656 |
| $3 / 14 / 20233$ | Tuesday | 0 | 608 |
| $3 / 15 / 2023$ | Wednesday | 1 | 586 |
| $3 / 16 / 20233$ | Thursday | 0 | 465 |
| $3 / 17 / 2023$ | Friday | 0 | 534 |
| $3 / 18 / 2023$ | Saturday | 0 | 535 |
| $3 / 19 / 2023$ | Sunday |  | 258 |
| $3 / 20 / 2023$ | Monday | 1 | 581 |
| $3 / 21 / 2023$ | Tuesday | 0 | 512 |
| $3 / 22 / 2023$ | Wednesday | 0 | 577 |
| $3 / 23 / 2023$ | Thursday | 0 | 361 |
| $3 / 24 / 2023$ | Friday | 0 | 510 |
| $3 / 25 / 2023$ | Saturday | 0 | 562 |
| $3 / 26 / 2023$ | Sunday |  | 256 |
| $3 / 27 / 2023$ | Monday | 0 | 636 |
| $3 / 28 / 2023$ | Tuesday | 0 | 517 |
| $3 / 29 / 2023$ | Wednesday | 0 | 561 |
| $3 / 30 / 2023$ | Thursday | 0 | 443 |
| $3 / 31 / 2023$ | Friday |  |  |
|  |  | 4 | 14,551 |
|  |  |  |  |





## Request for funds from the Cedar Falls Community Foundation

Name of staff member requesting funds: Kelly Stern

Title of the project: Drive-up Book Return Replacement 2023/Ray
Amount requested (Please be as specific as you can, listing individual costs and the total needed for the project: $\$ 3,100$

Description of the project (up to 10,000 characters): The book return receptacles installed in 2004 at the drive-up area on the State Street side of the library have been repaired by City Maintenance numerous times and now need to be replaced.
$\$ 3,500$ towards the total cost will come from General Revenue.


Anticipated project dates: Spring 2023

## 209: HOURS OF WORK

## Policy:

It is the Policy of the City of Cedar Falls to establish the time and duration of working hours as required by workload and service needs, the efficient management of human resources, and any applicable law.

## Comment:

(1) The normal workweek is Saturday through Friday, beginning at 12:00 a.m. Saturday and ending at 11:59 p.m. the following Friday, and consisting of forty hours within that framework. The normal workweek for library staff is Sunday through Saturday, beginning at $12: 00 \mathrm{a} . \mathrm{m}$. Sunday and ending at $11: 59 \mathrm{p} . \mathrm{m}$. the following Saturday. Fire, Police, Water Reclamation, and Park/Public Works personnel who are on-call may have varying schedules. The normal workday will consist of eight hours of work, and management may allow an unpaid meal break. Rest or coffee breaks, if allowed by management, are considered time worked for all employees.
(2) The scheduled hours for employees will be determined by each Department Director, or Division Manager. The Department Director, or Division Manager will inform employees of their daily work schedule, including meal periods and rest or coffee breaks, if allowed, and of any changes that are considered necessary or desirable by the City. (See 702: Rest Breaks and 703: Meal Breaks.)
(3) Department Directors or Division Managers may schedule overtime or extra shifts when it is necessary. Supervisors will assign overtime to nonexempt employees (those employees who are subject to the minimum wage and overtime provisions of the Fair Labor Standards Act) in the particular job for which overtime is required. Employees are not permitted to work overtime without the prior approval of their Supervisor, Division Manager, or Department Director. (See 307: Overtime.)
(4) Employee attendance at lectures, meetings, and training programs will be considered hours of work if attendance is requested by management and will normally be paid at the regular, non-overtime rate.
(5) Department Directors or Division Managers, at their discretion, may allow nonexempt employees to make-up lost time during a given workweek. However, make-up will not be allowed if the lost time is the result of conditions the employee could control, if there is no work the employee is qualified to do, or if adequate supervision is not available.
(6) All nonexempt employees are required to complete an individual time record showing the daily hours worked. Time records cover one pay period and must be completed by the close of each workday. The following points should be considered in filling out time records:

## 209: HOURS OF WORK

(a) Employees should record their starting time, time out for lunch, time in from lunch, quitting time, total hours worked for each workday; and type of work activity with amount of time spent on each activity;
(b) Employees are not permitted to sign in or begin work before their normal starting time or to sign out or stop work after their normal quitting time without the prior approval of their supervisor;
(c) Employees are required to take scheduled lunch or meal breaks;
(d) Employee time records should be checked and signed by the supervisor involved. Unworked time for which an employee is entitled to be paid (i.e., paid absences, paid holidays or paid vacation time) should be entered on the time record. Authorized overtime must also be identified by the supervisor;
(e) Unapproved absences will not be considered as hours worked for pay purposes. Supervisors should inform employees if they will not be paid for certain hours of absence; and
(f) Filling out another employee's time record, except where authorized, or falsifying any time record is prohibited and is grounds for disciplinary action, up to and including termination.
(7) Personnel employed in executive, administrative, or professional capacities generally are exempt from the provisions of the Fair Labor Standards Act. These employees are not required to fill out hourly time records but must account for daily attendance and time spent on particular categories of activities in order to be accountable for public projects and for payroll purposes. In addition, exempt employees will not receive overtime compensation, but occasionally may be eligible for compensatory time-off after working abnormally long hours, as authorized by City Council.
(8) Exempt personnel may be allowed to work from home, in limited circumstances and when deemed appropriate and authorized by the Division Manager, Department Director (or City Administrator if a director position), and Director of Finance \& Business Operations.
(9) Shift Differential Pay: Non-union police or public safety management employees assigned to a police shift shall receive additional compensation for hours worked during second and third shifts as provided in the collective bargaining agreement for union police shift employees. Non-union fire or public safety management employees assigned to a fire shift shall receive no such additional compensation.
(10) For Policies and Procedures regarding pay practices, see 301-309: Pay Practices.

Amended 7/1/06

6/1/15
3/1/19
Approved as amended by the Library Board of Trustees 2/5/20

